| • | | | | | | | | | | | | | | | | | |
|--|------------------|----------------------|---|--|---------------------------|----------|---------------------|--------------------|---------------|--------------------------------------|--|---------------|--------------|---|--|-------------|--|
| Submit To Appropr | into District Of | Pier | | | | | | | | | | | | | | | |
| Two Copies | | | State of New Mexico Energy, Minerals and Natural Resources | | | | | | | Form C-105 Revised August 1, 2011 | | | | | | | |
| District 1 1625 N. French Dr., Hobbs, NM 88240 | | | | Energy, | Minerals ar | nd Na | tural | Resour | ces | - | Revised August 1, 2011 1. WELL API NO. | | | | | | |
| District II 811 S. First St., Artesia, NM 88210 | | | | 0 | il Consomu | - ti - m | D:: | | | | 30-015-40822 | | | | | | |
| District III | | | | | il Conserva | | | | | ſ | 2. Type of Lease | | | | | | |
| 1000 Rio Brazos R District IV | | | | 12 | 220 South S | | | | | | STATE EFEE FED/INDIAN 3. State Oil & Gas Lease No. | | | | | | |
| 1220 S. St. Francis | | | | | Santa Fe, | | | | | | | | | | 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1 | | |
| 4. Reason for fili | | TION | DR RE | RECOMPLETION REPORT AND LOG | | | | | | 2 | 5. Lease Name or Unit Agreement Name | | | | | | |
| | 0 | | | | | | | | | | Diamond P | | | anent 18a | nne | | |
| COMPLET | ION REPOR | RT (Fill in l | boxes #1 | through #3 | 1 for State and F | ee wells | only) | | | | 6. Well Numb | er | | DEr | | | |
| | | | | ill in boxes #1 through #9, #15 Date Rig Released and #32 and/or | | | | | | or | 5H | | | | JCI | VED | |
| #33; attach this at 7. Type of Comp | | the C-144 | closure re | eport in acc | ordance with 19 | .15.17.1 | 3.K.NI | MAC) | | | · · · · · · | | _ | - FFF | 321 | 2014 1 | |
| NEW NEW | WELL 🔲 V | VORKOVE | er 🗖 di | EEPENINC | B PLUGBAC | СК 🔲 I | DIFFERENT RESERVOIR | | | | | | | ۱ ۲ <u>۲</u> |) <u> </u> | 2017 | |
| 8. Name of Opera | | nerøv Pro | nduction |) Compar | IV L.P | | | | | | 9. OGRID 6137 NMOCD ARTESI | | | | ATESIA | | |
| 10. Address of O | | | Judetioi | tion Company, L.P. | | | | | ╉ | 11. Pool name or Wildcat | | | | | | | |
| | 333 We | st Sherida | an Aveni | ue. Oklah | oma City, OK | 73102 | | | | | - | Turkev | Track | rack; Bone Spring | | | |
| 12.Location | Unit Ltr | | | ownship | | | | | Feet from the | | N/S Line | Feet from the | | | | County | |
| Surface: | D | 22 | | 195 | 29E | | | | 725 | | North | 330 | | N | /est | Eddy | |
| BH: | A | 22 | | 195 | 29E | | | | 680 | | North | 346 | | E | East Eddy | | |
| 13. Date Spudded | 1 | T.D. Reach | ned | 15. Date R | ig Released | - | T | 16. Date | Comple | | (Ready to Prod | uce) | | 17. Elevations (DF and RKB, | | | |
| 11/3/13 18. Total Measur | | 2/28/30 | | 10 Plue R | 11/21/13 | enth | 20. Was Directiona | | | | 1/18/14 | | | RT, GR, etc.) 3332 GL . Type Electric and Other Logs Run | | | |
| 10. Total Moasu | ou popul or | won | ľ | 19. Plug Back Measured Depth | | | | 20. was Directiona | | | a Survey Made: 21. | | | . Type Electric and Onlor Begs Rail | | | |
| 11320 | MD, 7087. | .54 TVD | | 11317 | | | | Yes | | | Gamma Ray | | | | | | |
| 22. Producing Int | terval(s), of th | nis complet | | | | | | | | | | L _ | | | | | |
| | | <u> </u> | 7336 | | Bone Spring | | | | 11 | • | | - 11) | | | | | |
| 23. CASING SI | ZE | WEIGHT | LB/FT | | SING REC | | U(K | HOLE SI | | Ing | CEMENTIN | | ORD I | A | MOUNT | PULLED | |
| 13-3/8" | | 48 | | | 250' | | | 17-1/2 | | | 400 sx CIC | | | | | | |
| 9-5/8" | | 40 | | 3405' | | | | 12-1/4" | | | 1340 sx ClC | | | | | | |
| 5-1/2" | | 17 | 7# | | 11320' | | 8-3/4" | | | | 2155 sx Cll | l; circ | 32 sx | ix | | | |
| | | | | | | ł | | | | | | | | | | | |
| 24. | l | | | | VER RECORD |) | | | | 25. | T | UBIN | G REC | ORD | | | |
| SIZE | TOP | | BOTTO | ЭM | SACKS CEN | MENT | SCR | | | SIZ | ZE DEPT | | PTH SE | T PACKER SET | | ER SET | |
| | | | | | | | <u> </u> | | | 2 | 2-7/8 <u>"</u> L-80 | | 667 | 3' | | | |
| 26. Perforation | record (inter | val size a | nd numbe | | | | 27 | | | ED A | CTUDE CE | MENT | <u> </u> | <u><u><u> </u></u></u> | FTC | | |
| 20. 1010/010 | roosia (inter | vai, size, a | no numo | | | | | DEPTH INTERVAL | | | ACTURE, CEMENT, SQUEEZE, ETC. AMOUNT AND KIND MATERIAL USED | | | | | | |
| | 7336 | <u>5 - 11302</u> | , total 3 | al 360 holes | | | | 7336-11302 | | | Acidize and frac in 10 stages. See detailed summary attached. | | | | | | |
| 28. | | | | | | | | CTIO | | | | | | | | | |
| Date First Produc | ction | Pi | roduction | Method (F | lowing, gas lift. | pumpin | g - Size | e and type | pump) | | Well Status | (Prod. | or Shu | (-in) | | | |
| | 18/14 | | 1 (3) 1 | Cline. | Flow | ing | <u></u> | DIA | | 0 | | | | oducin | <u> </u> | 21.0.4 | |
| Date of Test | Hours Te | ested | Choke | Size | Prod'n For Test Period | | Oil - | - Bbl Ga | | Gas | 1 | | Water - Bbl. | | Gas - C | Dil Ratio | |
| 2/8/14 | | | | | | | | 517 | | | 2433 Water - Bbl. O | | | 972 4705.9 Gravity - API - <i>(Corr.)</i> | | | |
| Flow Tubing Press. | e e | | | alculated 24- Oil - Bbl. our Rate | | | I I | Gas - MCF | | | water - BDI. O | | | r Gravity - Ar 1 - (COTT.) | | | |
| 600 psi 29. Disposition o | | 0 psi | l vanial | atol | | | | | | | | 30 Ta | et With | essed By | | | |
| 29, Disposition o | 1 043 (2014, 1 | isea joi jiie | <i> venicu</i> . | , | Sold | | | | | | | 50.10 | st whit | Coolu Dy | | | |
| 31. List Attachm | ents | | | | | ectiona | al Surv | vey, Logs | S | | | | | | | | |
| 32. If a temporary pit was used at the well, attach a plat with the location of the temporary pit. | | | | | | | | | | | | | | | | | |
| 33. If an on-site burial was used at the well, report the exact location of the on-site burial: | | | | | | | | | | | | | | | | | |
| Thoushir and | by that it | informer - | ion ales | Lung our L | Latitude | | in to | <u></u> | | at - | Longitude | Curry 7 | | 12 . | NA | D 1927 1983 | |
| I hereby certify that the information shown on both sides of this form is true and complete to the best of my knowledge and belief Printed Signature Megan Moranes Name Megan Moravec Title Regulatory Compliance Analyst Date 2/20/2014 | | | | | | | | | | | | | | | | | |
| E-mail Address megan.moravec@dvn.com | | | | | | | | | | | | | | | | | |
| | | <u></u> | | | | | | | | | | | | | | | |

