

Submit 1 Copy to Appropriate District Office  
District I - (575) 393-6161  
1625 N. French Dr., Hobbs, NM 88240  
District II - (575) 748-1283  
811 S. First St., Artesia, NM 88210  
District III - (505) 334-6178  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV - (505) 476-3460  
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals and Natural Resources  
**OIL CONSERVATION DIVISION**  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

Form C-103  
Revised August 1, 2011

<b>SUNDRY NOTICES AND REPORTS ON WELLS</b> (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)		WELL API NO. 30 015 21639
1. Type of Well: Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other <input type="checkbox"/>		5. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
2. Name of Operator Rubicon Oil & Gas, LLC		6. State Oil & Gas Lease No. 36037
3. Address of Operator 508 W. Wall St., Suite 500, Midland, TX 79701		7. Lease Name or Unit Agreement Name Overshot State 10
4. Well Location Unit Letter <u>I</u> : <u>2141</u> feet from the <u>South</u> line and <u>656</u> feet from the <u>East</u> line Section <u>10</u> Township <u>21S</u> Range <u>25E</u> NMPM Eddy County		8. Well Number <u>1</u>
11. Elevation (Show whether DR, RKB, RT, GR, etc.): 3363' RKB		9. OGRID Number <u>194266</u>
		10. Pool name or Wildcat Catclaw Draw

12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐  
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐  
PULL OR ALTER CASING ☐ MULTIPLE COMPL ☐  
DOWNHOLE COMMINGLE ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐  
COMMENCE DRILLING OPNS. ☐ P AND A ☒  
CASING/CEMENT JOB ☐

OTHER:

13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 19.15.7.14 NMAC. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.

6/4/14: Trip in hole to 4800'.  
6/5/14: Finish TOH with 2 3/8" L80 tubing, RU WL and RIH w/ 4 1/2" gauge ring, tagged up @ 8700', RD WL. TIH w/ 4 1/2" csg scraper, 1 3 1/4" DC & 2 3/8" tubing, tag 8600', push pkr rubber to 10,300'. SDON.  
6/6/14: RIH with 4 1/2" CIBP & set @ 10300'. Circ well 200 bbls mud laden fluid, spotted 25 sx H 15.6 ppg, 1.02 ft3 yld plug: 10300-10013'. SDON.  
6/9/14: RIH with 2 3/8" to 8505' spot 30 sx H 15.6 ppg, 1.02 ft3 yld plug 8505-8250'. Mix and set 25 sx CI C 14.6 ppg 1.32 ft3 yld plug @ 7500-7250'. Mix and set 25 sx CI C 14.6 pg, 1.32 ft3 yld plug from 5100-4850'. POH, SDON.  
6/10/14: Test csg to 500# on plug @ 4850'. RU WL RIH w/gun & perf 3 holes @ 3500, RIH w/ 2 3/8" tbg & 5 1/2" pkr to 3241'. Set & pump 25 sx CI C, 14.6 ppg displace to 3400'. TOH w/pkr, WOC 4 hrs. Tag plug @ 3420'. Perf 3 holes @ 2343', TIH w/tbg & pkr to 1550', pump 75 sx CI C, 14.6 ppg, displace to 1750', TOH w/pkr. SDON.  
6/11/14: RIH w/WL, tagged plug @ 1730', perf 3 holes @ 858' RIH w/tbg & pkr to 650', pump 25 sx CI C 14.6 ppg displace to 7500', TOH, RIH w/WL and tagged @ 770'. Perf 3 holes @ 423', pumped 110 sx CI C 14.6 ppg via 5 1/2", cement to surface - 8 5/8"x5 1/2" annulus and in 5 1/2" csg. SDON.  
6/12/14: Tag cement in 5 1/2" 40' from surface. Top out w/10 sx CI C cement. RDMO BCM pluggin unit.  
6/17/14: Notified Randy Wade w/NMOCD - wellhead/marker as per NMOCD guidelines.

Spud Date:

Rig Release Date:

Approved for plugging of well bore only.  
Liability under bond is retained pending receipt of Form C-103 (Subsequent Report of Well Plugging) which may be found at OGD Web Page under Forms, www.emnrd.state.nm.us/ogd.

**NM OIL CONSERVATION**

ARTESIA DISTRICT

AUG 01 2014

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

RECEIVED

SIGNATURE [Signature] TITLE Regulatory DATE 7.23.14

Type or print name Ann Ritchie E-mail address: ann.wtor@gmail.com PHONE: 432 6846381

For State Use Only

APPROVED BY: [Signature] TITLE Dir. H. Spew DATE 8-12-14

Conditions of Approval (if any):

\* Submit Subsequent C-103