OCD Artesia

Form 3160-5 (August 2007)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

| FORM APPROVED |
|------------------------|
| OMB NO. 1004-0135 |
| Expires: July 31, 2010 |
| |

| SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals. | | | | | | Lease Serial No. NMNM53218 If Indian, Allottee or Tribe Name | | | |
|--|--|-----------------------------------|--|--|-----------------------------------|--|--------------------|--|--|
| SUBMIT IN TRIPLICATE - Other instructions on reverse side. | | | | | | 7. If Unit or CA/Agreement, Name and/or No. | | | |
| Type of Well | | | | | | 8. Well Name and No. RIGHTHAND CANYON 34 FEDERAL 5 | | | |
| 2. Name of Operator OXY USA WTP LP | | 9. API Well No. 30-015-32588 | | | | | | | |
| 3a. Address P.O. BOX 50250 MIDLAND, TX 79710 | 3b. Phone No Ph: 432-68 Fx: 432-685 | | le) | 10. Field and Pool, or Exploratory INDIAN BASIN UP. PENN | | | | | |
| 4. Location of Well (Footage, Sec., T | | | 11. County or Parish, and State | | | | | | |
| Sec 34 T21S R24E SWSE 11 32.431540 N Lat, 104.484590 | EDDY COUNTY, NM | | | | | | | | |
| 12. CHECK APPE | ROPRIATE BOX(ES) TO | INDICATE | NATÜRE OF | NOTICE, | REPORT, OR | OTHER I | DATA | | |
| TYPE OF SUBMISSION TYPE OF ACTION | | | | | | | | | |
| □ Notice of Intent | ☐ Acidize | ☐ Dee | pen | ☐ Production | | ıme) (| ☐ Water Shut-Off | | |
| | ☐ Alter Casing | ☐ Frac | ture Treat | ☐ Recla | mation | 1 | ☐ Well Integrity | | |
| Subsequent Report | □ Casing Repair | ☐ Nev | lew Construction | | | į | ☐ Other | | |
| ☐ Final Abandonment Notice | ☐ Change Plans ` | 🔀 Plug | and Abandon | Temp | orarily Abandon | | | | |
| • | ☐ Convert to Injection | Back | ■ Water Disposal | | | | | | |
| Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.) 1/17/2014 RUPU, NDWH, NU BOP 1/20/2014 POOH w/ tbg, RIH & set CIBP @ 7919 1/21/2014 RIH & tag CIBP @ 7919', circ hole w/ 10# MLF, M&P 35sx CI H cmt, PUH, WOC. RIH & tag cmt @ 7572', PUH to 7327', M&P 40sx CL H cmt, PUH, WOC. | | | | | | | | | |
| 1/22/2014 RIH & tag cmt @ 7112'. PUH to 5684', M&P 40sx CL C cmt, Calc TOC-5446'. PUH to 4041', M&P 60sx CL C cmt w/ 2% CaCl2, PUH, WOC. RIH & tag cmt @ 3639', PUH to 3286', M&P 100sx Cl C cmt, RECEIVED POOH, WOC. | | | | | | | | | |
| 1/23/2014 RIH & tag cmt @ 2638', POOH. RIH w/ WL & perf @ 1650', POOH. RIH & set pkr @ 12- | | | | | | 248', MAR 19 2014 | | | |
| | | ····- | | | | MACC | D ARTERIAL | | |
| 14. I hereby certify that the foregoing is Name (Printed/Typed) DAVID ST | Electronic Submission #2 For OXY I Committed to AFMSS fo | USA WTP LP | sent to the Ca by DEBORAH | rlsbad HAM on 03/0 | | REC DUE | 1-28-14 1-28-14 | | |
| | • | , | | | , | | | | |
| Signature (Electronic S | | | | ፫ሰክ ኮሮ | <u>^^p</u> | , | | | |
| | THIS SPACE FO | R FEDERA | L OR STATE | OFFICE | USE/I\ i\L | | | | |
| Approved By Conditions of approval, if any, are attache certify that the applicant holds legal or equivalent would entitle the applicant to conductive to the applicant to conductive the applicant t | itable title to those rights in the act operations thereon. | subject lease | Title Office | MAR | 1 5 2014 | | Date - | | |
| Title 18 U.S.C. Section 1001 and Title 43 States any false, fictitious or fraudulent | U.S.C. Section 1212, make it a c statements or representations as t | rime for any pe o any matter w | rson knowingly authin its jurisdiction | M.willfully to | make to any depart AND MANAGEI | tment of age VIENT | ency of the United | | |

** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED

Additional data for EC transaction #233495 that would not fit on the form

32. Additional remarks, continued

pressure test perfs to 1800# w/ no rate or loss, POOH. RIH to 1708', M&P 40sx CL C cmt, POOH, (appr by Jim Hughes-BLM) WOC.

1/24/2014 RIH & tag cmt @ 1430', POOH. RIH & perf @ 250', EIR @ 2BPM w/ full returns up 7" X 9-5/8", ND BOP, NUWH, M&P 70sx CL C cmt, circ to surface. RDPU.