<u>г</u> 4

INSTRUCTIONS

This form is to be filed with the appropriate District Office of the Division not later than 20 days after the completion of any newly-drilled or deepened well and not later than 60 days after completion of closure. When submitted as a completion report, this shall be accompanied by one copy of all electrical and radio-activity logs run on the well and a summary of all special tests conducted, including drill stem tests. All depths reported shall be measured depths. In the case of directionally drilled wells, true vertical depths shall also be reported. For multiple completions, items 11, 12 and 26-31 shall be reported for each zone.

| INDICATE FORMATION | ON TOPS IN CONFORMA | ANCE WITH GEOGRAPHIC | CAL SECTION OF STATE | | | | | | |
|------------------------|---------------------|----------------------------------|---------------------------------------|--|--|--|--|--|--|
| Southeaster | n New Mexico | Northwestern New Mexico | | | | | | | |
| Salt - 300 | | | | | | | | | |
| Tansil - 1195 | | | | | | | | | |
| Yates - 1317 | | | | | | | | | |
| Delaware - 3630 | | | | | | | | | |
| Bone Spring - 4910 | | | | | | | | | |
| 1st Bone Spring - 7260 | | | | | | | | | |
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| | | | | | | | | | |
| | | | OIL OR GAS SANDS OR ZONES | | | | | | |
| No. I from N/A | to N/A | No.3 from N/A | to N/A | | | | | | |
| No. 2 from N/A | to N/A | No. 3, fromN/A No. 4, fromN/A | to N/A | | | | | | |
| 110, 2, 110m | IMPORTANT | WATER SANDS | | | | | | | |
| | | | | | | | | | |

Include data on rate of water inflow and elevation to which water rose in hole.

 No. 1, from
 to
 feet

 No. 2, from
 to
 feet

 No. 3, from
 to
 feet

LITHOLOGY RECORD (Attach additional sheet if necessary)

| From | То | Thickness In Feet | Lithology | From | То | Thickness In Feet | Lithology |
|------|----|----------------------|-----------|------|----|----------------------|-----------|
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