		·		e a strategie			•	
		UNITED STATES PARTMENT OF THE II REAU OF LAND MANA	NTERIOR	OCD Artesia	,	OMB I Expires	1 APPROVED NO. 1004-0135 s: July 31, 2010	
	SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals. SUBMIT IN TRIPLICATE - Other instructions on reverse side.				5. Lease Serial No. NMNM67106			
					6. If Indian, Allottee	or Tribe Name		
					 If Unit or CA/Agreement, Name and/or No. NMNM126442 			
	1. Type of Well Gas Well Oth	er				8. Well Name and No. SEABISCUIT FE	0. EDERAL COM 4H	
	2. Name of Operator COG OPERATING LLC		STORMI DAV	18		9 API Well No 30-015-41563	-00-S1	
	3a. Address ONE CONCHO CENTER 600 MIDLAND, TX 79701	W ILLINOIS AVENUE	3b. Phone No. Ph: 575-74	(include area code) 3-6946		10. Field and Pool, of COTTON DRA		
	4. Location of Well (Footage, Sec., T.	R., M., or Survey Description	ı)			11. County or Parish	n, and State	
Ţ	Sec 12 T24S R31E SESW 330 32.225410 N Lat, 103.732471					EDDY COUN	ΓΥ, NM [·]	
	12. CHECK APPR	OPRIATE BOX(ES) TO	O INDICATE	NATURE OF N	IOTICE, RE	EPORT, OR OTH	ER DATA	
·	TYPE OF SUBMISSION TYPE OF ACTION							
	□ Notice of Intent	C Acidize	Deep	ben .		ion (Start/Resume)	U Water Shut-Of	
	Subsequent Report	□ Alter Casing	_	ture Treat	Reclamation Recomposition		U Well Integrity	
	☐ Final Abandonment Notice	Casing Repair Change Plans	—	New Construction Plug and Abandon		arily Abandon	Other Production Start-up	
		Convert to Injection		•	U Water D	· · ·		
	If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)							
	3/22/14 to 4/5/14 MIRU. Load to 8500# for 15 mins. Good te Spring 10821-14860' (396). A fluid.	st. Perf 14930-14940' (6	60) & perform	iniection test. P	erforate Bor	ne gal		
	4/8/14 to 4/9/14 Drill out all CFP's & circulate clean.				NM OIL CONSERVATION ARTESIA DISTRICT			
	4/10/14 Set 2 7/8" 6.5# L-80 1		083'.	•				
	4/13/14 Date of 1st production.				``	JUL 1 4 2014		
			-				RECEIVED	
		•						
	14. I hereby certify that the foregoing is	Electronic Submission # For COG (245499 verifie OPERATING LI	d by the BLM We C, sent to the C BORAH HAM on (l Information arisbad)5/15/2014 (1	1 System	<u>.</u>	
		Electronic Submission # For COG (Inmitted to AFMSS for proc	#245499 verifie DPERATING LI cessing by DE	d by the BLM We C, sent to the C BORAH HAM on (Title PREPA	5/15/2014 (1	n System 4DMH0391SE)		
·	Cor	Electronic Submission # For COG (nmitted to AFMSS for proc DAVIS	245499 verifie DPERATING LI cessing by DE	BORAH HAM on (95/15/2014 (1 RER	1 System 4DMH0391SE)		
	Cor Name (Printed/Typed) STORMI [Electronic Submission # For COG (nmitted to AFMSS for proc DAVIS	cessing by DE	BORAH HAM on (Title PREPA Date 05/13/2	05/15/2014 (1 RER 014	4DMH0391SE)	· · · · · · · · · · · · · · · · · · ·	
	Cor Name (Printed/Typed) STORMI [Electronic Submission # For COG (Imitted to AFMSS for proc DAVIS	cessing by DE	BORAH HAM on (Title PREPA Date 05/13/2	014 014 0FFICE U	4DMH0391SE)	Date 07/05/2	
	Cor Name (Printed/Typed) STORMI I Signature (Electronic S	Electronic Submission # For COG (amitted to AFMSS for proc DAVIS ubmission) THIS SPACE F(ED d. Approval of this notice doe: nitable title to those rights in the	OR FEDERA	BORAH HAM on (Title PREPA Date 05/13/2 L OR STATE JAMES A	95/15/2014 (1 RER 014 OFFICE U AMOS SOR EPS	4DMH0391SE)	Date 07/05/	
	Cor Name (Printed/Typed) STORMI Signature (Electronic S Approved By ACCEPT Conditions of approval, if any, are attache certify that the applicant holds legal or equ	Electronic Submission # For COG (amitted to AFMSS for proc DAVIS ubmission) THIS SPACE FO ED d. Approval of this notice doe nitable title to those rights in th ct operations thereon. U.S.C. Section 1212, make it a	OR FEDERA	BORAH HAM on (Title PREPA Date 05/13/2 L OR STATE JAMES A TitleSUPERVIS Office Carlsba rson knowingly and	014 014 0FFICE U AMOS SOR EPS	4DMH0391SE) SE	· · · · · ·	
	Cor Name (Printed/Typed) STORMIT Signature (Electronic S Approved By ACCEPT Conditions of approval, if any, are attache certify that the applicant holds legal or equ which would entitle the applicant to condu Title 18 U.S.C. Section 1001 and Title 43 States any false, fictitious or fraudulent to	Electronic Submission # For COG (amitted to AFMSS for proc DAVIS ubmission) THIS SPACE FO ED d. Approval of this notice doe nitable title to those rights in th ct operations thereon. U.S.C. Section 1212, make it a	CR FEDERA S not warrant or the subject lease a crime for any pe s to any matter w	BORAH HAM on (Title PREPA Date 05/13/2 L OR STATE JAMES A TitleSUPERVI Office Carlsba rson knowingly and thin its jurisdiction.	014 OFFICE U AMOS SOR EPS	4DMH0391SE) SE	or agency of the United	
	Cor Name (Printed/Typed) STORMIT Signature (Electronic S Approved By ACCEPT Conditions of approval, if any, are attache certify that the applicant holds legal or equ which would entitle the applicant to condu Title 18 U.S.C. Section 1001 and Title 43 States any false, fictitious or fraudulent to	Electronic Submission # For COG (amitted to AFMSS for proc DAVIS ubmission) THIS SPACE FO ED d. Approval of this notice doe nitable title to those rights in th ct operations thereon. U.S.C. Section 1212, make it a tatements or representations a	CR FEDERA S not warrant or the subject lease a crime for any pe s to any matter w	BORAH HAM on (Title PREPA Date 05/13/2 L OR STATE JAMES A TitleSUPERVI Office Carlsba rson knowingly and thin its jurisdiction.	014 OFFICE U AMOS SOR EPS	4DMH0391SE) SE	or agency of the United	