| • | | | | | | | | | | | |
|---|--|--------------------------------------|---------------------|-------------------------|--------------------------|---------------------------|-----------------|-------------------------|-------------|------------------------|-------------------------|
| District I | | bs NM 88240 State of New Mexico | | | | | | | Form C-104 | | |
| 1625 N. French District II | Dr., Hobb | Energy, Minerals & Natural Resources | | | | | | | | Revised August 1, 2011 | |
| 811 S. First St., Artesia, NM 88210 | | | | | | | | | one co | by to appre | opriate District Office |
| District III 1000 Rio Brazos Rd., Aztec, NM 87410 IO20 Rivela Conservation Division | | | | | | | Stioning | | bi to tippi | | |
| District IV | \underline{v} 1220 South St. Francis Dr. | | | | | | | | | 🗌 A | MENDED REPORT |
| 1220 S. St. Fran | ncis Dr., Sa | | | | Santa Fe, NI | | | | | | NADT |
| | <u> </u> | | EST FC | DR ALL | LOWABLE | AND AU | THU | | | TRANS | PORI |
| ¹ Operator n | ame and | Address | | | | | | ² OGRID Nu | mber | 6137 | |
| Devon Energy | y Producti | ion Compa | ny, L.P. | | | | | ³ Reason for | Filing C | Code/ Effec | tive Date |
| 333 West She | | | - | 02 | | | | | | NW / 10 | /23/14 |
| ⁴ API Numb | | 5 Po | ol Name | | | | | | 6 P | ool Code | |
| | 5-42033 | | | | lackberry; Bon | e Spring, NW | | <u> </u> | | | 97020 |
| ⁷ Property C | ode 851 | ° Pro | perty Nar | ne | Arcturus 18 | Fed Com | | | | Vell Numbe | er 8H |
| II. ¹⁰ Su | | cation | | | | | | | | | |
| Ul or lot no. | | | Range | Lot Idn | Feet from the | North/South | line | Feet from the | East/ | West line | County |
| м | 17 | 195 | 31E | | 300 | South | | 312 | | West | Eddy |
| ¹¹ Bo | ttom Ho | ole Locat | on | | | | | | | | |
| UL or lot | Section | Township | Range | Lot Idn | Feet from the | North/South | line | Feet from the | East/ | West line | County |
| no. 4 | 18 | 195 | 31E | | 351 South 360 | | West | | Eddy | | |
| ¹² Lse Code | | ing Method | ¹⁴ Gas C | onnection | ¹⁵ C-129 Pern | nit Number | ¹⁶ C | C-129 Effective | Date | 17 C-12 | 29 Expiration Date |
| F | | Code F | 10/ | ^{ate} 23/14 | | | | | | | |
| III. Oil | and Gas | s Transpo | orters | | | | | | - | - | |
| ¹⁸ Transpor | | | | | ¹⁹ Transpor | | | | | | ²⁰ O/G/W |
| OGRID | | | | | and Ad | dress | | | | | |
| 278421 | · | | | | Holly-F | | | | | | Oil |
| | | | | 10 Desta | Drive, Ste 350\ | N Midland, | TX 79 | 9710 | | | |
| 036785 | 1 | | | | | | | | | | Gas |
| a metalation of the second | 10000 | | | | DCP Mic ox 50020 Mic | | 10.00 | 20 | | | |
| | | | | P.O. B | | nanu, 1X 797. | 10-00 | 20 | | | |
| | Constant of the | | | | | NM OIL | CO | NSERVATI | ON | | |
| | 549303.a | | | | | ART | ESIA | DISTRICT | | 27 200.0 | |
| | | | | | | NC |)V 1 | 9 20:4 | | | |
| | | | | | | | <u> </u> | <u> </u> | | | |
| <u></u> | 1. Start | | | | | D | FOR | | | <u>Shire</u> | |
| | 1.52 | | | | | N | ECE | IVED | <i>a</i> | See to | |
| 117 117 1 | | | | | | | | | | | |
| IV. Wel | | 22 Ready | | T | ²³ TD | ²⁴ PBTD | | ²⁵ Perfora | tions | T | ²⁶ DHC, MC |
| 8/2/14 | | 10/23 | | | 12948' | 12900.9 | | 8426 - 1 | | } | DIC, MC |
| | ole Size | | | g & Tubir | | - | pth Se | | | 30 Sack | s Cement |
| | | | | | - <u></u> | DC | pen o | | | Javn | |
| : | 26" | | | 20" | | | 472 | | | 1065 sx Cl | IC; Circ 418 sx |
| | | | | | | | | | | | |
| 17-1/2" 13-3/8" 2262 3409 sx ClC; Circ 1 | | | | C; Circ 115 sx | | | | | | | |

| 8-3/4" V. Well Test | Data | | 5-1/2" | 12948 |
|----------------------------|------|--------------|-------------------------|---------------------------|
| ³¹ Date New Oil | | elivery Date | ³³ Test Date | ³⁴ Test Length |

