|   |  |  | · ·  |   |  |                                       |                 |  |
|---|--|--|--|---|--|---------------------------------------|-----------------|--|
| Form 3160-5<br>(August 2007) UNITED STATES<br>DEPARTMENT OF THE INTERIOR<br>BUREAU OF LAND MANAGEMENT OCD Artesia<br>SUNDRY NOTICES AND REPORTS ON WELLS<br>Do not use this form for proposals to drill or to re-enter an<br>abandoned well. Use form 3160-3 (APD) for such proposals.  |  |  |  |   | FORM APPROVED<br>OMB NO. 1004-0135<br>Expires: July 31, 2010<br>5. Lease Serial No.<br>NMNM90534   |                                       |                 |  |
|   |  |  |  |   | 6. If Indian, Allottee or Tribe Name   |                                       |                 |  |
| SUBMIT IN TRIPLICATE - Other instructions on reverse side.  |  |  |  |   | 7. If Unit or CA/Agre  | eement, Name a                        | nd/or No.       |  |
| 1. Type of Well<br>S Oil Well Gas Well Other  |  |  |  |   | 8. Well Name and No.<br>BETELGEUSE 19 FED 5H   |                                       |                 |  |
| 2. Name of Operator Contact: MEGAN MORAVEC<br>DEVON ENERGY PRODUCTION COMERAN: megan.moravec@dvn.com  |  |  |  |   | 9. API Well No.<br>30-015-41899  |                                       |                 |  |
| 3a. Address<br>333 WEST SHERIDAN AVEN<br>OKLAHOMA CITY, OK 7310   | 3b. Phone No. (include area code)<br>Ph: 405-552-3622  |  |  | 10. Field and Pool, or Exploratory<br>HACKBERRY N; BONE SPRING                            |  |                                       |                 |  |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  |  |  |  |   | 11. County or Parish, and State  |                                       |                 |  |
| Sec 19 T19S R31E NENE 430FNL 190FEL   |  |  |  |   | EDDY COUNTY COUNTY, NM   |                                       |                 |  |
| 12. CHECK APP   | ROPRIATE BOX(ES) TO  | ) INDICATE N   | ATURE OF NO  | DTICE, RE   | PORT, OR OTHE  | R DATA                                |                 |  |
| TYPE OF SUBMISSION TYPE OF ACTION   |  |  |  |   |  |                                       |                 |  |
| <ul> <li>Notice of Intent</li> <li>Subsequent Report</li> <li>Final Abandonment Notice</li> </ul>   | <ul> <li>Acidize</li> <li>Alter Casing</li> <li>Casing Repair</li> <li>Change Plans</li> <li>Convert to Injection</li> </ul>   | ☐ Fractur<br>☐ New C<br>☐ Plug an  | <ul> <li>Fracture Treat</li> <li>New Construction</li> <li>Plug and Abandon</li> </ul>                                   |   | Production (Start/Resume)       Image: Water Shut-Off         Reclamation       Image: Well Integrity         Recomplete       Image: Other         Cemporarily Abandon       Water Disposal |                                       |                 |  |
| If the proposal is to deepen direction<br>Attach the Bond under which the wo<br>following completion of the involvec<br>testing has been completed. Final Al<br>determined that the site is ready for f<br>4/29/14-6/3/14: MIRU WL & P<br>guns. Perf Bone Spring, 8037<br>totals 32,172 gals acid, 224,8<br>PU, NU BOP, DO plugs. CHC | rk will be performed or provide t<br>d operations. If the operation res<br>bandonment Notices shall be file<br>inal inspection.)<br>PT. TIH & ran CBL, found E<br>'-12537', total 360 holes. F<br>50# 100 mesh, 874,664# 4 | the Bond No. on fi<br>sults in a multiple c<br>ed only after all req<br>ETOC @ 300'. T<br>Frac'd 8037'-124<br>40/70 white, 418 | le with BLM/BIA.<br>ompletion or recom<br>uirements, includin,<br>"IH w/pump thro<br>537' in 10 stage<br>3,141# 20/40 SI | Required sub<br>pletion in a n<br>g reclamation<br>ough frac pl<br>s. Frac<br>_C. ND frac | sequent reports shall be<br>ew interval, a Form 316<br>, have been completed,<br>lug and<br>c. MIRU  | filed within 30<br>50-4 shall be file | days<br>ed once |  |
|   |  |  |  |   | NM OIL CO<br>ARTES   | NSERVA                                | TION            |  |
| SUD NMOCDI 601  |  |  |  |   |  | 2 3 2014                              |                 |  |
|   |  |  | <u></u>  |   | RE   | CEIVED                                |                 |  |
| 14. I hereby certify that the foregoing is  | Electronic Submission #2<br>For DEVON ENERGY<br>Committed to AFMSS fo  |  |  |   |  | R REC                                 | )RD             |  |
| Name(Printed/Typed) MEGAN N   | IORAVEC  | · 1  | itle REGULA  | TOFY ANA  |  |                                       |                 |  |
| Signature (Electronic Submission) Date 12/16,<br>THIS SPACE FOR FEDERAL OR STATE  |  |  |  | -   | DEC 17   | 2014                                  |                 |  |
|   |  | R FEDERAL  | OR STATE O   |   | UREAU OF LAND  |                                       |                 |  |
| Approved By   |  |  | itle   | D   | CARLSBAD FIEL  |                                       |                 |  |
| Conditions of approval, if any, are attache<br>certify that the applicant holds legal or equivalent would entitle the applicant to condu  | subject lease  | Office   | L  |   |  | J                                     |                 |  |
| Title 18 U.S.C. Section 1001 and Title 43<br>States any false, fictitious or fraudulent s   |  |  |  | illfully to mal   | te to any department or  | agency of the U                       | Inited          |  |
| ** OPERAT   | OR-SUBMITTED ** OF   | PERATOR-SL   | BMITTED ** (   | OPERATO   | OR-SUBMITTED   | **                                    |                 |  |

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