| | Office | State of New Mexic | | FOIII C-103 | | |
|----------|--|---------------------------------------|-----------------|---|--|--|
| | <u>District I</u> = (575) 393-6161 | Energy, Minerals and Natural | Kesources | Revised July 18, 2013 WELL API NO. | | |
| | 1625 N. French Dr., Hobbs, NM 88240 <u>District II</u> – (575) 748-1283 | ov. goitement | | WELL API NO. 30-015-23100 5. Indicate Type of Lease | | |
| | 811 S. First St., Artesia, NM 88210 | - OIL CONSERVATION D | | | | |
| | <u>District III</u> – (505) 334-6178 1000 Rio Brazos Rd., Aztec, NM 87410 | 1220 South St. Franci | STATE FEE | | | |
| i a | <u>District IV</u> – (505) 476-3460 1220 S. St. Francis Dr., Santa Fe, NM | Santa Fe, NM 8750 |)5 | 6. State Oil & Gas Lease No. VB-0183 | | |
| ••• • | | S.AND REPORTS ON WELLS | DAGY TO A | 7. Lease Name or Unit Agreement Name | | |
| • | (DO NOT USE THIS FORM FOR PROPOSAL DIFFERENT: RESERVOIR. USE "APPLICAT PROPOSALS.) | | State | | | |
| | 1. Type of Well: Oil Well Ga | s Well Other | | 8. Well Number | | |
| | 2. Name of Operator Judah Oil, LLC | 0.00 A | · | 9. OGRID Number 245872 | | |
| | 3. Address of Operator PO Box 870, Artesia, NM 88211-0870 |), ; · | | 10. Pool name or Wildcat Scanlon; Deleware | | |
| | 4. Well Location | | | | | |
| ei . | | 3300 feet from the North | line and 660 | feet from the West line | | |
| | Section 22 | | Range 28F | | | |
| · · · | | 1. Elevation (Show whether DR, Ri | <u>-</u> | | | |
| | | 318.8 GR | | | | |
| | er - grann gal al (i. 12). Chaolashin | propriate Box to Indicate Natu | re of Notice | Report or Other Data | | |
| tranti' | | | | • | | |
| | NOTICE OF INTE | | | SEQUENT REPORT OF: | | |
| | | · · · · · · · · · · · · · · · · · · · | EMEDIAL WOR | | | |
| /" 1. | TEMPORARILY ABANDONO CELE (| · · · · · · · · · · · · · · · · · · · | | ILLING OPNS. P AND A | | |
| | · | ÜULTIPLE COMPL 🔲 📙 C | ASING/CEMEN | T JOB | | |
| | DOWNHOLE COMMINGLE | | | • | | |
| r | CLOSED-LOOP SYSTEM OTHER: 400 | _ · _ | THER: | П | | |
| | | | | را d give pertinent dates, including estimated dat | | |
| | | | | mpletions: Attach wellbore diagram of | | |
| | proposed completion or recom | | 1 | | | |
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| | ***See Attached*** | | | NM OIL CONSERVATION | | |
| | | | | ARTESIA DISTRICT | | |
| | | | | NOV 2 4 2014 | | |
| | | · | | 2 4 ZUI4 | | |
| | | . · | | DCOm. | | |
| | | • | | RECEIVED | | |
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| | | | | - | | |
| | Sand Data 11-10-1992 | | 11-15-1992 | , | | |
| | Spud Date: 11-10-1992 | Rig Release Date: | 11-13-1992 | | | |
| | <u> </u> | | L | | | |
| | | | | | | |
| | I hereby certify that the information about | ove is true and complete to the best | of my knowledg | e and belief. | | |
| | | | | | | |
| | SIGNATURE | TITLE Manch and | Managan | DATE 11 10 2014 | | |
| | SIGNATURE The Second | TITLE_Member/ | wanager | DATE11-19-2014 | | |
| | Type or print name James B Campa | nella E-mail address: | jbc@judahoil.co | om PHONE: (575)-748-4730 | | |
| | For State Use Only | | J | 1 / | | |
| | | add | The soil | will my late | | |
| | APPROVED BY: | TITLE / 1497 | 11 SYJU | VIS DATE 13/19/17 | | |
| | Conditions of Approval (if any): | | | | | |

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Work Over Report

Lease Name: State #1

9-16-14 MI and Spot Pulling Unit.

