Form 3160-5 (August 2007)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

OCD Artesla

FORM APPROVED OMB NO. 1004-0135 Expires: July 31, 2010

Other

Expires: July 31
5. Lease Serial No.

NMNM103595

SUNDRY N	OTICES AND RE	PORIS ON	WELLS
Do not use this	form for proposal	ls to drill or to	re-enter an
abandoned well.	Use form 3160-3	(APD) for suc	h proposals.

6. If Indian, Allottee or Tribe Name

SUBMIT IN TRI	PLICATE - Other instru	ıctions on reverse side.		7. If Unit or CA/Agre	ement, Name and/or No.
Type of Well	ner	· · · · · · · · · · · · · · · · · · ·		8. Well Name and No CALI ROLL 24 FI	EDERAL COM 2H
Name of Operator COG OPERATING LLC	Contact: E-Mail: mreyes1			9. API Well No. 30-015-39388	
3a. Address 2208 WEST MAIN STREET ARTESIA, NM 88210		3b. Phone No. (include area coor Ph: 575-748-6945	de)	10. Field and Pool, or WILDCAT; BOI	
4. Location of Well (Footage, Sec., 7	., R., M., or Survey Description	on) .		County or Parish,	and State
Sec 24 T26S R25E NENE 33	OFNL 430FEL			EDDY COUNT	Y, NM
·					
12. CHECK APPI	ROPRIATE BOX(ES) T	O INDICATE NATURE OF	FNOTICE, RI	EPORT, OR OTHE	R DATA
TYPE OF SUBMISSION	•	ТҮРЕ	OF ACTION		·
□ Notice of Intent	☐ Acidize ☐ Alter Casing	☐ Deepen ☐ Fracture Treat	☐ Product ☐ Reclam	ion (Start/Resume)	☐ Water Shut-Off ☐ Well Integrity

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

☐ Plug Back

■ New Construction

□ Plug and Abandon

COG Operating LLC respectfully requests approval to enlarge the well pad to the original approved APD.

(RD 7-2-14

Accepted for record

Casing Repair

□ Change Plans

□ Convert to Injection

To: 340' x 340'

Subsequent Report

☐ Final Abandonment Notice

NM OIL CONSERVATION

□ Recomplete

■ Water Disposal

□ Temporarily Abandon

ARTESIA DISTRICT

JUN 3 0 2014

RECEIVED

For COG OPERATION	verified by the BLM Well Information System ING LLC, sent to the Carlsbad ssing by LINDA DENNISTON on 05/13/2014 ()
Name(Printed/Typed) MAYTE X REYES	Title REGULATORY ANALYST
Signature (Electronic Submission)	Date 05/13/2014
THIS SPACE FOR FEI	DERAL OR STATE OFFICE USE
Approved By Steve Caffey	FIELD MANAGER JUN 1 8 2014
Conditions of approval, if any, are attached. Approval of this notice does not warr certify that the applicant holds legal or equitable title to those rights in the subject which would entitle the applicant to conduct operations thereon.	

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

District 1 (623 N French Dr., Hobbs, NM 88240 Phone: (575) 393-6161 Fax (575) 393 0720 District 13 811 S. First St., Artesus, NM 38210 Phone: (575) 745-1233 Fax (575) 748-9720 District 13 11 1000 Rio Brazos Road, Aztec NM 87410 Phone: (505) 334-6170 District 170 District 170

1220 S. St. Francis Dr., Santa Fe, NM 87505 Phone: (505) 476-3460 Fax (505) 476-3462 State of New Mexico
Energy, Minerals & Natural Resources Department
OIL CONSERVATION DIVISION
1220 South St. Francis Dr.
Santa Fe, NM 87505

