

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB NO. 1004-0135
Expires: July 31, 2010

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on reverse side.

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. NMLC048479A
2. Name of Operator OXY USA WTP LP Contact: JESSICA A SHELTON E-Mail: jessica_shelton@oxy.com		6. If Indian, Allottee or Tribe Name
3a. Address HOUSTON, TX 77210	3b. Phone No. (include area code) Ph: 713-840-3011	7. If Unit or CA/Agreement, Name and/or No. NMNM128925X
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 20 T17S R28E NWNE 965FNL 1966FEL		8. Well Name and No. ARTESIA YESO FEDERAL UNIT 26
		9. API Well No. 30-015-41336-00-X1
		10. Field and Pool, or Exploratory ARTESIA
		11. County or Parish, and State EDDY COUNTY, NM

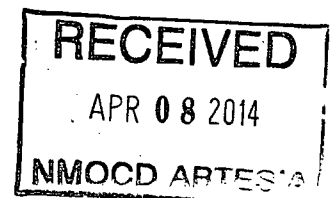
12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Change to Original A
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	PD

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomple horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recomple in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

OXY USA WTP LP respectfully request permission to change the rigs that is drilling the above mentioned well. The original rig was smaller and moving to the larger rig, the pad size will be slightly different. Attached you will find the old verses new pad dimensions and the updated rig specific information. If you should have any additional questions, please feel free to contact us at any time.

4/8/14
Accepted for record
151000



14. I hereby certify that the foregoing is true and correct. Electronic Submission #240725 verified by the BLM Well Information System For OXY USA WTP LP, sent to the Carlsbad Committed to AFMSS for processing by JAMES AMOS on 04/02/2014 (14JA0938SE)	
Name (Printed/Typed) JESSICA A SHELTON	Title REGULATORY TECHNICIAN
Signature (Electronic Submission)	Date 04/01/2014

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

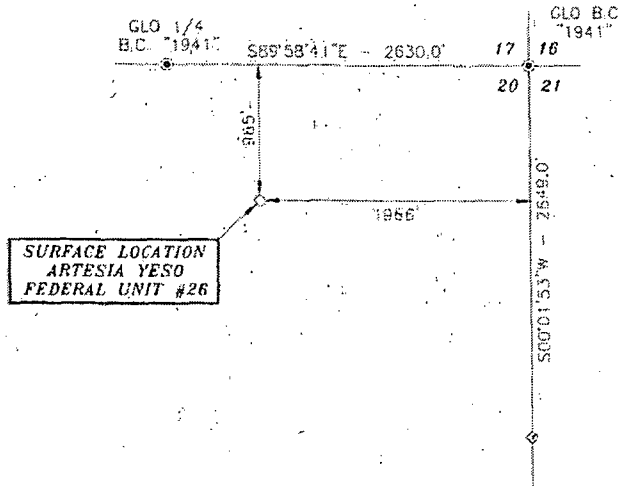
Approved By JAMES A AMOS	Title SUPERVISOR EPS	Date 04/02/2014
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office Carlsbad

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ****

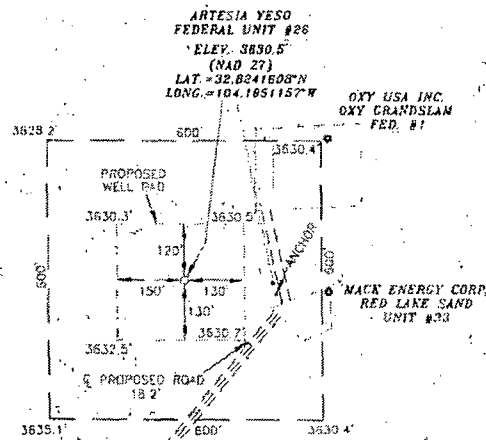
NEW SIZE

SECTION 20, TOWNSHIP 17 SOUTH, RANGE 28 EAST, N.M.P.M.,
EDDY COUNTY NEW MEXICO



Basis of Bearings: CAS Standard Measurements
 NAD 83 Zone 18N North American Datum of 1983

DRIVING DIRECTIONS:
 BEGINNING IN LOCO HILLS AT THE
 INTERSECTION OF U.S. HWY. #82
 AND COUNTY ROAD #217
 (HAGERMAN CUTOFF ROAD), GO
 WEST ON U.S. HWY. #82 FOR 11.9
 MILES, TURN RIGHT ON CALICHE
 ROAD AND GO NORTH FOR 2.0
 MILES, TURN LEFT AND GO WEST
 FOR 0.1 MILES, TURN LEFT AND GO
 'SOUTHWEST FOR 0.1 MILES, TURN
 RIGHT ON PROPOSED ROAD AND GO
 NORTHWEST FOR 18.2 FEET TO
 LOCATION.



