•					OCD Artesia							
Form 3160- 5	UNITED STATES						FORM APPROVED					
(August, 2007)		DEPARTMENT OF THE INTERIOR					OMB No. 1004- 0137					
		BUREAU OF LAND MANAGEMENT					Expires: July 31, 2010					
								5. Lease Serial No.				
SUNDRY NOTICES AND REPORTS ON WELLS							NMNM67979					
Do not use this form for proposals to drill or to re-enter an							If Indian, Allott	ee, or	Tribe Name		-	
abandoned well. Use Form 3160-3 (APD) for such proposals.												
SUBMIT IN TRIPLICATE - Other Instructions on page 2.							If Unit or CA. A	Agreer	nent Name an	i/or No.		
1. Type of Well						_	Weil Name and	Nie				
Oil Well	Gas Well	Other				0.						
2. Name of Operator								son	26 Federa	<u>1 #4H</u>	_	
COG Operating LLC						9.	API Well No.					
3a. Address 3b. Phone No. (include area)					de area code)	30-015-39366						
2208 W. Main Str	48-6940						_					
Artesia, NM 88210							10. Field and Pool, or Exploratory Area					
4. Location of Well (Footage	e, Sec., T., R., M	., or Survey Description)		Lat.					ff; Bone S	pring, S.	_	
SHL: 660' FNL & 2'	⁻ Long.		11.	County or Pari	ish, St	ate						
SHL: 660' FNL & 2260' FWL, Unit C Sec 26-T22S-R28E					Eddy Cou	unty		NM				
12. CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA												
TYPE OF SUBMISS	SION			T	PE OF ACTION							
Notice of Intent		Acidize		Deepen	Production (Sta	rt/ R	lesume)		Water Shut-o	ff		
		Altering Casing		Fracture Treat	Reclamation				Well Integrit	/		
Subsequent Report		Casing Repair		New Construction	Recomplete				Other			
		Change Plans		Plug and abandon	Temporarily Ab	ando	n				_	
Final Abandonment N	lotice	Convert to Injection		Plug back	Water Disposal							
13. Describe Proposed or	Completed Op	eration (clearly state all per	tinent de	tails including estima	ted starting date of a	ny	proposed worl	k and	approximate	duration thereo	of.	

3. Describe Proposed or Completed Operation (clearly state all pertinent details including estimated starting date of any proposed work and approximate duration thereof. If the proposed is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths or pertinent markers and sands. Attach the Bond under which the work will performed or provide the Bond No. on file with the BLM/ BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notice shall be filed only after all requirements, including reclamantion, have been completed, and the operator has determined that the site is ready for final inspection.)

Method for Water Disposal

- 1) Name of formation producing water on lease: Bone Spring
- 2) Amount of water produced in barrels per day: 158 BWPD
- 3) How water is stored on lease: 2 500 BBL fiberglass tank
- 4) How water is moved to disposal facility: Trucked
- 5) Disposal Facility:
 - a) Facility owner name: COG Operating LLC
 - b) Name of facility or well name and number: State HU Order # SWD-841
 - c) Type of facility or well: WDW
 - d) Location by 1/4,1/4, Section Township & Range: SESW Sec 7-T19S-R28E

LED NMOCD 1/28/14



14. I hereby certify that the foregoing is true and correct.							
Name (Printed/ Typed)							
Amy Avery	Title: Regulatory Technician						
Signature: Amy Avery	Date: 1/15/14						
THIS SPACE FOR FEDERAL OR STATE OFFICE USE							
Approved by:	Title: 56PS Date: 1-20-14						
Conditions of approval, if any are attached. Approval of this notice does not warrant or							
certify that the applicant holds legal or equitable title to those rights in the subject lease Office: CCD which would entitle the applicant to conduct operations thereon.							
Title 18 U.S.C. Spection 1001 AND Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make any department or agency of the United							
States and false, factitious or fraudulent statements or representations as to any matter within its jurisdiction.							
(Instructions on page 2)							