9-5/8"

12-1/4"

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<u>к</u> 6

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| ³¹ Date New Oil | ³² Gas Delivery Date | ³³ Test Date | ³⁴ Test Length | ³⁵ Tbg. Pressure | ³⁶ Csg. Pressure |
|--|--|-------------------------|---------------------------|---|-----------------------------|
| 11/11/14 | 11/11/14 | 11/11/14 | 24 hrs | 2950 psi | 400 psi |
| ³⁷ Choke Size | ³⁸ Oil | ³⁹ Water | ⁴⁰ Gas | | ⁴¹ Test Method |
| | 291 bbl | 1417 bbl | 347 mcf | | |
| been complied with complete to the best Signature Printed name: | nat the rules of the Oil Cons and that the information giv of my knowledge and belie and <i>Waawee</i> Megan Moravec | ven above is true and | Approved by: | ONSERVATION DIVIS | SION |
| Title: Regu | latory Compliance Analys | t | Approval Date: | 114 | |
| E-mail Address: | megan.moravec@dvn.co | om | | ······································ | |
| Date: 11/1 | .8/2014 Phone: | | | g BLM approvals w Jently be reviewed | |

3991

subsequently be reviewed and scanned

1595 sx CIC; Circ 40 bbls

2392 sx ClH; Circ 0

| Form 3160-5 (August 2007) | | UNITED STATE PARTMENT OF THE EAU OF LAND MAN | INTERIOR | | | 0 | CORM APPROVED DMB No. 1004-0137 xpires: July 31, 2010 BHL: NMLC069464A |
|---|--------------------------------------|--|---------------------|----------------|--------------|---|---|
| Do not | use this f | OTICES AND REPO form for proposals to Use Form 3160-3 (A | to drill or to r | e-enter al | | 6. If Indian, Allottee of | or Tribe Name |
| | SUBMI | TIN TRIPLICATE – Other | instructions on p | age 2. | | 7. If Unit of CA/Agre | ement, Name and/or No. |
| 1. Type of Well Øil Well | 🔲 Gas W | ell 🔲 Other | | | | 8. Well Name and No Arcturus 18 Fed | |
| 2. Name of Operator Devon Energy Proc | duction Con | ipany, L.P. | | | | 9. API Well No. 30-015-42033 | |
| 3a. Address | | | 3b. Phone No. (ii | iclude area co | ode) | 10. Field and Pool or | Exploratory Area |
| 333 West She | ridan, Oklah | ioma City, OK 73102 | 405-228- | 4248 | | Hackberry; Bon | e Spring, NW |
| Location of Well (Foc 300' FSL & 312' FW 351' FSL & 360' FW | VL Unit M | RM., or Survey Description , Sec 17, T19S, R31E Sec 18, T19S, R31E | | 2' FSL & 197 | ' FWL | 11. Country or Parish Eddy, NM | , State |
| | 12. CHEC | K THE APPROPRIATE BO | DX(ES) TO INDIC | ATE NATUR | E OF NOT | ICE, REPORT OR OTH | IER DATA |
| TYPE OF SUBMI | ISSION | | | T\ | YPE OF AC | TION | |
| | | | <u> </u> | | | | |
| Notice of Intent | | Acidize | Deepen Fracture | | | oduction (Start/Resume) clamation | Water Shut-Off Well Integrity |
| _ | | Casing Repair | = | Instruction | | complete | \bigcirc Other Completion Report |
| Subsequent Report | | Change Plans | | d Abandon | = | mporarily Abandon | |
| Final Abandonmen | t Notice | Convert to Injection | Plug Ba | | | ater Disposal | |
| 8426'-12891', tota | ıl 344 holes. | & PT. TIH & ran CBL, fou Frac'd 8426'-12891' in U, DO plugs @ CO to PE | 10 stages. Frac | totals 30,00 | 0 gals 7.5 | 5% HCl Acid, 4,636,38 s 2-7/8" L-80 tbg, set | 80 # 30/50 White, 1,765,580 # @ 7145'. TOP. |
| | | 1 L | NMO | CD | Q. | | M OIL CONSERVATION ARTESIA DISTRICT |
| | | | | | | | NUV 1 9 2010 |
| I hereby certify that the Name (Printed/Typed) | | rue and correct. | | | | | 2 0 1014 |
| Megan Morave | | | 1 | Title Regul | latory Co | mpliance Analyst | RECEIVER |
| Signature MA | man h | noraver) | I | Date 11/18 | 8/2014 | | CEIVED |
| | | THIS SPACE | FOR FEDER | AL OR S1 | | FFICE USE | .: |
| Approved by | | | | | | | |
| that the applicant holds lega entitle the applicant to conc | al or equitable f luct operations | Approval of this notice doe itle to those rights in the subje thereon. U.S.C. Section 1212, make it | et lease which woul | d Office | subs | ling BLM approva equently be revie | als will |
| | | sentations as to any matter wi | • • | | ‴่ อ∘าd — | scanned | 28 any latse, |
| (msnuctions on page 2) | | | | | | | |

