

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

N.M. OIL CONSERVATION DIVISION  
811 S. FIRST STREET  
ARTESIA, NM 88210

FORM APPROVED  
OMB No. 1004-0137  
Expires: October 31, 2014

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.*

5. Lease Serial No. **NM-4434**  
6. If Indian, Allottee or Tribe Name

**SUBMIT IN TRIPLICATE – Other instructions on page 2.**

1. Type of Well  
 Oil Well  Gas Well  Other

7. If Unit of CA/Agreement, Name and/or No.

2. Name of Operator **Armstrong Energy Corporation**

8. Well Name and No.  
**Round Tank Queen Unit #2**

3a. Address  
**P.O. Box 1973, Roswell, NM 88202**

3b. Phone No. (include area code)  
**575-625-2222**

9. API Well No.  
**30-005-60482**

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
**680' FNL & 1980' FEL Section 30, Township 15 South, Range 29 East**

10. Field and Pool or Exploratory Area  
**Round Tank Queen**

11. County or Parish, State  
**Chaves County, NM**

**12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION				
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off	
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity	
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other <u>Changes on P&amp;A</u>	
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon		
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal		

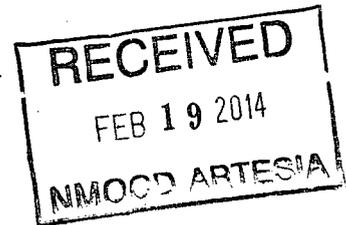
13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

(Formerly Christine Federal #3)

Perf 4-1/2" casing @ 300' w/ 4 shots, attempt to circ, bridged off, spot 15 sx, plug @ 370', POH.

TIH and tag @ 216'. POH. Prep to cut 8-5/8" and 4-1/2" csg and cement 1" from 60'. Circ cement to surface.

*480 3/14/2014*  
*Accepted for record*  
*NMOC*



14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed)  
**Bruce A. Stubbs**

Title **Vice President - Operations**

Signature *B. Stubbs* Date **12/17/2013**

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved by **ISI Angel Mayes** Assistant Field Manager, Lands And Minerals Date **2-14-14**

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office **ROSWELL FIELD OFFICE**

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.