

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

OCD Artesia

FORM APPROVED
OMB NO. 1004-0135
Expires: July 31, 2010**SUNDRY NOTICES AND REPORTS ON WELLS**
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.***SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. NMNM110350
2. Name of Operator COG OPERATING LLC Contact: STORMI DAVIS E-Mail: sdavis@concho.com		6. If Indian, Allottee or Tribe Name
3a. Address ONE CONCHO CENTER 600 W ILLINOIS AVENUE MIDLAND, TX 79701	3b. Phone No. (include area code) Ph: 575-748-6946	7. If Unit or CA/Agreement, Name and/or No.
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 24 T20S R29E NENE 230FNL 1040FEL		8. Well Name and No. CRAPSHOOT 13 FEDERAL 1H
		9. API Well No. 30-015-42323-00-X1
		10. Field and Pool, or Exploratory WILDCAT
		11. County or Parish, and State EDDY COUNTY, NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Drilling Operations
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

5/28/14 Spud well. TD 26" hole @ 301'. Set 20" 94# J-55 csg @ 301'. Cmt w/200 sx Class C. Tailed in w/450 sx. Circ 185 sx to surface. WOC. Test csg to 1000# for 30 mins. Drilled out 5' below FS w/10# brine - no loss of circ.

6/3/14 TD 17 1/2" hole @ 1855'. Set 13 3/8" 61# J-55 csg @ 1850'. Cmt w/1450 sx Class C. Tailed in w/350 sx. Circ 109 sx to surface. WOC 18 hrs. Test csg to 2000#. Drilled out 5' below FS w/10# brine - no loss of circ.

6/7/14 TD 12 1/4" hole @ 3500'. Set 9 5/8" 40# J-55 csg @ 3500'. Set ECP @ 2003'. Cmt Stage 1 w/600 sx Class C. Tailed in w/250 sx. Circ 171 sx to surface. Cmt Stage 2 w/100 sx. DNC. WOC 18 hrs. Ran TS. TOC @ 38'. Ran 1" to 38' & topped off w/2 bbls Class C. WOC. Test csg to 1500#. Drilled out 5' below FS w/10# brine - no loss of circ.

UDD 11/5/14
Accepted for record
NMDCD
NM OIL CONSERVATION
ARTESIA DISTRICT
NOV 04 2014
RECEIVED

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #251632 verified by the BLM Well Information System

For COG OPERATING LLC, sent to the Carlsbad

Committed to AFMSS for processing by JENNIFER MASON on 10/24/2014 (15JAM0046SE)

Name (Printed/Typed) STORMI DAVIS

Title PREPARER

Signature (Electronic Submission)

Date 07/03/2014

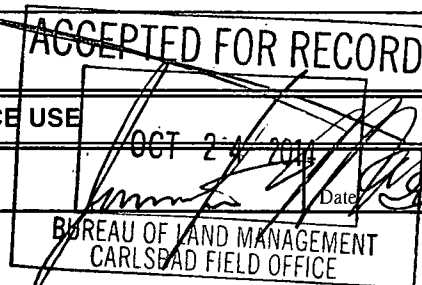
THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By

Title

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office



Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ****

Additional data for EC transaction #251632 that would not fit on the form

32. Additional remarks, continued

6/19/14 TD 8 3/4" lateral @ 13383'. Set 7" 29# P-110 & 5 1/2" 17# P-110 csg @ 13373'. Cmt w/700
sx Class H. Tailed in w/1750 sx. Circ 430 sx to surface.

6/20/14 Rig released.