Form 3160-5 (August 2007)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

OCD Artesia

	FORM A	PPRO	VED
	OMB NO	. 1004	-0135
•	Expires: J	uly 31,	2010

SUNDRY Do not use th abandoned we	N	Lease Serial No. NMLC030570A 						
SUBMIT IN TRI	7. If	7. If Unit or CA/Agreement, Name and/or No.						
Type of Well ☐ Gas Well ☐ Oth	ner			8. Well Name and No. STEVENS A 14				
Name of Operator BURNETT OIL CO. INC.	Contact: LESLIE G. E-Mail: Igarvis@burnettoil.com			9. API Well No. 30-015-35320				
3a. Address BURNETT PLAZA - SUITE 15 FORT WORTH, TX 76102	3b. Phone 3b. Phone 500 801 CHERRY STREETPHJN8TF	No. (include area code) OBZ-5WOFFEM; 32 6	76102 C	10. Field and Pool, or Exploratory CEDAR LAKE YESO				
4. Location of Well (Footage, Sec., T Sec 13 T17S R30E Mer NMP		d	11. County or Parish, and State EDDY COUNTY, NM					
12. CHECK APPI	ROPRIATE BOX(ES) TO INDICA	TE NATURE OF	NOTICE, REPOR	T, OR OTHE	R DATA			
TYPE OF SUBMISSION	,	TYPE OF	ACTION					
☐ Notice of Intent ☑ Subsequent Report ☐ Final Abandonment Notice	☐ Alter Casing ☐ F ☐ Casing Repair ☐ N ☐ Change Plans ☐ P	eepen racture Treat few Construction lug and Abandon lug Back	☐ Production (Start/Resume) ☐ Reclamation ☑ Recomplete ☐ Temporarily Abandon ☐ Water Disposal		☐ Water Shut-Off ☐ Well Integrity ☐ Other			
13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.) 7/28/14 - MOVE PUMPING UNIT OFF LCTN,RU R/O UNIT, R/D HEAD, R/D STUFFING BOX, START PULLING ROD STRING, R/U & RUN FISH.R/U & RUN PARAFFIN CUTTER ON SWAB LINE, FINISH CUTTING, R/D CUTTER. 7/29/14 - DROP STANDING VALVE TEST TBG TO 2000 PSI (HOLDING), P/U & RIH W/7" CEMENT RETAINER, ON DEPTH R/U KILL TRK, PUMP TBG CAP, SET RETAINER @ 4563', PUMP 400 SX 2 % CC, PRESSURE 500 PSI, CUT SLURRY, STRAIGHT TO DISPLACEMENT, 3 BBL IN SQUEEZED TO 2200 PSI.								
8/4/14 - HOLE SIZE: 6 1/8?. RIG UP, NU AND TEST BOPE TO 2000 PSI HIGH AND 250 PSI LOW TEST(TEST OK), RU GAS SEPARATOR, NOTIFIED BLM REP CHERYL BY MESSAGE ON 7-27-14@3:45 PM OF RIG MIRU AND TESTING OPERATIONS OF BOPE, CALLED BACK ON 7-28-14 AND VERIFIED INFORMATION WITH BLM REP BOBBY OF SAME. NM OIL CONSERVATIONS								
14. I hereby certify that the foregoing is true and correct. Electronic Submission #275913 verified by the BLM Well Information System For BURNETT OIL CO. INC., sent to the Carlsbad Committed to AFMSS for processing by JERRY BLAKLEY on 12/08/2014 ()								
Name(Printed/Typed) LESLIE G	ARVIS	Title REGULA	ATORY COORDIA	ANTOR	RECEIVED			
Signature (Electronic S	ubmission)	Date 11/04/20)14		·			
	THIS SPACE FOR FEDER	RAL OR STATE	PFTEDUPOR	RECORD				
Approved By Conditions of approval, if any, are attached ertify that the applicant holds legal or equivalent would entitle the applicant to conductive 18 U.S.C. Section 1001 and Title 43 U.S. States any false, fictitious or fraudulent states.	Office	DEC 12 20	Medalinen	Date				
,		J. Caronon (THE COLOR					

Additional data for EC transaction #275913 that would not fit on the form

32. Additional remarks, continued

08/07/14 - TD: 6,150?. , RUN COMBO TOOLS W/SPECTRAL GR/GTET/CSNG/DSNT/SDLT/BSAT/ DLLT/MGRD/BH CALIPER, LOG TD @ 6142'. NOTIFIED BLM REP RICHARD CARRASCO OF INTENT TO RUN PROD LINER AND CMT SAME AT 4:45 PM 8-6-14.

