

Form 3160-5  
(August 2007)UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENTFORM APPROVED  
OMB No. 1004-0137  
Expires: July 31, 2010**SUNDRY NOTICES AND REPORTS ON WELLS**  
**Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.**

5. Lease Serial No. BHL: NM-89057

6. If Indian, Allottee or Tribe Name

**SUBMIT IN TRIPLICATE – Other instructions on page 2.**

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator

Devon Energy Production Company, L.P.

3a. Address

333 West Sheridan, Oklahoma City, OK 73102

3b. Phone No. (include area code)

405-228-4248

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

175' FSL &amp; 160' FEL Unit, Sec 10, T26S, R31E

349' FNL &amp; 445' FEL Unit, Sec 10, T26S, R31E

PP: 175' FSL &amp; 160' FEL

7. If Unit of CA/Agreement, Name and/or No.

8. Well Name and No.  
Snapping 10 Fed 5H9. API Well No.  
30-015-40994

10. Field and Pool or Exploratory Area

West Jennings; Bone Spring

11. Country or Parish, State

Eddy, NM

**12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA**

| TYPE OF SUBMISSION                                    | TYPE OF ACTION                                |   |  |   |
|---|---|---|--|---|
| <input type="checkbox"/> Notice of Intent             | <input type="checkbox"/> Acidize              | <input type="checkbox"/> Deepen           | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off                     |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing         | <input type="checkbox"/> Fracture Treat   | <input type="checkbox"/> Reclamation               | <input type="checkbox"/> Well Integrity                     |
| <input type="checkbox"/> Final Abandonment Notice     | <input type="checkbox"/> Casing Repair        | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete                | <input checked="" type="checkbox"/> Other Completion Report |
|   | <input type="checkbox"/> Change Plans         | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon       |   |
|   | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back        | <input type="checkbox"/> Water Disposal            |   |

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

820 7-29-14  
Accepted for record  
NMDCD

1/6/14- 1/16/14 : MIRU. RIH CBL/CCL/GR. 17 stage acid frac job 10,273- 14,630. 816 holes. 51,000 gal 15% HCL acid;  
999,632# 100 mesh; 996,472# 40/70; 401,087# 20/40  
1/20/14- 2/22/14: Drill plugs, Flowback, Run tubing, Flow back  
2/23/14: TOP

**NM OIL CONSERVATION**  
ARTESIA DISTRICT

JUL 25 2014

RECEIVED

ACCEPTED FOR RECORD

JUL 21 2014

BUREAU OF LAND MANAGEMENT  
CARLSBAD FIELD OFFICE

14. I hereby certify that the foregoing is true and correct.

Name (Printed/Typed)

Tami Shipley

Title Regulatory Compliance Analyst

Signature

Date 5/19/2014

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved by

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**District I**

1425 N. French Dr., Hobbs, NM 88240

**District II**

1301 W. Grand Avenue, Artesia, NM 88210

**District III**

1000 Rio Brazos Rd., Aztec, NM 87410

**District IV**

1220 S. St. Francis Dr., Santa Fe, NM 87505

## State of New Mexico

Energy, Minerals &amp; Natural Resources Department

## OIL CONSERVATION DIVISION

1220 South St. Francis Dr.

Santa Fe, NM 87505

Form C-102

Revised October 15, 2009

Submit one copy to appropriate  
District Office☐ AMENDED REPORT

## WELL LOCATION AND ACREAGE DEDICATION PLAT

|  |  |   |
|--|--|---|
| <sup>1</sup> API Number<br><b>30-015-40994</b> | <sup>2</sup> Pool Code<br><b>97860</b>                                     | <sup>3</sup> Pool Name<br><b>West Jennings; Bone Spring</b> |
| <sup>4</sup> Property Code<br><b>38187</b>     | <sup>5</sup> Property Name<br><b>SNAPPING "10" FEDERAL</b>                 |   |
| <sup>7</sup> OGRID No.<br><b>6137</b>          | <sup>8</sup> Operator Name<br><b>DEVON ENERGY PRODUCTION COMPANY, L.P.</b> | <sup>6</sup> Well Number<br><b>5H</b>                       |
|  |  | <sup>9</sup> Elevation<br><b>3204.5</b>                     |

