NM OIL CONSERVATION

District I
1625 N. French Dr., Hobbs, NM 88240
District II
1301 W. Grand Avenue, Artesia, NM 88210
District III
1000 Rio Brazos Road, Aztec, NM 87410
District IV

State of New Mexico

Energy Minerals and Natural Resources JUN 1 0 2014

Form C-141 Revised October 10, 2003

Oil Conservation Division 1220 South St. Francis Dr.

RECEIVED

Submit 2 Copies to appropriate
District Office in accordance
with Rule 116 on back
side of form

Attached [

| 1220 S. St. Flat | | are, NW 6750 | J | Sa | anta Fe | e, NM 875 | 505 | | | | | side of form |
|---|---|---|---|--|---|---|--|---------------------------------|--|---|--------------------------------|-----------------------------------|
| | 180 9000 | | Rel | ease Notific | cation | and Co | orrective A | ction | 1 | | | · |
| | | | | | | OPERA' | TOR | | ☐ Initi | al Report | \boxtimes | Final Repor |
| Name of Co | ompany | Contact | | obert N | t McNeill ' | | | | | | | |
| Address | 600 We | Telephone 1 | No. 4 | 32-23 | 230-0077 | | | | | | | |
| Facility Na | me | Facility Typ | acility Type Tank Battery | | | | | | | | | |
| Surface Ow | vner State | |)wner | | Lease No. (API#) 30-015-37144 | | | | | | | |
| | | 1 | | LOCA | ATION | OF RE | LEASE | | | | | |
| Unit Letter C | Section 36 | Township 16S | Range 31E | Feet from the | North/ | South Line | Feet from the | East/ | West Line | County | Eddy | |
| | | | | Latitude 32.6 | 2332 | Longi | tude 103.82390 | | | | | |
| NATURE OF RELEASE | | | | | | | | | | | | |
| Type of Rele | | | | bbls of produced | water | Volume Recovered 0bbls of oil 0bbls of produced water | | | | | | |
| Source of Re | elease Heate | Date and F 02-13-2014 | lour of Occurrenc 4 | e · | Date and Hour of Discovery 02-13-2014 3:00pm | | | | | | | |
| Was Immedi | ate Notice C | If YES, To Whom? Mike Bratcher – NMOCD | | | | | | | | | | |
| By Whom? Michelle Mullins | | | | | | Date and Hour 02-14-2014 07:29 am | | | | | | |
| Was a Watercourse Reached? | | | | | | If YES, Volume Impacting the Watercourse. | | | | | | |
| ☐ Yes ⊠ No | | | | | | | | | | | | |
| If a Watercou | urse was Im | pacted, Descr | ibe Fully.* | | | <u> </u> | | | | | | |
| Describe Cau | ise of Proble | em and Remed | dial Action | Taken.* | | | | | | , | | |
| The heater tro | eater over pi | ressured, expl | oded, and | caught fire. All of | f the oil | was burnt off | The heater treater | er will b | e replaced. | | | |
| Describe Are | a Affected a | and Cleanup A | Action Tak | en.* | | | | · · · · · · | | | | |
| Concho will I | have the spi | Il site sampled | to deline | | | | ecover any of the e release and we v | | | | | |
| regulations al public health should their o | If operators a or the envir operations ha nment. In ac | are required to onment. The ave failed to a ddition, NMO | report an acceptance dequately CD accept | d/or file certain re e of a C-141 repor investigate and re | elease no rt by the emediate | tifications an NMOCD macontamination | knowledge and ur d perform correct arked as "Final Re on that pose a thre the operator of re | ive acti port" d at to gr | ons for rele oes not relie ound water, | ases which a eve the oper a surface war | may end ator of ter, hun | danger liability nan health |
| | 1 | | | OIL CONSERVATION DIVISION | | | | | | | | |
| Signature: | 7 | -c-l | 6 | | | | | . , | 1 |) | | |
| Printed Name: Amanda Trujillo | | | | | | Approved by District Supervisor: | | | | | | |
| Title: | | enior Environ | | ordinator | A | pproval Date | 7/20/14 | / E | Expiration D | Date: // | A | |
| | | | | | | | 1 | | | | | - : |

Conditions of Approval:

atrujillo@concho.com

Phone:

575-748-6940

E-mail Address:

6-10-14

^{*} Attach Additional Sheets If Necessary