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| a. Type of W | I | ARIESIA | . 0 | UN | ITED STA | CERS | | | | | | | | | |
|-------------------------------|---|--|----------------------------|-----------------------|------------------------------|--------------|------------------------------|-----------|--|---------------|---------------|--|---|--|--|
| 1. Type of V | | Form 3160-4 (August 2000 NM OIL CONSERVATION ARTESIA DISTRICT NOV 19 2014ARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT | | | | | | | | | | FORM APPROVED OMB NO. 1004-0137 Expires: July 31, 2010 | | | |
| 1. Type of W | WELL COMPLETION OR RECOMPLETION REPORT AND LOG | | | | | | | | | | 5. Lei | ase Serial No. [| 3HL: NMLC069464A | | |
| Type of C | Ia. Type of Well Image: Completion of Well Image: Completion of Complet | | | | | | | | | | | ndian, Allottee or T | | | |
| 2. Name of C | Operator | Othe | | | | | | | | | | ase Name and Well | | | |
| . Address | - | | | | duction Co | | 3a. Phone N | o. (inclu | de area code | 2 | | urus 18 Fed Cor T Well No. | n 8H | | |
| | | | | | City, OK 73 dance with Fe | | 405-228-4 nents)* | 4248 | | | | 15-42033 ield and Pool or Ex | ploratory | | |
| At surface | | | | | | | | | | | Hack | berry; Bone Sp ec., T., R., M., on B | ring, NW | | |
| | | SL & 312 | 2'FWL L | Jnit M, Se | ec 17, T19S | , R31E | C | | | | Si | rvey or Area L7, T19S, R31E | | | |
| At top proc | d. interval i | reported be | low | | | | | | | | | ounty or Parish | 13. State | | |
| At total dej | | 351' FS | | | 4, Sec 18, | | | 1-4-1 | 1070 | 2/14 | Eddy | | NM | | |
| 4. Date Spu 5/2/14 | | 4000 | 8/30/ | | | | Date Comp. | 🗹 Re | ady to Prod. | | GL: 3 | levations (DF, RKI 422.2' | 3, KI, GL)* | | |
| 8. Total De | TV | d 7875. | 77 | | ug Back T.D.: | MD TVD | 1290 | | 0. Depth Bi | | T | AD VD | | | |
| | | Cemen | cal Logs Run t Bond Gai | mma Ray | Casing Col | lar Log | | 2 | Was wel Was DS Direction | | No No No No | Yes (Submit Yes (Submit Yes (Submit | report) | | |
| 23. Casing a Hole Size | Size/Gra | | | fop (MD) | Bottom @ | | Cementer Depth | | f Sks.,& f Cement | Slurry (BB | | Cement Top* | Amount Pulled | | |
| 26" | 20" J- | | 94# . | 0 | 472 | | Deptit | | sx CIC | | | 0 | 418 sx | | |
| | 13-3/8" | | 58# 40# | 0 | 2262 | | | | sx CIC | | | 0 | 115 sx | | |
| 12-1/4" 8-3/4" | 9-5/8" . 5-1/2" P | | 17# | 0 | 1294 | | ໑ 5029.6 | | sx CIC sx CIH | | | 1801 | 40 bbls | | |
| 24. Tubing | Record | | | | | | | | | | | | | | |
| Size 2-7/8" | Depth 3 | Set (MD) 145 | Packer Dep | oth (MD) | Size | Depth | Set (MD) | Packer D | epth (MD) | Size | - | Depth Set (MD) | Packer Depth (MD) | | |
| 25. Producin | ng Intervals | I | | P . | D. # | | Perforation R | | | | | | | | |
| | Formation Fore Spri | | | _{Гор} 426 | Bottom 12891 | | Perforated Inte 8426 - 12 | | | Size | No. Ho 34- | | Perf. Status Open | | |
| 3) | | | | | | | | | | | | | | | |
| -))) | · | | | | | | | | | | | | · · · | | |
| | acture, Tre: Depth Inter | | ment Squeeze | e, etc. | | | A | mount an | d Type of N | laterial | _ | | | | |
| | 426 - 128 | | 30,00 |) gals 7.5 | % HCl Acid | , 4,636,380 | | | and the second | |) CRC | | | | |
| | <u> </u> | | | | | | | | | | | | | | |
| 0.5 | | | | | . | | | | | | | | · | | |
| I | | Hours | Test | Oil | Gas | Water | Oil Gravi | | Gas | Produ | iction Me | thod | <u>, , , , , , , , , , , , , , , , , , , </u> | | |
| roduced | 11/11/14 | Tested 24 | Production | ввг 291 | мсғ 347 | BBL 1417 | Corr, API | I . | Gravity | | | Flo | ow ' | | |
| | Fbg. Press. | Csg. | 24 Hr. | Oil | Gas | Water | Gas/Oil | | Well Statu | us | | | | | |
| s | Flwg. SI 2950psi | Press. 400psi | Rate | BBL. | MCF | BBL | Ratio 119 | 2.44 | | | | | .: | | |
| 8a. Producti | ion - Interv | al B | T | 1 | | huzata | | | | ks | | | | | |
| Date First 1 Froduced | Fest Date | Hours Tested | Test Production | Oil BBL | Gas MCF | Water BBL | Oil Gravi Corr. API | | Gas Gravity | Produ | iction Met | thod - | | | |
| | Ibg. Press. | | 24 Hr. | Oil | Gas | Water | Gas/Oil | | Well Statu | is | · | ۱ | will | | |
| | Flwg. SI | Press. | Rate | BBL | MCF | BBL | Ratio | | | | ~11 | M approvals Itly be review Ied | led | | |
| | | enaces for | additional da | <u> </u> | 1 | , | | | <u> </u> | and | ing BL | the review | · · · · · · · · · · · · · · · · · · · | | |

