

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

OCD Artesia

FORM APPROVED  
OMB NO. 1004-0135  
Expires: July 31, 2010

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. NMLC055264
2. Name of Operator BURNETT OIL CO. INC.		6. If Indian, Allottee or Tribe Name
Contact: LESLIE GARVIS E-Mail: lgarvis@burnettoil.com		7. If Unit or CA/Agreement, Name and/or No.
3a. Address BURNETT PLAZA - SUITE 1500 801 CHERRY STREET FORT WORTH, TX 76102	3b. Phone No. (include area code) PH 817-382-5081; 326 76102	8. Well Name and No. JACKSON B 45
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 24 T17S R30E Mer NMP SENE 1800FNL 380FEL		9. API Well No. 30-015-35398
		10. Field and Pool, or Exploratory CEDAR LAKE GLORIETTA YESO
		11. County or Parish, and State EDDY COUNTY, NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input checked="" type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-5 shall be filed as soon as testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

6/5/14 - RIG UP, TALK TO JOE W/ BLM @ 10:45 AM 6/04/2014 ABOUT NIPPLE UP BOP & TEST.

6/6/14 - NUBOP, TEST BOP, LOW 250 PSI HIGH 2000 ALL TEST HELD.

6/7/14 - HOLE SIZE: 6 1/8". TALK TO RICHARD CARRACO W/ BLM @ 11:24 AM ABOUT TAG CEMENT & SPUD. **RECEIVED**

6/9/14 - TD: 6,100'. LOG W/ QUAD COMBO W/ SPECTRAL GAMMA RAY (GTET, CSNG, DSNT, SDLT, BSAT, DLLT, MGRD) QVAD COMBO WITH SPECTAL GAMMA RAY, LOGGER DEPTH 6097', RUN 47 JTS 5 1/2 15.50# J-55 FJM FLUSH JT. TOTAL 2001'.

6/10/14 - RR 06/10/14, 6:00 AM. TOP OF LINER @ 4099', CEMENT W/ 155 SKS 37-BBL @ 14.3 YIELD 1.34 50/50 P/C + 5% PF44 (BWOW)(SALT) + 2%PF20(BENTONITE GEL) + 7% PF606 (FLUID LOSS) + P65 DISPERSANT

14. I hereby certify that the foregoing is true and correct.		<b>ACCEPTED FOR RECORD</b>	
Electronic Submission #264234 verified by the BLM Well Information System For BURNETT OIL CO. INC., sent to the Carlsbad, Committed to AFMSS for processing by DEBORAH HAM on 12/03/2014 ( )			
Name (Printed/Typed) LESLIE GARVIS	Title REGULATORY COORDIANTOR		
Signature (Electronic Submission)	Date 09/17/2014	DEC 5 2014	
THIS SPACE FOR FEDERAL OR STATE OFFICE USE			
Approved By _____		BUREAU OF LAND MANAGEMENT CARLSBAD FIELD OFFICE	
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Date _____	
Title _____		Office _____	

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**\*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\***

**Additional data for EC transaction #264234 that would not fit on the form**

**32. Additional remarks, continued**

+ 0.4#/SKPF46DEFC, , CIRC OUT 11 BBL 47 SKS CEMENT TO PIT. TALK TO RICHARD CARRACO W/ BLM @ 8:34 AM  
6/9/2014 ABOUT CEMENT 5 1/2 LINER.

8/20/14 - PERF 27 INT 2 SPF @ 5670?, 5682?, 5690?, 5709?, 5724?, 5736?, 5748?, 5762?, 5772?, 5796?,  
5814?, 5832?, 5848?, 5858?, 5876?, 5888?, 5892?, 5900?, 5910?, 5920?, 5930?, 5942?, 5950?, 5961?,  
5972?, 5981?, 6000?.

8/21/14 - SPOT 250 GALS 15% NEFE ACID ACROSS PERFS, ACIDIZE W/2500 GALS 15% NEFE ACID AND 108  
BALLSEALERS.

8/22/14 - SLICKWATER FRAC W/855,582 GALS SLICKWATER, 41,160# 100 MESH,  
209,920# 40/70.

8/26/14 - INSTALLED: 175 JTS 2 7/8" J55 TBG 5549', SN 5550', TD650 W 232 STAGES 5611', DESANDER  
5615', 2 JTS 2 7/8" TAILPIPE 5679', INTAKE 5585'

8/28/14 - 40 BO, 836 BLW, 80 MCF, 1558 BHP, 3483' FLAP, 19,535 BLWTR, 50# CSG, 350# TBG, 55 HZ

9/14/14 - 24 HR Test 295 BO, 377 BLW, 352 MCF, 759 BHP, 1568' FLAP, 12,068 BLWTR, 80# CSG, 200#  
TBG, 55 HZ