District I 1625 N. French Dr., Hobbs, NM 88240 Phone: (575) 393-6161 Fax: (575) 393-0720 District II 811 S. First St., Artesia, NM 88210 Phone: (575) 748-1283 Fax: (575) 748-9720 District III 1000 Rio Brazos Road, Aztec, NM 87410 Phone: (505) 334-6178 Fax: (505) 334-6170

1220 S. St. Francis Dr., Santa Fe, NM 87505 Phone: (505) 476-3460 Fax: (505) 476-3462 State of New Mexico
Energy, Minerals & Natural Resources Department
OIL CONSERVATION DIVISION
1220 South St. Francis Dr.
Santa Fe, NM 87505

Form C-102
Revised August 1, 2011
Submit one copy to appropriate
District Office

Jamended REPORT

## WELL LOCATION AND ACREAGE DEDICATION PLAT

| <sup>1</sup> API Number |  | <sup>2</sup> Pool Code | <sup>3</sup> Pool Name    | <sup>3</sup> Pool Name   |  |
|-------------------------|--|------------------------|---------------------------|--------------------------|--|
| 30-015-40520            |  | 47545                  | Nash Draw; Del/BS (Avalor | Sand)                    |  |
| 4 Property Code         |  | <sup>5</sup> P         | roperty Name              | <sup>6</sup> Well Number |  |
| 313369                  |  | Poker Lak              | e Unit CVX JV PC          | 13H                      |  |
| 7 OGRID No.             |  | 8 O                    | perator Name              | <sup>9</sup> Elevation   |  |
| 260737                  |  | BO                     | OPCO, LP                  | 3307                     |  |

" Surface Location North/South line East/West line UL or lot no. Township Lot Idn Feet from the Feet from the County Section Range South N 17 **24S** 30E 237 1980 West Eddy <sup>11</sup> Bottom Hole Location If Different From Surface

UL or lot no. Township Range Lot Idn Feet from the North/South line Feet from the East/West line County Section North С 17 248 30E 102 1977 West Eddy 12 Dedicated Acres <sup>13</sup> Joint or Infill 14 Consolidation Code 15 Order No. NSL - 6589 160

No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.

| <del>_</del> |        | · |   |
|--------------|--------|---|---|
| 16           | 102'   |   | 17 OPERATOR CERTIFICATION   |
| 1477'        | BHL    |   | I hereby certify that the information contained herein is true and complete |
|              |        |   | to the best of my knowledge and belief, and that this organization either   |
|              | 1      |   | owns a working interest or unleased mineral interest in the land including  |
|              | Į.     | · | the proposed bottom hole location or has a right to drill this well at this |
|              | 1      |   | location pursuant to a contract with an owner of such a mineral or working  |
|              | 1      |   | interest, or to a voluntary pooling agreement or a compulsory pooling       |
|              | 1      |   | order heretefore entered by the division.                                   |
|              | ı      |   | Trackithours Oldingly   |
|              | [      |   | Signature Date  |
|              | i      |   | Tracie J Cherry   |
|              | l<br>I |   | Printed Name  |
|              |        |   | tjcherry@basspet.com<br>E-mail Address                                      |
|              | 1      |   | L-mail Address  |
|              | !      |   | *SURVEYOR CERTIFICATION   |
|              |        |   | I hereby certify that the well location shown on this                       |
|              | ì      |   | plat was plotted from field notes of actual surveys                         |
|              |        |   | made by me or under my supervision, and that the                            |
|              |        |   | same is true and correct to the best of my belief.                          |
|              |        |   | same is true and correct to the best of my bettef.                          |
|              |        |   | Date of Survey  |
|              | ı      |   | •   |
|              | 1      |   | Signature and Seal of Professional Surveyor:                                |
|              | 1      |   |   |
|              | l      |   |   |
|              |        |   |   |
|              |        |   |   |
|              | SHL    |   | Certificate Number  |
| 1980'        | 237'   |   | Continue (varioti   |