<sup>10</sup> Surface Location

| UL or lot no. | Section   | Township    | Range       | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County      |
|---------------|-----------|-------------|-------------|---------|---------------|------------------|---------------|----------------|-------------|
| <b>P</b>      | <b>10</b> | <b>26 S</b> | <b>31 E</b> |         | <b>175</b>    | <b>SOUTH</b>     | <b>160</b>    | <b>EAST</b>    | <b>EDDY</b> |

<sup>11</sup> Bottom Hole Location If Different From Surface

| UL or lot no. | Section   | Township    | Range       | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County      |
|---------------|-----------|-------------|-------------|---------|---------------|------------------|---------------|----------------|-------------|
| <b>A</b>      | <b>10</b> | <b>26 S</b> | <b>31 E</b> |         | <b>349</b>    | <b>NORTH</b>     | <b>445</b>    | <b>EAST</b>    | <b>EDDY</b> |

|                               |                               |                                  |                         |
|-------------------------------|-------------------------------|----------------------------------|-------------------------|
| <sup>12</sup> Dedicated Acres | <sup>13</sup> Joint or Infill | <sup>14</sup> Consolidation Code | <sup>15</sup> Order No. |
|                               |                               |                                  |                         |

No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.

|   |  |  |   |
|---|--|--|---|
| NW CORNER SEC. 10<br>LAT. = 32.0647722°N<br>LONG. = 103.7746333°W<br>NMSP EAST (FT)<br>N = 387749.69<br>E = 714407.20 | NOTE: THE NORTH<br>SECTION LINE WAS<br>CALCULATED USING<br>GLO PLAT AND FIELD<br>EVIDENCE  | BOTTOM<br>OF HOLE  | <sup>17</sup> OPERATOR CERTIFICATION<br>I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief, and that this organization either owns a working interest or unleased mineral interest in the land including the proposed bottom hole location or has a right to drill this well at this location pursuant to a contract with an owner of such a mineral or working interest, or to a voluntary pooling agreement or a compulsory pooling order heretofore entered by the division. |
|   |  | BOTTOM OF HOLE<br>LAT. = 32.0639016°N<br>LONG. = 103.7587307°W<br>NMSP EAST (FT)<br>N = 387458.85<br>E = 719335.13 | NE CORNER SEC. 10<br>LAT. = 32.0648075°N<br>LONG. = 103.7574377°W<br>NMSP EAST (FT)<br>N = 387790.52<br>E = 719733.90   |
|   |  |  | SE CORNER SEC. 10<br>LAT. = 32.0501483°N<br>LONG. = 103.7574177°W<br>NMSP EAST (FT)<br>N = 382457.83<br>E = 719768.56   |
| SW CORNER SEC. 10<br>LAT. = 32.0501214°N<br>LONG. = 103.7746546°W<br>NMSP EAST (FT)<br>N = 382420.01<br>E = 714428.17 | SNAPPING "10" FEDERAL #5H<br>ELEV. = 3204.5'<br>LAT. = 32.0506285°N (NAD83)<br>LONG. = 103.7579365°W<br>NMSP EAST (FT)<br>N = 382631.68<br>E = 719606.88 | SURFACE<br>LOCATION  | Tami Shipley, Regulatory Analyst<br>4/23/14<br>Signature _____ Date _____<br>Printed Name _____<br>SURVEYOR CERTIFICATION<br>I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision and that the same is true and correct to the best of my belief.<br>NOVEMBER 21, 2014<br>Date of Survey _____<br>Signature and Seal of Professional Surveyor: _____<br>Certificate Number: FILIMONE, J. RAMILLO, PLS 12797<br>SURVEY NO. 699A                          |

PP: Sec 10-26S-31E 175 FSL &amp; 160 FEL