

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENTFORM APPROVED
OMB NO. 1004-0135
Expires: July 31, 2010**SUNDRY NOTICES AND REPORTS ON WELLS**
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.***SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

| | | |
|--|--|---|
| 1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other | | 5. Lease Serial No. NMNM111530 |
| 2. Name of Operator OXY USA INC | | 6. If Indian, Allottee or Tribe Name |
| 3a. Address PO BOX 4294 HOUSTON, TX 77210 | | 7. If Unit or CA/Agreement, Name and/or No. |
| 3b. Phone No. (include area code) Ph: 713-513-6640 | | 8. Well Name and No. PEACHES 19 FEDERAL 2H |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 18 T25S R27E SESE 90FSL 642FEL | | 9. API Well No. 30-015-42362 |
| | | 10. Field and Pool, or Exploratory COTTONWOOD DRAW BONESPRIN |
| | | 11. County or Parish, and State EDDY COUNTY, NM |

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT; OR OTHER DATA

| TYPE OF SUBMISSION | TYPE OF ACTION | | | |
|--|---|---|--|--|
| <input checked="" type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize | <input type="checkbox"/> Deepen | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing | <input type="checkbox"/> Fracture Treat | <input type="checkbox"/> Reclamation | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Final Abandonment Notice | <input type="checkbox"/> Casing Repair | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete | <input checked="" type="checkbox"/> Other Surface Disturbance |
| | <input type="checkbox"/> Change Plans | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon | |
| | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back | <input type="checkbox"/> Water Disposal | |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

OXY USA INC respectfully requests to change to location and route of the proposed road between the Peaches 19 Federal #1H and Peaches 19 Federal #2H. The original road was proposed to come off the Southeast corner of the Peaches 19 Federal #1H however, do to facilities being built in the Southeast corner of the pad, we will need to change it to come off the Southwest corner of the #1H well, follow along the South side of the pad and intersect where the original propose route is off to the Southeast. The new proposed route is shown in the attached diagram. Please let me know if you have any questions or concerns.

NM OIL CONSERVATION
ARTESIA DISTRICT

JUN 16 2014

RECEIVED

Accepted for record
NMOC

| | |
|---|-----------------------------|
| 14: I hereby certify that the foregoing is true and correct. Electronic Submission #245381 verified by the BLM Well Information System For OXY USA INC, sent to the Carlsbad Committed to AFMSS for processing by LINDA DENNISTON on 05/13/2014 () | |
| Name (Printed/Typed) JENNIFER A DUARTE | Title REGULATORY SPECIALIST |
| Signature (Electronic Submission) | Date 05/12/2014 |

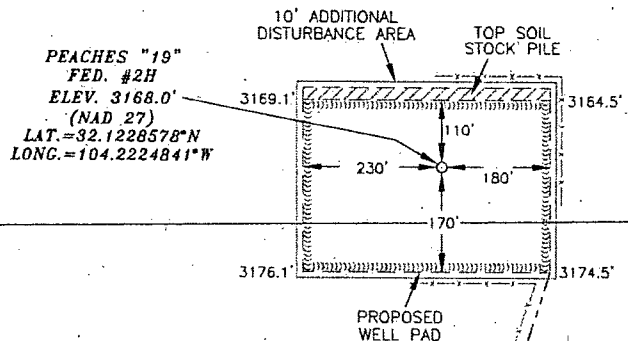
THIS SPACE FOR FEDERAL OR STATE OFFICE USE

| | | |
|---|--------------------------------|-------------------------------------|
| Approved By <u>Stephen J. Polak</u> | Title FOR FIELD MANAGER | Date <u>6/5/14</u> |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. | | Office CARLSBAD FIELD OFFICE |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED ****

OXY USA INC. PEACHES "19" FEDERAL #2H SITE PLAN



PEACHES "19"
FED. #1H

Q PROPOSED ROAD
2778.0'



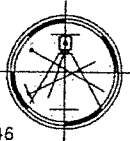
SURVEYORS CERTIFICATE

I, TERRY J. ASEL, NEW MEXICO PROFESSIONAL SURVEYOR NO. 15079, DO HEREBY CERTIFY THAT I CONDUCTED AND AM RESPONSIBLE FOR THIS SURVEY, THAT THIS SURVEY IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF, AND MEETS THE "MINIMUM STANDARDS FOR SURVEYING IN NEW MEXICO" AS ADOPTED BY THE NEW MEXICO STATE BOARD OF REGISTRATION FOR PROFESSIONAL ENGINEERS AND SURVEYORS.

Terry J. Asel 5/9/2014
Terry J. Asel N.M. R.P.L.S. No. 15079

Asel Surveying

P.O. BOX 393 - 310 W. TAYLOR
HOBBS, NEW MEXICO - 575-393-9146



LEGEND

- ███ - DENOTES STOCK PILE AREA
- - DENOTES PROPOSED WELL PAD
- - DENOTES PROPOSED ROAD
- - DENOTES BERM
- - DENOTES PROPOSED FENCE

300' 0 300' 600' FEET
SCALE: 1"=300'

OXY USA INC.

PEACHES "19" FEDERAL #2H WELL PAD
LOCATED AT 90' FSL & 642' FEL IN SECTION
18, TOWNSHIP 25 SOUTH, RANGE 27 EAST,
N.M.P.M., EDDY COUNTY, NEW MEXICO

| | |
|----------------------------------|---------------------------|
| Survey Date: 08/01/13 | Sheet 1 of 1 Sheets |
| W.O. Number: 121018WL-c (Rev. F) | Drawn By: KA Rev: F |
| Date: 05/09/14 | 121018WL-c Scale: 1"=300' |