08/08/14 - RR 6:00 AM, 08/08/14. RUN 47 JOINTS 5 1/2" J-55, 15.5#, FJM THREADED CSG, TOTAL PIPE & ACCESS=2049', FLOAT SHOE SET @ 6150', LANDING COLLAR SET @ 6102', BOTTOM OF LINER SET @ 6150', TOP OF HANGER SET @ 4102'. TOP OF LINER @ 4102'. CMT W/ 155 SKS(37 BBL) @ 14.3 PPG, YIELD 1.34 50/50 P/C+5%PF44(BWOW)(SALT)+ 2%PF20(BENTONITE GEL)+7%PF606(FLUID LOSS)+ PF65 DISPERSANT+ 0.4#/SKPF46DEFC.

CIRC 4 BBL 17 SKS CEMENT TO PIT. CIRC 23 SKS CMT TO PITS BLM NOTIFIED REP RICHARD CARROSCO 8-6-14 OF IMPENDING PROD LINER AND CMT JOB, NO WITNESS FOR OPERATION.

09/10/14 - RUN CORRELATION LOG FROM 6095 TO SURFACE, PERF 13 INT 3 SPF @ 5840?, 5849?, 5857?, 5882?, 5892?, 5904?, 5917?, 5937?, 5949?, 5996?, 6008?, 6018?, 6034?.

9/11/14 - SPOT 250 GALS 15 % NEFE ACID, ACIDIZE W/2500 GALS 15% NEFE ACID 76 BALLSEALERS.

9/12/14 - SLICKWATER FRAC W/284,634 GALS SLICKWATER, 19,899# 100 MESH, 168,520# 40/70. PERF 13 INT 3 SPF 5628?, 5638?, 5650?, 5660?, 5676?, 5702?, 5712?, 5722?, 5742?, 5748?, 5770?, 5780?, 5788?. SLICKWATER FRAC W/265,524 GALS SLICKWATER, 19,971# 100 MESH. SPOT 2000 GALS 15% NEFE ACID.

9/13/14 - PERF 13 INT 3 SPF @ 5368?, 5392?, 5414?,5420?, 5458?, 5500?, 5512?, 5518?, 5525?, 5536?, 5544?, 5554?, 5566?. , PUMPED 2000 GALS 15% NEFE ACID. SLICK WATER FRAC W/385,014 GALS SLICKWATER 20,421# 100 MESH 176,032# 40/70, 4000 GALS 15% NEFE ACID.

9/26/14 - PUMP 150 SX CLASSC W/2% CACL2 14.8#.

10/23/14 - PERF UPPER BLINEBRY #2 @ 5,316', 5,310', 5,264', 5,258', 5,230', 5,222', 5,216', 5,204', 5,160', 5,136', 5,114', 5,094', 5,088', 5,082' & 5,074' (3 SPF, 45 HOLES). RIH & SPOT 250 GAL 15% HCL ACID ACROSS PERFS. ACIDIZE UPPER BLINEBRY PERFS FR 5,074' - 5,316' W/2,250 GAL 15% HCL ACID

10/27/14- FRAC UNDER PKR THROUGH 4 1/2" 11.6# J-55 CSG W/306,054 GAL OF SLICKWATER, 25,440 # OF 100 MESH STAGED 1 #,228,960 # OF 40/70.

10/31/14 - 156 JTS 2-7/8" J-55= 4,973.65'.

11/2/14 -20 BO, 720 BLW, 50 MCF, 1288 BHP, 2859' FLAP, 28,293 BLWTR, 50# CSG, 280# TBG, 55 HZ

11/4/14 - 24 Hr Test 64 BO, 714 BLW, 88 MCF, 986 BHP, 2162' FLAP, 26,861 BLWTR, 50# CSG, 280# TBG, 55 HZ