SCALE - 1" = 300'



SURVEYORS CERTIFICATE

I, TERRY J. ASEL, NEW MEXICO PROFESSIONAL SURVEYOR
 NO. 15079, DO HEREBY CERTIFY THAT I CONDUCTED AND AM
 RESPONSIBLE FOR THIS SURVEY, THAT THIS SURVEY IS
 TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND
 BELIEF, AND MEETS THE 'MINIMUM STANDARDS FOR
 SURVEYING IN NEW MEXICO' AS ADOPTED BY THE NEW
 MEXICO STATE BOARD OF REGISTRATION FOR
 PROFESSIONAL ENGINEERS AND SURVEYORS.

Terry J. Asel 3/31/2014
 Terry J. Asel, N.M. R.P.L.S. No. 15079

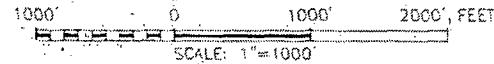
Asel Surveying

P.O. BOX 393 - 310 W. TAYLOR
 HOBBS, NEW MEXICO - 575-383-9146



LEGEND

- ⊙ - DENOTES FOUND MONUMENT AS NOTED
- ⊗ - DENOTES CALCULATED CORNER

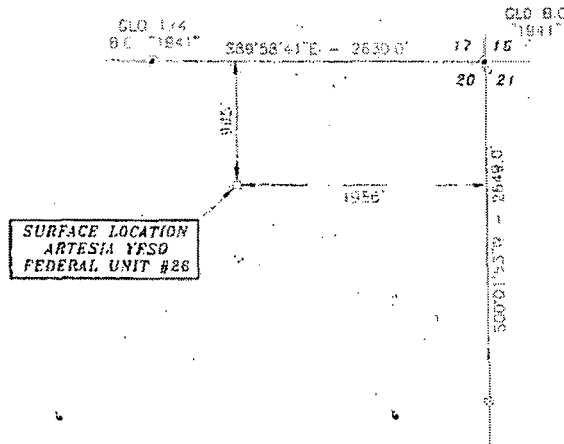


OXY USA WTP LP

ARTESIA YESO FEDERAL UNIT #26 LOCATED
 AT 965' FNL & 1956' FEL IN SECTION 20,
 TOWNSHIP 17 SOUTH, RANGE 28 EAST,
 N.M.P.M., EDDY COUNTY, NEW MEXICO

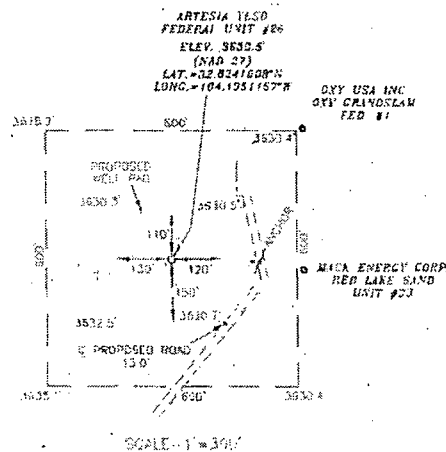
Survey Date: 07/26/12	Sheet 1 of 1 Sheets
W.O. Number: 120726WL-b (Rev. A)	Drawn By: KA Rev: A
Date: 03/31/14	120726WL-b Scale: 1"=1000'

SECTION 20, TOWNSHIP 17 SOUTH, RANGE 28 EAST, N.M.P.M.,
EDDY COUNTY NEW MEXICO



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Terry J. Acl 9/13/2012
Terry J Acl NM RPLS No. 15079

