

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT811 S. FIRST STREET  
ARTESIA, NM 88210FORM APPROVED  
OMB NO. 1004-0135  
Expires: July 31, 2010

EC

## SUNDRY NOTICES AND REPORTS ON WELLS

*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

SUBMIT IN TRIPLICATE - Other instructions on reverse side.

|   |  |   |
|---|--|---|
| 1. Type of Well.<br><input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other |  | 5. Lease Serial No.<br>NMNM4433                             |
| 2. Name of Operator<br>MACK ENERGY CORPORATION  |  | 6. If Indian, Allottee or Tribe Name                        |
| 3a. Address<br>P.O. BOX 960<br>ARTESIA, NM 88211-0960   |  | 7. If Unit or CA/Agreement, Name and/or No.                 |
| 3b. Phone No. (include area code)<br>Ph: 575-748-1288   |  | 8. Well Name and No.<br>CALGARY FEDERAL 3H                  |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)<br>Sec 25 T15S R28E NENE 990FNL 330FEL                     |  | 9. API Well No.<br>30-005-64152-00-S1 ✓                     |
|   |  | 10. Field and Pool, or Exploratory<br>ROUND TANK-SAN ANDRES |
|   |  | 11. County or Parish, and State<br>CHAVES COUNTY, NM        |

## 12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION                                   | TYPE OF ACTION                                |  |  |   |
|--|---|--|--|---|
| <input checked="" type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize              | <input type="checkbox"/> Deepen                      | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input type="checkbox"/> Subsequent Report           | <input type="checkbox"/> Alter Casing         | <input type="checkbox"/> Fracture Treat              | <input type="checkbox"/> Reclamation               | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Final Abandonment Notice    | <input type="checkbox"/> Casing Repair        | <input checked="" type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete                | <input type="checkbox"/> Other          |
|  | <input type="checkbox"/> Change Plans         | <input type="checkbox"/> Plug and Abandon            | <input type="checkbox"/> Temporarily Abandon       |   |
|  | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back                   | <input type="checkbox"/> Water Disposal            |   |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Mack Energy is proposing to add a tank battery facility to this existing location. This will be a separate facility from the existing Calgary Federal Tank Battery. Due to the Decision letter from State office the Calgary Federal #3 was part of a lease segregation, therefore making it a Com well. The well name was changed to the Snow Lake Federal Com #1 and will be produced by itself in the new facility.

NM OIL CONSERVATION  
ARTESIA DISTRICT

OCT 29 2014

Accepted for record  
NMOCD 10/29/14

RECEIVED

|   |                        |
|---|------------------------|
| 14. I hereby certify that the foregoing is true and correct.<br>Electronic Submission #268222 verified by the BLM Well Information System<br>For MACK ENERGY CORPORATION, sent to the Roswell<br>Committed to AFMSS for processing by BEVERLY WEATHERFORD on 10/06/2014 (15BMW0018SE) |                        |
| Name (Printed/Typed) JERRY W SHERRELL   | Title PRODUCTION CLERK |
| Signature (Electronic Submission)   | Date 10/03/2014        |

## THIS SPACE FOR FEDERAL OR STATE OFFICE USE

|   |                |                             |
|---|----------------|-----------------------------|
| Approved By   | Title LEAD PET | Date 10-27-14               |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. |                | Office Roswell Field Office |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\*

## Revisions to Operator-Submitted EC Data for Sundry Notice #268222

|                | Operator Submitted   | BLM Revised (AFMSS)  |
|----------------|--|--|
| Sundry Type:   | NEWCON<br>NOI  | NEWCON<br>NOI  |
| Lease:         | NMNM132673   | NMNM4433   |
| Agreement:     |  |  |
| Operator:      | MACK ENERGY CORPORATION<br>PO BOX 960<br>ARTESIA, NM 88211-0960<br>Ph: 575-748-1288                      | MACK ENERGY CORPORATION<br>P.O. BOX 960<br>ARTESIA, NM 88211-0960<br>Ph: 505-748-3436                    |
| Admin Contact: | JERRY W SHERRELL<br>PRODUCTION CLERK<br>E-Mail: jerrys@mec.com<br>Cell: 575-703-7382<br>Ph: 575-748-1288 | JERRY W SHERRELL<br>PRODUCTION CLERK<br>E-Mail: jerrys@mec.com<br>Cell: 575-703-7382<br>Ph: 575-748-1288 |
| Tech Contact:  | JERRY W SHERRELL<br>PRODUCTION CLERK<br>E-Mail: jerrys@mec.com<br>Cell: 575-703-7382<br>Ph: 575-748-1288 | JERRY W SHERRELL<br>PRODUCTION CLERK<br>E-Mail: jerrys@mec.com<br>Cell: 575-703-7382<br>Ph: 575-748-1288 |
| Location:      |  |  |
| State:         | NM   | NM   |
| County:        | CHAVES   | CHAVES   |
| Field/Pool:    | ROUND TANK;SAN ANDRES  | ROUND TANK-SAN ANDRES  |
| Well/Facility: | SNOW LAKE FED COM 1<br>Sec 25 T15S R28E Mer NMP NENE 990FNL 330FEL                                       | CALGARY FEDERAL 3H<br>Sec 25 T15S R28E NENE 990FNL 330FEL  |