| Office Office  | State of New Mexico  |                   |  |  | Form C-103          |
|--|--|-------------------|--|--|---------------------|
| <u>District I</u> – (575) 393-6161   | Energy, Minerals and Natural Resources                           |                   |  |  | d July 18, 2013     |
| 1625 N. French Dr., Hobbs, NM 88240  |  |                   |  | WELL API NO.<br>30-015-33292   |                     |
| District II – (575) 748-1283<br>811 S. First St., Artesia, NM 88210 OIL CONSERVATION DIVISION  |  |                   | 5. Indicate Type of Lease                          |  |                     |
| <u>District III</u> – (505) 334-6178 1220 South St. Francis Dr.  |  |                   | STATE STEE   |  |                     |
| 1000 Rio Brazos Rd., Aztec, NM 87410<br>District IV – (505) 476-3460 Santa Fe, NM 87505  |  |                   | 6. State Oil & Gas Lease No.                       |  |                     |
| 1220 S. St. Francis Dr., Santa Fe, NM  |  |                   |  |  |                     |
| SUNDRY NOTICES AND REPORTS ON WELLS  (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH |  |                   |  | 7. Lease Name or Unit Agreement Name<br>Joell 6  |                     |
| PROPOSALS.)  1. Type of Well: Oil Well Gas Well Other  |  |                   |  | 8. Well Number<br>#2   |                     |
| Name of Operator     Devon Energy Production Compa   | npany, LP 405-228-7203   |                   |  | 9. OGRID Number<br>6137  |                     |
| 3. Address of Operator 333 West. Sheridan Avenue   |  |                   |  | 10. Pool name or Wildcat   |                     |
| Oklahoma City, OK 73102-5015 405-228-7203  |  |                   |  | Carlsbad; Morrow, South (Pro Gas)  |                     |
|  |  | _                 |  | feet from theEASTline  |                     |
| Section 6  | Township 23S  11. Elevation (Show who                            |                   | nge 27E  | NMPM Eddy County   |                     |
|  | 3184'  | einer DK,         |  | ,  | a 44.               |
| 12. Check Ap   | propriate Box to Inc   | licate N          | ature of Notice,                                   | Report or Other Data   |                     |
| TEMPORARILY ABANDON  | ENTION TO:<br>PLUG AND ABANDON<br>CHANGE PLANS<br>MULTIPLE COMPL |                   | SUB<br>REMEDIAL WOR<br>COMMENCE DR<br>CASING/CEMEN | ILLING OPNS. P AND A   | E:<br>CASING   <br> |
| OTHER: Recompletion  |  | $\boxtimes$       | OTHER:   |  |                     |
| proposed completion or recon<br>Devon Energy Production Co   | npletion.  mpany, L.P. respectfully le of producing against s    | 14 NMAC           | c. For Multiple Control to recomplete the .        | d give pertinent dates, including mpletions: Attach wellbore diag Joell 6 #2 due to the current zone would like to recomplete to sav | gram of e being     |
| Set CIBP and 35' of class H of Perf middle morrow from 11,   | 516' 11 566'   |                   |  | NM OU CO   |                     |
| RIH 2-7/8" frac string and packer.   |  |                   |  | NM OIL CONSERVATION  ARTESIA DISTRICT  |                     |
| Stimulate with 50,000 lbs of or<br>RIH with 2-3/8" production s<br>Please see the before and afte  | tring.   |                   |  | JUN 0 4 2014   |                     |
| , , , , , , , , , , , , , , , , , , ,  | C  |                   |  | RECEIVED   |                     |
| I hereby certify that the information ab   | ove is true and complete   | e to the be       | est of my knowledg                                 | e and belief.  |                     |
| 1 = 0  | $\bigcap$  |                   |  |  |                     |
| SIGNATURE  |  | TITL              | E: Regulatory A                                    | <u>nalyst</u> DATE <u>6/3/2014</u>   |                     |
| Type or print name. Trina C. Couc For State Use Only   | eh E-mail addre  | ss: <u>trina.</u> | couch@dvn.com                                      | PHONE: 405-228-7203  |                     |
| APPROVED BY:   | TITLI  | E_Dr.             | Sell Sypering                                      | DATE 6/23  | 3/14                |
| Conditions of Approval (if any):   | 102  |                   |  | • •  |                     |