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| 28b. Prod | uction - Inte | rval C | | | | | | · · · | |
|------------------------|----------------------------|-----------------|--------------------|------------|------------|--------------|--------------------------|----------------|---------------------------------------|
| Date First Produced | | Hours Tested | Test Production | Oil BBL | | Water BBL | Oil Gravity Corr. API | Gas Gravity | Production Method |
| Choke Size | Tbg. Press. Flwg. Sl | Csg. Press. | 24 Hr. Rate | Oil BBL | | 1 | Gas/Oil Ratio | Well Status | I |
| 28c. Prod | uction - Inte | aval D | | | | | | | |
| Date First Produced | Test Date | Hours Tested | Test Production | Oil BBL | Gas MCF | Water BBL | Oil Gravity Corr. API | Gas Gravity | Production Method |
| Choke Size | Tbg. Press. Flwg. SI | Csg. Press. | 24 Hr. Rate | Oil BBL | | 1 | Gas/Oil Ratio | Well Status | · · · · · · · · · · · · · · · · · · · |

29. Disposition of Gas (Solid, used for fuel, vented, etc.)

30. Summary of Porous Zones (Include Aquifers):

SOLD

31. Formation (Log) Markers

Show all important zones of porosity and contents thereof: Cored intervals and all drill-stem tests, including depth interval tested, cushion used, time tool open, flowing and shut-in pressures and recoveries.

| Formation | ÷ | | | | Тор |
|-------------|------|--------|------------------------------|--------------------|-------------|
| | Тор | Bottom | Descriptions, Contents, etc. | Name | Meas. Depth |
| Bone Spring | 7790 | | | Rustler Anhydrite | 435 |
| | | | | Salt | 550 |
| | | | | Tansil | 1987 |
| | | | | Yates | 2095 |
| | | | | Seven Rivers | 2395 |
| | | | | Capitan | 2490 |
| | | | | Delaware | 4750 |
| | | | | Bone Spring | 6525 |
| | | | | 1st Bone Spring Ss | 7790 |
| | | | | 2nd BS Limestone | 8132 |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

32. Additional remarks (include plugging procedure):

| Electrical/Mechanical Logs (1 full set req'd.) Sundry Notice for plugging and coment verification | Geologic Report | DST Report | Directional Survey | |
|--|-------------------------------|----------------|--|--|
| 34. I hereby certify that the foregoing and attached information Name (please print) Megan Moravec Signature Megan Maranec | Title | Regulatory Con | able records (see attached instructions)* apliance Analyst | |
| Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, alse, fictitious or fraudulent statements or representations as to | make it a crime for any perso | 0. | Ily to make to any department or agency of the United States | |

(Continued on page 3)