Form C-102 Revised August 1, 2011 Submit one copy to appropriate District Office

☐ AMENDED REPORT

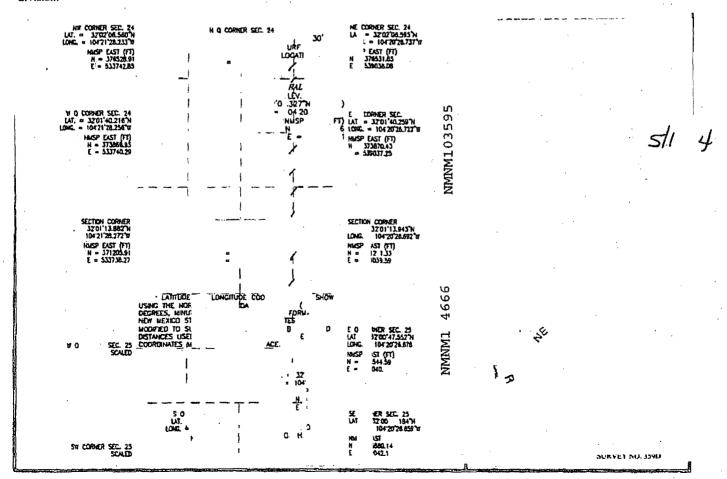
WELL LOCATION AND ACREAGE DEDICATION PLAT

30-015-39		Pool Name Wildcat; Bone Spring	3
* Property Cade			
OGRID No.		* Operator Name	⁹ Elevation
229137	COG C	PERATING, LLC.	3546.8

" Surface Location

UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
A	24	' 26 S	25 E		330	NORTH	430	EAST	EDDY
			" Bo	ttom Ho	e Location I	f Different From	n Surface		
UL or lot so.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
P	25	26 S	25 E		330	SOUTH	380	EAST	EDDY
2 Dedicated Acres	3 Joint o	r Infili	onsolidation	Code 15 Or	der No.			· · · · · · · · · · · · · · · · · · ·	
320	1			1					

No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.



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JUMPI

SURVEY NO. 359D NEW MEXICO

MADRON SURVEYING, INC. SOIT SOUTH CARLSBAD, NEW MEXICO

SECTION 24, TOWNSHIP 26 SOUTH, RANGE 25 EAST, N.M.P.M. EDDY COUNTY, STATE OF NEW MEXICO VICINITY MAP

CARLSBAD CAVER NATIONAL PAR

MM 6 HWY. 62 0

CPHU

0.8

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DISTANCES IN MILES

DIRECTIONS TO LOCATION
FROM MILE MARKER 6 ON U.S. HIGHWAY 62/180 GO SOUTH D.8
MILES TURN LEFT (EAST) ON TO CALICHE ROAD GO 1.7 MILES TO
FORK IN ROAD TURN LEFT (EAST) PAST FRAC TANK GO 3.4 MILES TO
FORK IN ROAD TAKE RIGHT (SOUTH) GO 2.7 MILES TO FORK IN ROAD
TAKE LEFT (EAST) GO 0.3 MILES SITE IS ON LEFT FOLLOW FLAGS
7.35 FT TO PROPOSED SE. CORNER OF PAD.

NOT TO SCALE

COG OPERATING, LLC
CALI ROLL 24 FEDERAL COM #2H
LOCATED 330 FT. FROM THE NORTH LINE
AND 430 FT. FROM THE EAST LINE OF
SECTION 24, TOWNSHIP 26 SOUTH,
RANGE 25 EAST, N.M.P.M.
EDDY COUNTY, STATE OF NEW MEXICO

APRIL 30, 2014

SURVEY NO. 359D . NEW MEXICO ---

MADRON SURVEYING, INC. 101 SOUTH CARLSBAD, NEW MEXICO



COG Operating LLC 2208 West Main Artesia, NM 88210

EXHIBIT 3

Production Facility Layout

Cali Roll 24 Federal Com #2H Section 24 - T26S - R25E



<u>Scale</u> ■ = 5' x 5'

Legend

- (i) = 500 BBL Steel Oil Tank
- w = 500 BBL Steel Water Tank
- 🖽 = 6' x 20' Heater