Aseel Surveying

PO BOX 307 - 316 W TAYLOR
MORGAN, NEW MEXICO - 574-293-9142



LEGEND

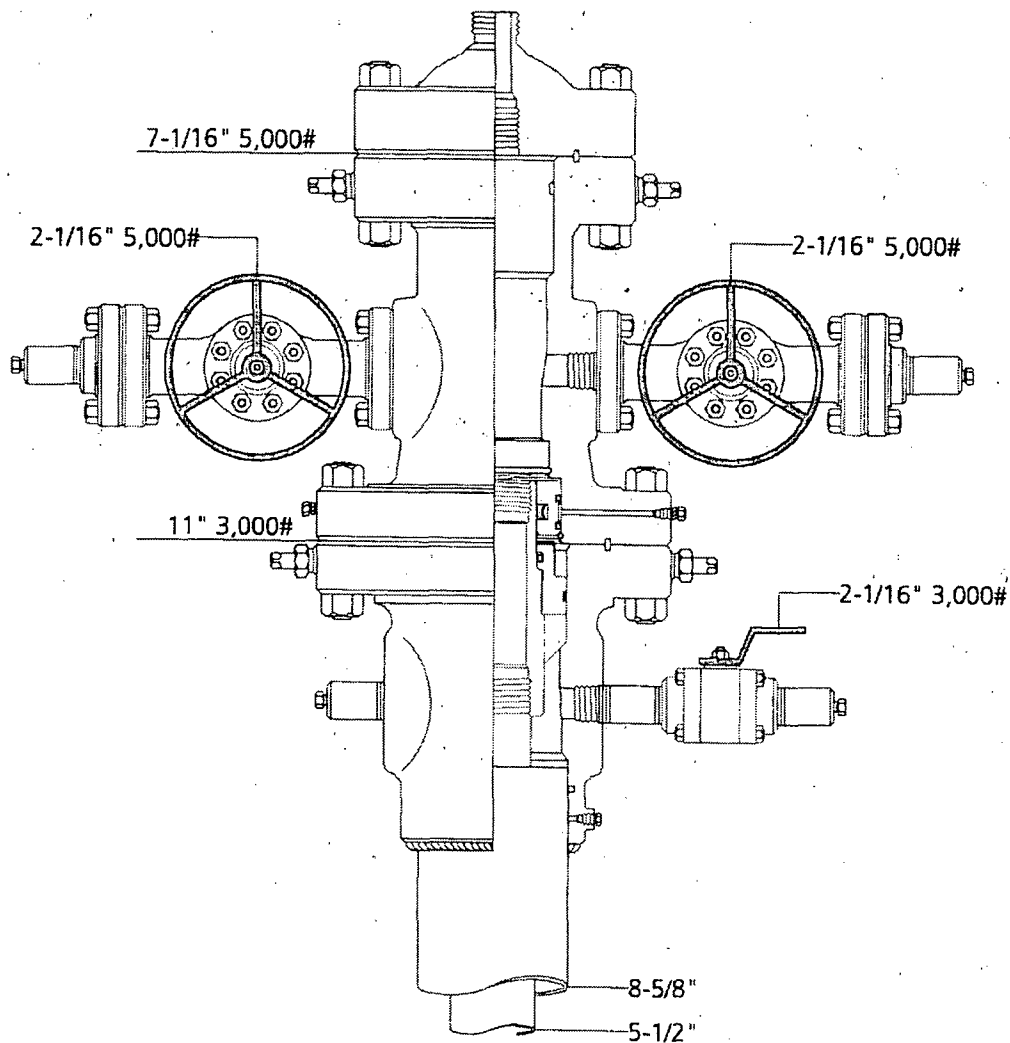
* - DENOTES FOUND MONUMENT AS NOTED
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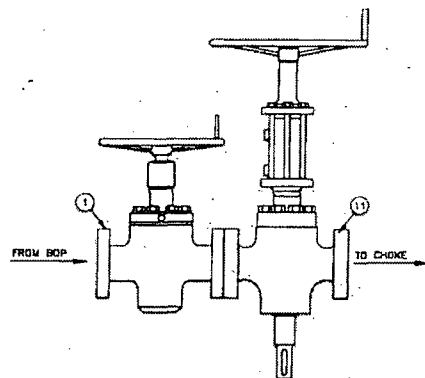
Survey Date: 07/26/12	Sheet: 1 of 1	Sheets:
W.O. Number: 120726WL-b	Drawn By: KA	Rev:
Date: 08/30/12	120726WL-b	Scale: 1"=1000'



