District I 1625 N. French Dr., Hobbs, NM 88240 District II 811 S. First St., Artesia, NM 88210 District III 1000 Rio Brazos Road, Aztec, NM 87410 District IV 1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico Energy Minerals and Natural Resources

Oil Conservation Division 1220 South St. Francis Dr. Santa Fe, NM 87505

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JUN **02** 2014 R

Form C-141 Revised August 8, 2011

2RP-2329

NSubmit Conv. to appropriate District Office in NMCCD and Italian and 19.15.29 NMAC.

| | _ | , | | ease Notific | catio | on and Co | orrective A | ction | | | |
|-----------------------------------------------------------------------------|------------------------------------------------------------------------------------|--------------------------------------------------------------------|-------------------------------------------------------|---------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------------------------------------------------------------------|-------------------------------------------------------------------------------------|---------------------------------------------------------|-------------------------------------------------------------------------|----------------------------------------------------|-----------------------------------------|
| nHMP1415738305 | | | | | OPERATOR Initial Report Final | | | | | | |
| Name of Company Apache Corporation 873 | | | | | Contact Bruce Baker | | | | | | |
| Address 8 Ellison Lanc Eunice, NM 88231 | | | | | Telephone No. 432-631-6982 | | | | | | |
| Facility Name Randy Federal Water-Station (near the Randy Federal # 6 well) | | | | | Facility Type Battery | | | | | | |
| Surface Ow | ner BLM | | | Mineral C |)wner | API No. 30-015-36361 | | | | | |
| | | | | LOCA | ATIO | N OF REI | LEASE | | | | |
| Unit Letter | Section 22 | Township · 17S | Range 30E | Feet from the 1750' | Nort | h/South Line FNL | Feet from the 2310' | Line | County Eddy | | |
| | | | Lat | itude | | Longitud | e | | | | |
| | | | | NAT | URE | OF RELI | | | | | |
| Type of Release Produced Water | | | | | Volume of Release 20 barrels of Volume Recovered 0 barrels water | | | | | 719 | |
| Source of Release flow-line | | | | | Date and Hour of Occurrence Date and Hour of Discovery 5/29/2014 at. 2:00 p.m. | | | | | У | |
| Was Immediate Notice Given? | | | | | If YES, To Whom? Left Message for Mike Bratcher (NMOCD) and Jeffery Robertson (BLM) | | | | | | |
| By Whom? | | | | | | Date and Hour 5/30/2014 at 7:34 a.m. (BLM) and 9:00 a.m. (NMOCD) | | | | | |
| Was a Watercourse Reached? ☐ Yes ☒ No | | | | | If YES, Volume Impacting the Watercourse. | | | | | | |
| If a Watercou | rse was Imp | acted, Descri | be Fully.* | | | | | | | | |
| ' | | | | | | | | | | | |
| Describe Caus A hole in the | | | | Taken.* Iting in fluid loss. | . The p | oump at the wa | ter station was sh | ut in and a r | new transition | was instal | led. |
| | | | | • | | | | | • | | |
| Describe Area The release of | | | | en.* et all in pasture. ' | The rel | ease was mapp | ed and a field sur | face sample | was collected | | |
| | | | | | | | | | | | |
| | 1 | | | | | | | | | - | |
| regulations all public health of should their of | operators a or the enviro perations ha ment. In ad- | re required to nunent. The a ve failed to ad dition, NMOC | report and seceptance lequately i CD accepta | s true and comple l/or file certain re of a C-141 repor nvestigate and re mee of a C-141 re | lease n it by the mediat | otifications and e NMOCD mai e contaminatio | d perform correct rked as "Final Re in that pose a thre the operator of re | ive actions to port" does react to ground esponsibility | for releases whot relieve the controllers water, surface for compliance | ich may e operator o water, he ce with an | endanger of liability oman health |
| | | ; | | | | | OIL CONS | ERVAT | <u>ion pivis</u> | ION | |
| Signature: | Bruce | Baker | | B. Maryland | | Approved by E | invironmental Sp | acialist | [-] | | |
| Printed Name: | Bruce Bak | er | | | | | invironmental Sp | | 7~1 | 1 | |
| Title: Environ | mental Tecl | nnician | | | | Approval Date: | G/G/4 | Expir | ation Date: | NA | |
| E-mail Addres | s: larry.bak | er@apacheco | rp.com | | | Conditions of Approval: | | | | | |
| Date: 6/2/201 | Remediation per OCD Rule & Guidelines, & like approval by BLM. SUBMIT REMEDIATION | | | | | | | | | | |

PROPOSAL NO LATER THAN: