

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENTFORM APPROVED
OMB NO. 1004-0135
Expires: July 31, 2010**SUNDRY NOTICES AND REPORTS ON WELLS**
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.***SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. NMLC058181
2. Name of Operator COG OPERATING LLC		6. If Indian, Allottee or Tribe Name
3a. Address ONE CONCHO CENTER 600 W ILLINOIS AVENUE MIDLAND, TX 79701		7. If Unit or CA/Agreement, Name and/or No.
3b. Phone No. (include area code) Ph: 432-686-3087		8. Well Name and No. BEECH 25 FEDERAL 10H
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 25 T17S R27E SWSW 110FSL 240FWL 32.798086 N Lat, 104.932996 W Lon		9. API Well No. 30-015-42363-00-S1
		10. Field and Pool, or Exploratory RED LAKE
		11. County or Parish, and State EDDY COUNTY, NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Deepen
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Alter Casing
	<input type="checkbox"/> Fracture Treat
	<input type="checkbox"/> Casing Repair
	<input type="checkbox"/> New Construction
	<input type="checkbox"/> Change Plans
	<input type="checkbox"/> Plug and Abandon
	<input type="checkbox"/> Convert to Injection
	<input type="checkbox"/> Plug Back
	<input type="checkbox"/> Production (Start/Resume)
	<input type="checkbox"/> Reclamation
	<input type="checkbox"/> Recomplete
	<input type="checkbox"/> Temporarily Abandon
	<input type="checkbox"/> Water Disposal
	<input type="checkbox"/> Water Shut-Off
	<input type="checkbox"/> Well Integrity
	<input checked="" type="checkbox"/> Other Production Start-up

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompletable horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletable in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

6/18/14 Test frac valve to 7000psi. Spotted 2000 gals acid. Set plug @ 6770. 6/19/14 Perf 10 stages @ 6550 - 6750 w/6 SPF, 36 holes, CBP @ 6500.
Perf @ 6250 - 6450 w/6SPF, 36 holes, CBP @ 6200.
Perf @ 5950 - 6150 w/6SPF, 36 holes, CBP @ 5900.
Perf @ 5650 - 5850 w/6SPF, 36 holes, CBP @ 5600.
Perf @ 5350 - 5550 w/6SPF, 36 holes, CBP @ 5300.
Perf @ 5050 - 5244 w/6SPF, 36 holes, CBP @ 5004.
Perf @ 4750 - 4944 w/6SPF, 36 holes, CBP @ 4700.
Perf @ 4450 - 4650 w/6SPF, 36 holes, CBP @ 4404.
Perf @ 4150 - 4350 w/6SPF, 36 holes, CBP @ 4100.
Perf @ 3850 - 4050 w/6SPF, 36 holes. Acidize 10 stages w/41,273 gals 15% HCL. Frac w/1,323,351 gals gel, 49,685 gals WaterFrac, 183,138 gals treated water, 2,522,370# 20/40 brown sand, 507,260# 20/40

RD 11/21/14
Accepted for record
NMOC

14. I hereby certify that the foregoing is true and correct.		Electronic Submission #255269 verified by the BLM Well Information System For COG OPERATING LLC, sent to the Carlsbad Committed to AFMSS for processing by DINAH NEGRETE on 11/08/2014 (15DCN0016SE)	
Name (Printed/Typed)	CHASITY JACKSON	Title	PREPARED
Signature	(Electronic Submission)	Date	07/31/2014
THIS SPACE FOR FEDERAL OR STATE OFFICE USE			
Approved By		Title	Date
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office	BUREAU OF LAND MANAGEMENT CARLSBAD FIELD OFFICE
Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.			

Additional data for EC transaction #255269 that would not fit on the form

32. Additional remarks, continued

CRC, 96,493# 100 Mesh.
7/8/14 Drill out plugs. Clean out to PBTD 6760.
7/10/14 RIH w/87jts 2-7/8" J55 6.5# tbg, EOT @ 2959.
7/11/14 RIH w/sub pump. Hang well on.