

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENTFORM APPROVED
OMB NO. 1004-0135
Expires: July 31, 2010**SUNDRY NOTICES AND REPORTS ON WELLS.**
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.***SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

1. Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. NMNM0115465A
2. Name of Operator READ & STEVENS INCORPORATED Contact: TIM COLLIER E-Mail: tcollier@read-stevens.com		6. If Indian, Allottee or Tribe Name
3a. Address P.O. BOX 1518 ROSWELL, NM 88202	3b. Phone No. (include area code) Ph: 575-622-3770 Ext: 316	7. If Unit or CA/Agreement, Name and/or No.
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 34 T15S R27E SWSE 660FSL 1980FEL		8. Well Name and No. TOLES FEDERAL 1
		9. API Well No. 30-005-60782-00-S1
		10. Field and Pool, or Exploratory DIAMOND MOUND-MORROW
		11. County or Parish, and State CHAVES COUNTY, NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input checked="" type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)


06/09/2014 - 07/14/2014

MIRUSU. SITP 0#. Open well. NDWH. RU & TIH w/slickline. Tag PBTD @ 8845'. Found perfs @ 8720'-8732'. SITP 210#. SICP 0#. RU pump truck. Pump 10 bbls 2% KCL wtr via tbg. Drop standing valve. Allow time for standing valve to get to bottom. Load tbg w/25 bbls 2% KCL. Pressure up to 500# & hold for 15 min. Held ok. Release pressure. Pump 25 bbls wtr dwn backside. Did not catch pressure. RD pump truck. MIRU swab unit. TIH w/fishing tool on sandline. Latch onto & unseat standing valve. TOH w/standing valve. SWI. RDMO swab unit. SITP 210#. SICP 0#. RU pump truck. on backside. Pump 9 bbls 2% KCL wtr dwn backside & caught pressure. Pressure up to 500#. Pressure dropped to 300#. Pump 110 bbls 2% KCL wtr dwn backside at a rate of 1.2 BPM @ 300#. SD pump. Pressure dropped to 0# within 2 min. TP remained steady at 210#. Suspect small csg leak. SWI. RD pump truck.

Accepted for record
JRD NMBCD 9/9/14NM OIL CONSERVATION
ARTESIA DISTRICT
SEP 09 2014
RECEIVED

14. I hereby certify that the foregoing is true and correct. Electronic Submission #260034 verified by the BLM Well Information System For READ & STEVENS INCORPORATED, sent to the Roswell Committed to AFMSS for processing by BEVERLY WEATHERFORD on 09/03/2014 (14BMW2002SE)	
Name (Printed/Typed) TIM COLLIER	Title SR VP, EXPLORATION & DEVELOP
Signature (Electronic Submission)	Date 09/02/2014

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By 	AFM Title Lands & Minerals	9-4-14 Date
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office Roswell Field Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ****

Revisions to Operator-Submitted EC Data for Sundry Notice #260034

	Operator Submitted	BLM Revised (AFMSS)
Sundry Type:	MIT SR	MIT SR
Lease:	NMNM0115465A	NMNM0115465A
Agreement:		
Operator:	READ & STEVENS P. O. BOX 1518 ROSWELL, NM 88202 Ph: 575-622-3770	READ & STEVENS INCORPORATED P.O. BOX 1518 ROSWELL, NM 88202
Admin Contact:	TIM COLLIER SR VP, EXPLORATION & DEVELOP E-Mail: tcollier@read-stevens.com Cell: 575-914-5163 Ph: 575-622-3770 Ext: 316	TIM COLLIER SR VP, EXPLORATION & DEVELOP E-Mail: tcollier@read-stevens.com Cell: 575-914-5163 Ph: 575-622-3770 Ext: 316
Tech Contact:	TIM COLLIER SR VP, EXPLORATION & DEVELOP E-Mail: tcollier@read-stevens.com Cell: 575-914-5163 Ph: 575-622-3770 Ext: 316	TIM COLLIER SR VP, EXPLORATION & DEVELOP E-Mail: tcollier@read-stevens.com Cell: 575-914-5163 Ph: 575-622-3770 Ext: 316
Location:		
State:	NM	NM
County:	CHAVES	CHAVES
Field/Pool:	DIAMOND MOUND MORROW	DIAMOND MOUND-MORROW
Well/Facility:	TOLES FEDERAL 1 Sec 34 T15S R27E 660FSL 1980FEL	TOLES FEDERAL 1 Sec 34 T15S R27E SWSE 660FSL 1980FEL