District 1

 1625 N. French Dr., Hobbs, NM 88240

 Phone: (575) 393-6161 Fax: (575) 393-0720

 District II

 811 S. First St., Arresia, NM 88210

 Phone: (575) 748-1283 Fax: (575) 748-9720

 District III

 1000 Rio Brazos Road, Aztec, NM 87410

 Phone: (505) 334-6178 Fax: (505) 334-6170

 District IV

 1220 S. St., Francis Dr., Santa Fe, NM 8755

Phone: (505) 476-3460 Fax: (505) 476-3462

State of New Mexico Energy, Minerals & Natural Resources Department OIL CONSERVATION DIVISION 1220 South St. Francis Dr. Santa Fe, NM 87505

Form C-102 Revised August 1, 2011 Submit one copy to appropriate District Office

AMENDED REPORT

| | | W | ELL LO | OCATIO | N AND ACF | REAGE DEDIC | CATION PLA | ٨T | | |
|-------------------------------------|-------------------------|---|--------------------|-----------------------|--|------------------------|--------------------------|------------------------|----------------------------------|----------------|
| 30-015-4 | r | 56 | ² Pool Code 405 | | ³ Pool Name Shugart; Bone Spring North | | | | | |
| ¹ Property Code 40011 | | ⁵ Property Name SHAULA "30" FED COM | | | | | | | ⁶ Well Number i 4H | |
| ⁷ OGRID No. 6137 | | ⁸ Operator Name DEVON ENERGY PRODUCTION COMPANY, L.P. | | | | | | | ⁹ Elevation 3576.2 | |
| | | | | | ¹⁰ Surface | Location | | | | |
| UL or lot no. M | Section 29 | Township 18 S | Range 31 E | Lot Idn | Feet from the 650 | North/South line SOUTH | Feet from the 150 | East/West line WEST | | County EDDY |
| | • | | " Bo | ttom Ho | le Location I | f Different From | n Surface | | | |
| UL or lot no. 4 | Section 30 | Township 18 S | Range 31 E | Lot Idn | Feet from the 374 | North/South line SOUTH | Feet from the 582 | East/West line WEST | | County EDDY |
| ¹² Dedicated Acres | i ¹³ Joint o | r Infill ¹⁴ C | onsolidation | Code ¹⁵ Or | der No. | · | ۲ | | | 1 |

No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.

| | "OPERATOR CERTIFICATION |
|--|---|
| | I hereby certify that the information contained herein is true and complete |
| | to the best of my knowledge and belief, and that this organization either |
| | owns a working interest or unleased mineral interest in the land including |
| NW CORNER SEC. 30 N Q CORNER SEC. 30 SECTION CORNER N Q CORNER SEC. 29 NE CORNER SEC. 29 | the proposed bottom hole location or has a right to drill this well at this |
| LAT. = 32.7256498'N LAT. = 32.7256620'N LAT. = 32.7256739'N LAT. = 32.7256739'N LAT. = 32.7256884'N LAT. = 32.725734'N LONG. = 103.9168974'W LONG. = 103.9068238'W LONG. = 103.9062362'W LONG. = 103.8916567'W LONG. = 103.8830704'W | location pursuant to a contract with an owner of such a mineral or working |
| NMSP EAST (FT) NMSP E | interest, or to a voluntary pooling agreement or a compulsory pooling |
| N = 02/9/4.34 $N = 02/960.32$ $H = 020003.03E = 669401.12$ $E = 671883.94$ $E = 674524.82$ $E = 677163.22$ $E = 679803.71$ | order heretofoxe emerged by the division. |
| | June Nipler 4/23/14 |
| | Signature Date |
| | Tami Shipley, Regulatory Analyst |
| LOT 2 | Printed Name |
| W 0 CORNER SEC. 30 000ATTER CORNER E 6 0 CORNER SEC. 29 LUI - 10 TURING 10 LUI - 30 7 184177 N LAT - 32 7 184177 N LAT - 32 7 184177 N | tami.shipley@dvn.com |
| Lonc = 103.988995 SEC 30 $Long = 103.9002251 W$ $Long = 103.9002251 W$ $Long = 103.9002251 W$ | E-mail Address |
| NMSP EAST (FT) N = 62536.67 | |
| $ \begin{bmatrix} A & 625334.36 \\ E & 669410.83 \end{bmatrix} = \begin{bmatrix} BOTTOM & OF & HOLE \\ LAT. &= 32.7 (22376 N \end{bmatrix} $ $ \begin{bmatrix} E & 679819.03 \\ E & 679819.03 \end{bmatrix} $ | SURVEYOR CERTIFICATION |
| LOT 3 LONG. = 103/9157979'W ; NMSP EAST (FT) SHAULA "30" FED COM #4H ELEV. = 3576.2' | I hereby certify that the well location shown on this |
| 101 4 - 35.54 AC E = 669.758.47 | plat was plotted from field notes of actual surveys |
| BOTTOM BOTTOM I LOCATION MASP EASI (FT) | made by me or under my supervision, and that the |
| $ = \frac{150'}{150'} = \frac{110'}{150'} = \frac{110'}{1$ | same istrice and correge of the best of my belief. |
| SW CORVER SEC 10 S. O. CORNER SEC. 20 SECTION CORNER S. O. CORNER SEC. 29 SE CORNER SEC. 29 | APRIL 12 2013 |
| LAT. = 32.7111368 N LAT. = 32.7111600 N LAT. = 32.7111600 N LAT. = 32.7111746 N LAT. = 32.711746 N LAT. = 32.7111746 N LAT. = 32.711746 N LAT. = 32.711746 N LAT. = 32.711746 N LAT. = 32. | |
| LONG. = 103.9169036'W LONG. = 103.9087901'W LONG. = 103.9002091'W LONG. = 103.8916258'W LONG. = 103.8830420'W NMSP EAST (FT) N | Date of Survey (12797) |
| $ \begin{array}{llllllllllllllllllllllllllllllllllll$ | In the long of |
| | SULA JOIGHAND |
| | Signalare and Sear of Protessional Surveyor |
| Ų | Certificate Number: PUTTER WWW JARAMILLO. PLS 12797 |
| | SURVEY NO. (540A |
| | |
| | |
| pp: Sec 29-18S-31E 770 FSL & 197 FWL | , |