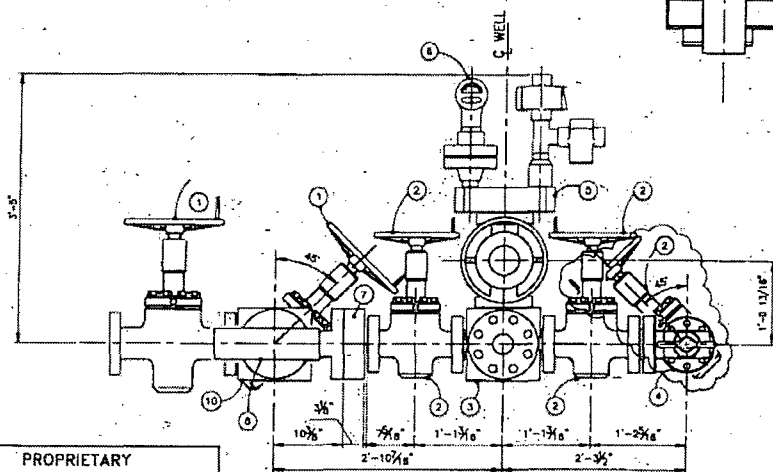
SENM 2-String Wellhead



NAME: Jeanette	DATE: 2-10-14	WORKING PRESSURE: #	21176584
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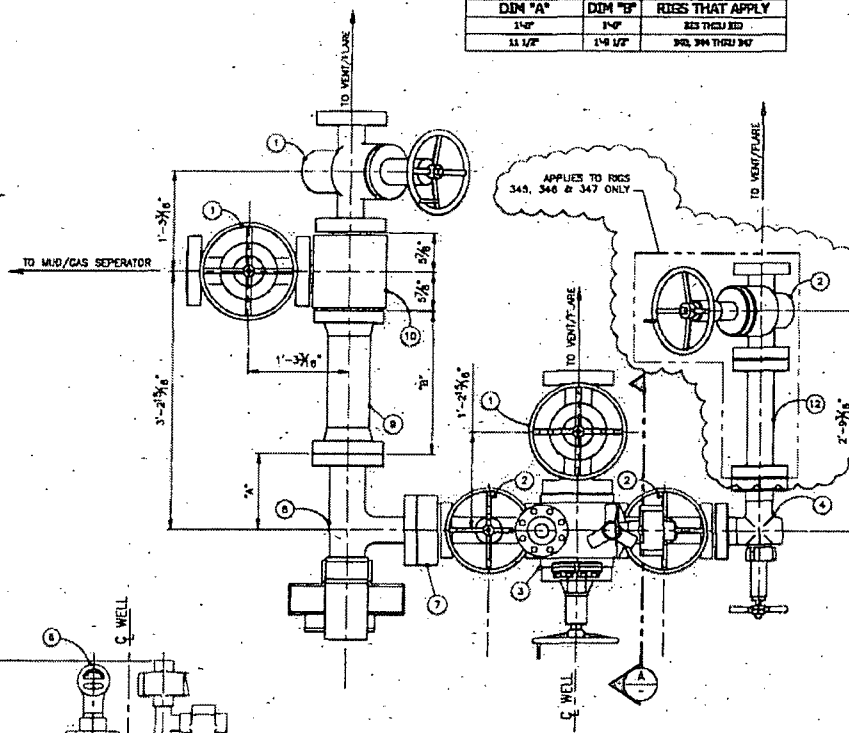
BOP SIDE OUTLET VALVES



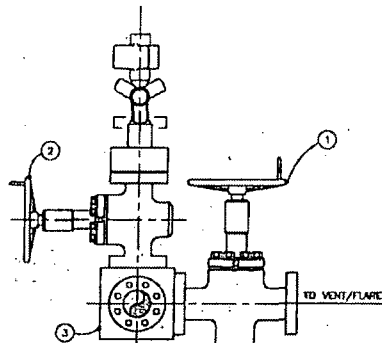
ELEVATION VIEW

DIMENSION NOTATION		
DIM "A"	DIM "B"	RIGS THAT APPLY
1'-0"	1'-0"	343 THRU 347
1'-1 1/2"	1'-0 1/2"	348, 349 THRU 347

- LEGEND**
- ①—3 1/8"-5M FLANGED END GATE VALVE
 - ②—2 1/16"-5M FLANGED END GATE VALVE
 - ③—BLOCK WITH TRANSMITTER FLANGE AND PRESSURE GAUGE
 - ④—2 1/16"-5M ADJUSTABLE CHOKE
 - ⑤—TRANSMITTER FLANGE
 - ⑥—PRESSURE GAUGE
 - ⑦—DSA 2 1/16"-5M x 3 1/16"-10M
 - ⑧—3 1/16"-10M HYDRAULIC CHOKE
 - ⑨—3 1/8"-5M x 3 1/16"-10M SPOOL
 - ⑩—3 1/8"-5M x 3 1/8"-5M STUDDED TEE
 - ⑪—3 1/8"-5M FLANGED END HCR GATE VALVE
 - ⑫—2 1/16"-5M x 2 1/16"-5M SPOOL



PLAN VIEW
CHOKER MANIFOLD



VIEW A-A

ISSUED FOR FABRICATION
October-17-2003
DRAFTSMAN
ENGINEER

PROPRIETARY
THIS DRAWING AND THE IDEAS AND INFORMATION INCLUDED IN THIS DRAWING ARE PROPRIETARY AND ARE NOT TO BE REPRODUCED, COPIED, OR DISCLOSED IN ANY MANNER WITHOUT THE PRIOR WRITTEN CONSENT OF A QUALIFIED OFFICER OF HELMERICH & PAYNE INT'L DRILLING CO.

HELMERICH & PAYNE
INTERNATIONAL DRILLING CO.

ENGINEERING APPROVAL		DATE	TITLE
[Signature]			CHOKER MANIFOLD- DETAIL ARRANGEMENT
[Signature]			CUSTOMER: OXY SOUTH AMERICA
[Signature]			PROJECT: F&M
[Signature]			CONCRE: JAV
[Signature]			DATE: 01/07/08
[Signature]			DRG. NO.: OX-D0079
[Signature]			SCALE: 1/2"=1'
[Signature]			SHEET: 2 OF
[Signature]			REV: C

