District 1

1625 N. French Dr., Hobbs, NM 88240 Phone: (575) 393-6161 Fax: (575) 393-0720 District II

811 S. First St., Artesia, NM 88210 Phone: (575) 748-1283 Fax: (575) 748-9720

<u>District III</u> 1000 Rio Brazos Road, Aztec, NM 87410

Phone: (505) 334-6178 Fax: (505) 334-6170 District IV

1220 S. St. Francis Dr., Santa Fe, NM 87505 Phone: (505) 476-3460 Fax: (505) 476-3462

State of New Mexico Energy, Minerals & Natural Resources Department OIL CONSERVATION DIVISION 1220 South St. Francis Dr. Santa Fe, NM 87505

Form C-102 Revised August 1, 2011 Submit one copy to appropriate District Office

AMENDED REPORT (As Drilled)

| <u></u> | | | ELL LC | | | EAGE DEDIC | | | · | |
|------------------------------|-------------|----------------------------|------------------------|-----------------------|-----------------------|-------------------------|---------------|--------------------------|------------------------|--|
| API Number | | | ² Pool Code | | | ³ Pool Name | | | | |
| 30-015-41788 | | | | 30215 | | Hay Hollow; Bone Spring | | | | |
| ⁴ Property Code | | ⁵ Property Name | | | | | | ⁶ Well Number | | |
| 40220 | | MYOX 6 State Com | | | | | | | 3H | |
| ⁷ OGRID No. | | ⁸ Operator Name | | | | | | | ⁹ Elevation | |
| 229137 | | COG Operating LLC | | | | | | | 3068' GR | |
| | | | | | ¹⁰ Surface | Location | | | | |
| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County | |
| С | 6 | 26S | 28E | | 190 | North | 1980 | West | Eddy | |
| | | | | ottom Ho | le Location I | f Different From | n Surface | | | |
| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County | |
| Ν | 7 | 26S | 28E | | 341 | South | 2032 | West | Eddy | |
| ² Dedicated Acres | 13 Joint of | r Infill ¹⁴ C | onsolidation | Code ¹⁵ Or | der No. | 4. <u></u> | | | _1 | |
| 320 | | | | | | | | | | |

No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.

| 16 | THE SHIP OF LOCAL | ¹⁷ OPERATOR CERTIFICATION |
|---|--|---|
| 1980' | | UPERATOR CERTIFICATION . Thereby certify that the information contained herein is true and complete |
| 1180 | | to the best of my knowledge and belief, and that this organization either |
| | | owns a working interest or unleased mineral interest in the land including |
| | | the proposed bottom hole location or has a right to drill this well at this |
| | | location pursuant to a contract with an owner of such a mineral or working |
| | | interest, or to a voluntary pooling agreement or a compulsory pooling order |
| | | heretofore entered by the division. |
| | | |
| | | 100 Juns 7/7/14 |
| | | , Signature Date |
| | | Stormi Davis |
| | Second Constraint Second S Second Second Se Second Second Se Second Second Secon | Printed Name |
| | | |
| | | sdavis@concho.com E-mail Address |
| Sec 6-T26S-R28E | S | , Lenan Auriciss |
| 2 9 9 1 9 1 9 1 9 1 9 1 9 1 9 1 9 1 9 1 | I and the standard stand Standard standard stand Standard standard stand Standard standard stand Standard standard stand Standard standard stand Standard standard stand Standard standard stand Standard standard stand Standard standard stand Standard standard stand Standard standard standard standard standard standard standard stan | |
| Sec 7-T26S-R28E | | ¹⁸ SURVEYOR CERTIFICATION |
| | | I hereby certify that the well location shown on this plat |
| | | was plotted from field notes of actual surveys made by |
| | | me or under my supervision, and that the same is true |
| | Producing Area | |
| | 8103-17585' | and correct to the best of my belief. |
| | | • |
| | | Date of Survey |
| | A CONTRACTOR OF | Signature and Seal of Professional Surveyor: |
| | | |
| } | | |
| | | REFER TO ORIGINAL PLAT |
| | | |
| | n an | Certificate Number |
| 10701 | BHI | |
| 2032' | | |
| | | |
| | | |
| | 2 | |