

Form 3160-5 (August 2007)

(Instructions on page 2)

OCD Artesia

UNITED STATES DEPARTMENT OF THE INTERIOR

BUREAU OF LAND MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals. FORM APPROVED

OMB N	o. 10	04-	0137
Expires:	July	31,	2010

NMLC028978(b) (SL) NMLC058650 (BHL)
6. If Indian, Allottee or Tribe Name

5. Lease Serial No.

abandoned wen.		1 0) 101 34	cri proposar.	J.			
SUBMIT IN TRIPLICATE Other instructions on page 2.				7. If Unit of CA/Agro	eement, N	ame and/or No.	
1. Type of Well							
✓ Oil Well Gas Well Other				8. Well Name and No. Dorado 34 EH Fed Com #1H			
2. Name of Operator Mewbourne Oil Company Mewbourne Oil Company				9. API Well No. 30-015-41896			
3a. Address	3a. Address 3b. Phone No. (include area code)		le)	10. Field and Pool or Exploratory Area			
PO Box 5270 Hobbs, NM 88241 575-393-5905		5	· · · · · · · · · · · · · · · · · · ·	Leo; Bone Spring South 37920			
4. Location of Well (Footage, Sec., T.,R.,M., or Survey Description) 2206' FNL & 47' FEL, Sec 33, T18S, R30E			11. Country or Parish, State Eddy, County NM				
12. CHEC	K THE APPROPRIATE BO	X(ES) TO IND	ICATE NATURE	OF NOTIC	CE, REPORT OR OTH	IER DAT	Α
TYPE OF SUBMISSION	TYPE OF ACTION						
Notice of Intent	Notice of Intent Acidize Deepen		en	Produ	Production (Start/Resume) Water Shut-Off		
	Alter Casing	Fract	ure Treat	Recla	eclamation		Well Integrity
Subsequent Report	Casing Repair	New	Construction	Reco	mplete		
	Change Plans	s Plug and Abandon Tem		Temp	porarily Abandon		
Final Abandonment Notice	Convert to Injection	Plug	Back	Wate	Water Disposal		
determined that the site is ready for final inspection.) 02/20/14 Perforate Bone Springs from 8678' MD (8383' TVD) to 12854' MD (8492' TVD) Frac in 10 stages w/19,882 gals 7 1/2% acid, 1,023,140 gals of SW, 539,728 gals 20# Line 2,525,056# 20/40 white sand & 258,286# 20/40 Resin Coated Sand. Flowback well for cle 02/25/14 Drilled out all plugs (New PBTD @ 12894' MD). Circ well clean. 03/03/14 RIH w/2 ½" 6.5# L80 tbg & ESP to 7988'. PWOL. RECEIVED MAR 1 9 2014 NMOCD ARTESIA				ACCEPTED FOR RECORD MAR 1 5 2014			
14. I hereby certify that the foregoing is tr	ue and correct Name (Printer	d/Tyned)	<u> </u>				ND MANAGEMENT FIELD OFFICE
Jackie Lathan		· · · · · · · · · · · · · · · · · · ·	Title Hobbs	 Regulator			OFFICE
John Dana			Title Hobbs	Regulator	<u>y </u>		
Signature Jackie Lathan Date 03/04/14							
THIS SPACE FOR FEDERAL OR STATE OFFICE USE							
Approved by							
			Title			Data	
Conditions of approval, if any, are attached that the applicant holds legal or equitable tientitle the applicant to conduct operations t	tle to those rights in the subjec					Date	
Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1001 and				d willfully to	make to any departmen	nt or agenc	y of the United States any false,