Form 3160-5 (August 2007)

## UNITED STATES

FORM APPROVED OMB NO. 1004-0135

| BUREAU OF LAND MANAGEMENT  SUNDRY NOTICES AND REPORTS ON WELLS  Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.                   |   |   |  |   | Expires: July 31, 2010  |  |  |
|---|---|---|--|---|---|--|--|
|   |   |   |  |   | Lease Serial No. NMNM20965      If Indian, Allottee or Tribe Name |  |  |
|   |   |   |  |   |   |  | SUBMIT IN TRIPLICATE - Other instructions on reverse side. |
| Type of Well     Gas Well □ Other   |   |   |  |   | 8. Well Name and No.<br>RDX FEDERAL 17 19                         |  |  |
| Name of Operator     RKI EXPLORATION & PROD LLC     E-Mail: hbrehm@rkixp.com  Contact: HEATHER BREHM E-Mail: hbrehm@rkixp.com   |   |   |  |   | 9. API Well No.<br>30-015-41249-00-X1                             |  |  |
| 3a. Address<br>210 PARK AVE SUITE 900<br>OKLAHOMA CITY, OK 7310   | 3b. Phone No. (include area code)<br>Ph: 405-996-5769<br>Fx: 405-996-5772                                 |   | )  | 10. Field and Pool, or Exploratory BRUSHY DRAW-DELAWARE |   |  |  |
| 4. Location of Well (Footage, Sec., T   | 11. County or Parish, and State   |   |  |   |   |  |  |
| Sec 17 T26S R30E SWSW 66  |   | EDDY COUNTY, NM                           |  |   |   |  |  |
| 12. CHECK APPI  | ROPRIATE BOX(ES) TO   | O INDICATE                                | NATURE OF 1  | NOTICE, RE  | PORT, OR OTHE   | CR DATA  |  |
| TYPE OF SUBMISSION  | TYPE OF ACTION  |   |  |   |   |  |  |
| D Mating of Intent  | ☐ Acidize   | ☐ Deep                                    | ☐ Deepen ☐ Fracture Treat                          |   | on (Start/Resume)   | ☐ Water Shut-Off ☐ Well Integrity                  |  |
| ☐ Notice of Intent  | ☐ Alter Casing  | ☐ Fract                                   |  |   | tion  |  |  |
| Subsequent Report   | ☐ Casing Repair   |   | ■ New Construction                                 |   | lete  | <b>⊠</b> Other                                     |  |
| ☐ Final Abandonment Notice  | ☐ Change Plans  | Plug                                      | □ Plug and Abandon                                 |   | ☐ Temporarily Abandon Drilling                                    |  |  |
|   | Convert to Injection  |   | Back   | □ Water Disposal  |   |  |  |
| If the proposal is to deepen direction Attach the Bond under which the wo following completion of the involve testing has been completed. Final A determined that the site is ready for final NTERMEDIATE | ork will be performed or provided<br>d operations. If the operation re<br>bandonment Notices shall be fil | e the Bond No. on<br>esults in a multiple | file with BLM/BIA<br>completion or rec             | <ol> <li>Required sub<br/>ompletion in a n</li> </ol>   | sequent reports shall be<br>ew interval a Form 31                 | e filed within 30 days<br>60-4 shall be filed once |  |
| On 10/12/2013 drilled 12.250  | " hole, casing 9 625" 40 0  | J-55 to denth                             | 0'-3484 8'   |   |   |  |  |
| Cement circ to surface<br>Lead: 1125 sks 35/65 Poz/C+<br>Tail: 200 sks C+ .2% PF13/ 1<br>psi test 3000#   | -5%(BWOW)PF44+6%PF<br>4.8#, 1.33 yield  | ·<br>-20+1%PF1+,4                         | IppsPF46+3pps                                      | sPF42/12.9#,  | F   | RECEIVED   |  |
|   | ž   | COMPART NAME                              | tor record<br>100 3/11/14                          | 1   | NM  | FEB <b>20</b> 2014<br><b>OCD ARTES</b> :           |  |
| 14. I hereby certify that the foregoing i   | Electronic Submission #   | 230668 verified                           | I by the BLM We                                    | ell Information   |   |  |  |
|   | nitted to AFMSS for proces  | sing by JOHN                              | NY DICKERSON                                       | on 01/28/2014   |   |  |  |
| Name (Printed/Typed) HEATHE   | R BREHM   | ·   | Title REGUL  | LATORY ANA  | ALYST   |  |  |
| Signature (Electronic   | Date 12/30/2  | 2013                                      |  |   |   |  |  |
|   | THIS SPACE FO   | OR FEDERA                                 | L OR STATE   | OFFICE US   | SE  |  |  |
| Approved By ACCEPTED  |   |   | JAMES A AMOS<br>TitleSUPERVISOR EPS Date 02/17/201 |   |   |  |  |
| Conditions of approval, if any, are attached certify that the applicant holds legal or exwhich would entitle the applicant to conditions.   | Office Carlsba  | nd_                                       |  |   |   |  |  |
| Title 18 U.S.C. Section 1001 and Title 43   | 3 U.S.C. Section 1212, make it a  | a crime for any pe                        | rson knowingly and                                 | d willfully to ma                                       | ke to any department o  | r agency of the United                             |  |