

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

N.M. OIL CONSERVATION DIVISION
811 S. FIRST STREET
ARTESIA, NM 88210

FORM APPROVED
OMB No. 1004-0137
Expires: October 31, 2014

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE – Other instructions on page 2.

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator

JALAPENO CORPORATION

3a. Address

P.O BOX 1608
ALBUQUERQUE, NM 87103-1608

3b. Phone No. (include area code)

505-242-2050

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

330' FSL & 990' FWL SEC. 7, T-9S, R-28E

5. Lease Serial No.

NM-12557

6. If Indian, Allottee or Tribe Name

N/A

7. If Unit of CA/Agreement, Name and/or No.

N/A

8. Well Name and No.

DUNCAN FEDERAL #2

9. API Well No.

30-005-62235

10. Field and Pool or Exploratory Area

Wolf Lake San Andres; South

11. County or Parish, State

CHAVES COUNTY, NM

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION

☒ Notice of Intent

☐ Subsequent Report

☐ Final Abandonment Notice

TYPE OF ACTION

☐ Acidize

☐ Alter Casing

☐ Casing Repair

☐ Change Plans

☐ Convert to Injection

☐ Deepen

☐ Fracture Treat

☐ New Construction

☐ Plug and Abandon

☐ Plug Back

☐ Production (Start/Resume)

☐ Reclamation

☐ Recomplete

☐ Temporarily Abandon

☐ Water Disposal

☐ Water Shut-Off

☐ Well Integrity

☒ Other

13. Describe Proposed or Completed Operation: Clearly state all pertinent details of the proposal to deepen directionally or recompleat horizontally, give sub-attach the Bond under which the work will be performed or provide the Bond following completion of the involved operations. If the operation results in testing has been completed. Final Abandonment Notices must be filed only determined that the site is ready for final inspection.)

Provide a map showing the former location and new route.
Provide the pipe pressure and volume.

Assistant Field Manager,
Lands And Minerals

Angel Maya 2-27-14

THIS IS A REQUEST FOR AUTHORIZATION TO MOVE THE BURIED 2" POLY WATER AND OIL PIPELINES FROM THE DUNCAN FEDERAL #3 LOCATION TO THE DUNCAN FEDERAL #2 TANK BATTERY TO ABOVE GROUND. THIS WOULD ALLOW FOR EASIER ASSESSMENT FOR MAINTANCE AND REPAIR OF PIPES.

RIGHT-OF-WAY GRANT NM-87903

DUNCAN FEDERAL #3

API#: 30-005-63564

ULSTR: 4-7-9S-28E

FOOTAGES: 329 FSL & 329 FWL

Accepted for record

NMOCD 105
3-6-2014

RECEIVED
MAR 05 2014

14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed)

H. EMMONS YATES III

Title VICE PRESIDENT

Signature

H. Emmons Yates III

Date 02/18/2014

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

ROSWELL FIELD OFFICE

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)