## <u>District I</u> 1625 N. French Dr., Hobbs, NM 88240 District II 811 S. First St., Artesia, NM 88210

## State of New Mexico Energy, Minerals & Natural Resources

Revised August 1, 2011

Form C-104

| District III 1000 Rio Brazos District IV 1220 S. St. France  |             |  |                         |               | 12                    | Oil Conservation Division<br>1220 South St. Francis Dr.<br>Santa Fe, NM 87505 |   |                             | Submit one copy to appropriate District Office  AMENDED REPORT |                                 |                     |                                   |   |  |
|--|-------------|--|-------------------------|---------------|-----------------------|---|---|-----------------------------|--|---------------------------------|---------------------|-----------------------------------|---|--|
|  | <u>I</u>    |  |                         |               |                       |   |   | <u>'HO</u>                  | RIZATION   |                                 | Γ <mark>RA</mark> I | NSP                               | ORT   |  |
| Operator n   |             | ad Addre   | ess                     |               |                       |   | <sup>2</sup> OGRID Number               |                             |  |                                 | 873                 |                                   |   |  |
| Apache Corpo<br>303 Veterans<br>Midland TX 7   | ∢Lane Sı    | uite 300   | 00                      |               |                       | <sup>3</sup> Reason for Filing Code/ Effe<br>NW / 04/11/2014                  |   |                             |  |                                 |                     | ive Date                          |   |  |
| <sup>4</sup> API Number  |             |  |                         |               |                       | Artesia; Glorieta-Yeso, ルビ  |   |                             |  | <sup>6</sup> Pool Code<br>96836 |                     |                                   |   |  |
| <sup>7</sup> Property C<br>308   |             |  | perty Nam               | ie            | SB Sta                | ate   |   | 9 W                         | 9 Well Number<br>002   |                                 |                     |                                   |   |  |
| II. <sup>10</sup> Sur  |             |  |                         | Range Lot Idn |                       | Feet from the   | North/South Line                        |                             | Feet from the  | T East                          | /West I             | line                              | ine County                                      |  |
| Е  | 02          | 18   | 8S <sup>*</sup>         | 27E           |                       | 1900  | North                                   |                             | 990  | 1                               | West                |                                   | Eddy  |  |
|  |             | Hole Lo  |                         |               |                       |   |   |                             |  |                                 |                     |                                   |   |  |
| UL or lot no.  |             |  | - 1                     |               | Lot Idn Feet from the |   |   |                             | Feet from the 961  |                                 | East/West line      |                                   | County  |  |
| E Code   |             |  | 8S                      | 27E           | tion                  | 1652  | North                                   |                             |  |                                 |                     | C 12                              | Eddy  |  |
| 12 Lse Code<br>S   |             |  | thoa                    | Da 04/11      |                       | C-129 rem   | nit Number                              | <sup>16</sup> C-129 Effecti |  | Date                            |                     | <sup>17</sup> C-129 Expiration Da |   |  |
| III. Oil a   | nd Ga       |  | <br>snort               |               | /2014                 |   |   |                             |  |                                 | <u> </u>            |                                   |   |  |
| 18 Transpor  | rter        | 15 11 4111   | spor c                  | <u> </u>      |                       | <sup>19</sup> Transpor  | rter Name                               |                             |  |                                 |                     |                                   | <sup>20</sup> O/G/W                             |  |
| OGRID  | and Address |  |                         |               |                       |   |   |                             |  |                                 |                     |                                   |   |  |
| 221115   |             | Frontier Field Services LLC                        |                         |               |                       |   |   |                             |  |                                 | G                   |                                   |   |  |
| -  |             | 4200 East Skelly Drive Suite 700<br>Tulsa OK 74135 |                         |               |                       |   |   |                             |  |                                 |                     |                                   |   |  |
| 252293   |             |  |                         | y Pipeline    | e                     |   |   |                             |  | 0                               |                     |                                   | 0   |  |
|  |             |  | Quay                    | / / PO Bo     |                       |   | NM OIL CONSERVAT<br>ARTESIA DISTRICT    |                             |  | ION                             | ON                  |                                   |   |  |
|  |             |  |                         |               |                       |   | JUN 0 9 2014                            |                             |  |                                 |                     |                                   |   |  |
|  | Set 1       | I  |                         |               |                       |   |   | RECEIVED                    |  |                                 |                     |                                   | garantan en |  |
|  |             |  |                         |               |                       |   |   | MECHIVED                    |  |                                 |                     |                                   |   |  |
| IV. Well   |             | nlotion  |                         |               |                       |   |   |                             |  |                                 |                     | , ,                               |   |  |
| 21 Spud Da   |             |  | Data<br>Ready           | Date          | T                     | <sup>23</sup> TD  | <sup>24</sup> PBTD                      |                             | <sup>25</sup> Perfora  | tions                           | ions                |                                   | <sup>26</sup> DHC, MC                           |  |
| 03/14/20   | 14          | 04/11/2  |                         |               |                       | 4115'   | 4077'                                   |                             | 3076'-3  |                                 | 906'                |                                   | -,  |  |
| <sup>27</sup> Hole Siz   |             | e  | c 28 Casing             |               | z & Tubir             | ng Size   | <sup>29</sup> Depth So                  |                             | et   |                                 | 30 Sacks Cement     |                                   | s Cement  |  |
|  |             |  |                         | 8-5/8"        |                       | 330'  |   |                             |  | 325 sx Class C                  |                     |                                   |   |  |
| 7-   | -7/8"       |  |                         |               | 5-1/2"                |   | 4115'                                   |                             |  |                                 | 75                  | 0 sx                              | Class C   |  |
| Tu   | Tubing      |  |                         |               | 2-7/8"                |   | 3940'                                   |                             |  |                                 |                     |                                   |   |  |
|  |             |  |                         |               |                       |   |   |                             |  |                                 |                     |                                   |   |  |
| V. Well  |             |  |                         |               | 1 33                  |   | 14 1 35                                 |                             |  | 36                              |                     |                                   |   |  |
| <sup>31</sup> Date New<br>04/11/20   | 14          | 04/11  |                         | /2014 06      |                       | Test Date<br>5/04/2014  | <sup>34</sup> Test Length<br>24         |                             | th sa T  | <sup>5</sup> Tbg. Pressure      |                     |                                   | <sup>36</sup> Csg. Pressure                     |  |
| <sup>37</sup> Choke S  | hoke Size   |  | <sup>38</sup> Oil<br>56 | _             |                       | <sup>39</sup> Water<br>366  | <sup>40</sup> Gas<br>226                |                             |  |                                 |                     |                                   | <sup>41</sup> Test Method<br>P                  |  |
| <sup>42</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.  Signature: |             |  |                         |               |                       |   | OIL CONSERVATION DIVISION  Approved by: |                             |  |                                 |                     |                                   |   |  |
| Printed name:<br>Fatima Vasqu  |             |  |                         |               |                       | Title: Provide Som  |   |                             |  |                                 |                     |                                   |   |  |
| Title:<br>Regulatory Ar  |             |  |                         |               |                       | Title: Dry H Spen Approval Date: 1-2-14                                       |   |                             |  |                                 |                     |                                   |   |  |
| E-mail Addres<br>Fatima.Vasqu  |             | p.com  |                         | ,             |                       |   |   |                             |  |                                 |                     |                                   |   |  |
| Date: Phone: (432) 818-1015  |             |  |                         |               |                       |   |   |                             |  |                                 |                     |                                   |   |  |