

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

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MAR 10 2014

FORM APPROVED
OMB NO. 1004-0135
Expires: July 31, 2010

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.Lease Serial No.
NMLC029338A

If Indian, Allottee or Tribe Name

SUBMIT IN TRIPLICATE - Other instructions on reverse side.

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		7. If Unit or CA/Agreement, Name and/or No.
2. Name of Operator BURNETT OIL COMPANY INC		8. Well Name and No. GISSLER A 46
Contact: LESLIE M GARVIS E-Mail: lgarvis@burnettoil.com		9. API Well No. 30-015-41544-00-X1
3a. Address 801 CHERRY STREET UNIT 9 FORT WORTH, TX 76102-6881	3b. Phone No. (include area code) Ph: 817-332-5108 Ext: 6326	10. Field and Pool, or Exploratory LOCO HILLS
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 23 T17S R30E NENE 330FNL 330FEL 32.826211 N Lat, 103.934558 W Lon		11. County or Parish, and State EDDY COUNTY, NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Production Start-up
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

9/18/13 - TEST TO 1500# - OK.

12/3/13 - PERF 18 INT 2 SPF @ 5737', 5743', 5750', 5758', 5780', 5788', 5798', 5812', 5824', 5836', 5848', 5860', 5866', 5938', 5958', 5979', 6023', 6035'.

12/4/13 - SPOT 250 GAL 15% NEFE ACID ACROSS PERFS, ACIDIZE W 2500 GAL 15% NEFE ACID & 72 BALL SEALERS.

12/5/13 - SLICKWATER FRAC W 1,100,106 GAL SLICKWATER, 29,998# 100 MESH, 341,036# 40/70 SN. PERF 4 INT 3 SPF @ 5338', 5361', 5369', 5376', PERF 12 INT 2 SPF @ 5468', 5476', 5486', 5494', 5510', 5531', 5540', 5552', 5568', 5586', 5614', 5636'.

Accepted for record
RECORDED
3/11/14

14. I hereby certify that the foregoing is true and correct. Electronic Submission #234646 verified by the BLM Well Information System For BURNETT OIL COMPANY INC, sent to the Carlsbad Committed to AFMSS for processing by JERRY BLAKLEY on 02/14/2014 (14JDB0289SE)	
Name (Printed/Typed) LESLIE M GARVIS	Title REGULATORY COORDINATOR
Signature (Electronic Submission)	Date 02/05/2014

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By ACCEPTED	JAMES A AMOS Title SUPERVISOR EPS	Date 02/20/2014
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office Carlsbad

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED **

Additional data for EC transaction #234646 that would not fit on the form

32. Additional remarks, continued

12/6/13 - SLICKWATER FRAC W 977,004 GAL SLICKWATER, 24,999# 100 MESH, 291,268# 40/70 SN. SPOT 1500 GAL 15% NEFE ACID ON FLUSH ACROSS LY2 PERFS. PERF 12 INT, 3 SPF @ 5000', 5011', 5022', 5050', 5074', 5096', 5142', 5164', 5192', 5210', 5238', 5254'.

12/9/13 - SLICKWATER FRAC W 741,258 GAL SLICKWATER, 19,451# 100 MESH, 216,111# 40/70 SN.

12/11/13 - INSTALLED: 154 JTS 2 7/8" TBG 4825.60', KB (9') 4834.60', SN 4835.70', ESP 4933.27', DESANDER 4937.27', 2 JTS 2 7/8" TAILPIPE 5000.12', ESP INTAKE 4892'.

1/14/14 - FIRST DAY OF PRODUCTION 1/13/14. 200 BO, 2159 BLW, 68 MCF, 1115 BHP, 2344' FLAP, 53,465 BLWTR, 100# CSG, 200# TBG, 45 HZ.

1/15/14 - 393 BO, 1347 BLW, 420 MCF, 972 BHP, 2002' FLAP, 52,118 BLWTR, 105# CSG, 200# TBG, 45 HZ.

1/29/14 - 24 HR Test. 215 BO, 799 BLW, 483 MCF, 403 BHP, 584' FLAP, 35,429 BLWTR, 150# CSG, 400# TBG, 75# LP, CH 40, 52 HZ, ESP DOWN 1.5 HRS ELECTRIC, RTB