9-17-14 T&C Anchor tested anchors- good. RU Standard pulling unit. POOH w/ Rods and Pump NU BOP 5K Hydraulic. Tested rams- ok. PU RIH w/ 5 joints 2 3/8 Tbg.

Tagged. Laid down 2 joints. Hot water w/ 50 bbls. dropped standing valve, Press to 2500 #s. Held. Fished SV. SION 6:00 pm

9-18-14
7:00. Had trouble w/ tongs. P00H @ 8:45. 10:30 changed out tongs. 12:45 POOH w/ Tbg. TIH w/ used 5 ½ bit, xo sub, 4-3" collers, Tbg. Tagged @ 6088.

Established circulation @ 7:30 stripper head – BOP threads stripped out-shut down reverse unit to repair. fixed BOP stripper head, re-established circulation and resumed washing down w/ last tbg joint, drilled 20 feet scale and then sand, washed down to 6145' 11:00 pm SDON

9-19-14 P.U. swivel, washed down to 6428' TOH, laid down collers and bit. RU JSI. RI H. W. CIBP and set @ 6250' dumped 35' cement over plug. RIH w perf tool and perfed 5750-56, 5775-81 2spf, 5924-34 1spf, and 5966-77 2spf, total of 46 holes. RD JSI, PU RIH w/ 5 ½ x 2 3/8 ASI packer, SN, 183 jnts tbg. Hang packer @ 5853.7. SION. 7:30p.

RU Pacesetters. Layed down 2 jnts. RIH w/ 2 stands tbg. Spot 130 gal 15% NEFE Acid @ 5977; TOH w/ 5 joint and set packer @ 5821'. Pumped 870 gal 15% NEFE and dropped 40 bio balls. Small ball action. Broke @ 3 bpm @ 1561 #s. Pumped 15 bbls produces water pad and 25 bbls pw Flush. Total load 64 bbls. PU RIH w/ 6 joints to knock off balls. Laid down 6 joints and reset packer. Prep to pump 2000 #s 60 40 sand. Pumped 20 bbls 4% KCL Pad, 40 bbls 4% KCL w/ 2000 #s sand in slick gel. Flushed to bottem w/ 23 bbls pw. SIOW. Max treating press 2386 @ 4:56 PM ISIP 2386, 5 min SI- 298, 10 min SI- 200, 15 min SI 102

9-21-14

9-20-14....

TORUNG BUNDANCE SALL

March British

9-22-14 No press on tbg or csg. Unset packer and TIH w/ 5 ½ joints Tbg. Tagged. TOH. Laid down packer. PU MA w/ BP, Perf sub, SN, 10 joints tbg, TA, 173 joints

The ND BOP. Eanded tubing. SN @ 5857. PU 2 x 1 ½ x 22' pump w/ 3' and a sandscreen and 2' x 7/8 pump sub, 12 7/8 rods, 146-3/4 rods

| Ran Tr - 9-23-14 | 4 1-1. 1-7:00 A Continued RIH w rods. Ran 75- 7/8 rods, 1-2, 1-4, 1-6 pony. Hung on. |
|-------------------|--|
| V _i nt | Good pump action. RDPU 4:00pm. |

| astiri | 14-9-24-14 | oil- 0 water- 96 | gas- TSTM | Hrs 18 hrs | |
|---------|--------------|----------------------|--------------|------------|-----------------------|
| 15774 | Fig. 9-25-14 | Ce oil-11. water- 74 | gas- TSTM | Hrs 20 | Down-weather |
| JSD1 | Hrs9-26-14 | ′∞oil-0 ≪water-20 | gas- TSTM | Hrs 3 | Down- No Gas |
| TETN | Hrs9-27-14 | ∷oil- 0 ⇔water- 0 | Pogas- TSTM | Hrs- 0 | Down- No Gas POL |
| . TSDVI | Hr:9-28-14 | Cooil- 0 awater- 87 | gas- TSTM | Hrs- 12 | Down- Put on |
| TSEC | 16:9-29-14 | Wooil- O water=118 | ve gas- TSTM | Hrs- 10 | Down- Gas engine down |
| 127.27 | Hu9-30-14 | oil- 8 water- 92 | gas- TSMT | Hrs- 24 | |
| :THEN | Hrs10-1-14 | oil- 2 water- 94 | gas- TSTM | Hrs- 24 | |

End of Report