Form 3160-5 (November 1994) OCD-ARTESIA

## UNITED STATES DEPARTMENT OF THE INTERIOR

FORM APPROVED OMB No. 1004-0135 Expires July 31, 1996

## BUREAU OF LAND MANAGEMENT

5. Lease Serial No.

SUNDRY NOTICES AND REPORTS ON WELLS  Do not use this form for proposals to drill or reenter an				NMLC-055383A		
				6. If Indian, Allottee or Tribe Name		
abandoned well.	Use Form 3160-3 (APD) fo	or such proposal	/s.			
				7. If Unit or CA/Agreement, Name and/or No.		
SUBMIT IN TRIPL	ICATE – Other instruct	tions on revers	e side		•	
1. Type of Well		•		1		
X Oil Well Gas Well Other				8. Well Name and No.		
2. Name of Operator				KITE 5 I FEDERAL #4		
LIME ROCK RESOURCES II-A, L.P.				9. API Well No.		
3a. Address C/o Mike Pippin L	b. Phone No. (include	de area code)	30-015-41718			
3104 N. Sullivan, Farmingto	05-327-4573		10. Field and Pool; or Exploratory Area			
4. Location of Well (Footage, Sec.,	) .		Red Lake: Glorieta-Yeso (51120)			
2145' FSL & 330' FEL Unit I OGRID#: 277558				AND		
Sec. 5, T18S, R27E				Eddy County, New Mexico		
				Lady County, New Mexico		
12. CHECK APPROPRIATE BOX	X(ES) TO INDICATE NATU	RE OF NOTICE, RI	EPORT, OR OT	THER DATA		
TYPE OF SUBMISSION	TYPE OF ACTION					
Notice of Intent	Acidize	Deepen	Production	(Start/Resume)	☐ Water Shut-Off	
	Alter Casing	Fracture Treat	Reclamation	on	Well Integrity	
Subsequent Report	Casing Repair	New Construction	Recomplete		Other Completio	n
				ly Abandon		
Final Abandonment Notice	Convert to Injection	Plug Back	Water Disp	oosal		
Attach the Bond under which the work following completion of the involved op Testing has been completed. Final Abd determined that the site is ready for final inspending the site is ready for final site is ready for final inspending the site is ready for final site i	erations. If the operation results in a andonment Notices shall be filed only	multiple completion or re	completion in a new	interval, a Form	3160-4 shall be filed once	
On 4/21/14, PT 5-1/2" csg to 4506', 18', 24', 40', 48', 55', 631 holes. On 4/25/14, treate sand in slick water. Set 5-1/33', 40', 45', 51', 55', 60', 70' Treated perfs w/1500 gal 15 4/26/14, MIRUSU. CO after 7/8" 6.5# J-55 tbg @ 4099'.	62', 86', 96', 4600', 08', 1 ed perfs w/1500 gal 15% '2" CBP @ 4406', & PT-0 , 76', 83', 92', 97', 4305', % HCL acid & fraced w/2 frac, drilled out CBP @	8', 33', 38', 44', 5 HCL acid & frac DK. Perfed Uppe 20', 30', 45', 50', 28,986# 100 mes 4406', & CO to F	50', 57', 63', 6 ed w/27,760# er Yeso @ 41 , 65', 72', 76', sh & 208,447	.8', 78', 95', 4 # 100 mesh 6  20', 36', 53',  80' w/1-0.4' # 40/70 Otta   On 4/30/14,	4704' w/1-0.41" spf. & 215,240# 40/70 C 66', 78', 86', 94', 4; 1" spf. Total 28 hole wa sand in slick wa	Total Ottawa 207', es. ater. On on 2-
NOTE: Open hole logs were run on 4/4/14 during drilling operations.					ESIA DISTRICT	
				DEC 3 0 2014		
14. I hereby certify that the foregoing	g is true and correct	Loren		D	ECEIVED.	
Name (Printed/Typed)	Pippin	Title	Petroleu	L ADDEC	WED-LUD DE	0000
Signature	r ippiir	Date	1 etroied	THOUSE T	TED TUK KE	$\rho \rho K \rho$
Mike	tisein			May 1, 2 <del>014</del>		
· · · · · · · · · · · · · · · · · · ·	THIS SPACE	FOR FEDERAL OR	STATE USE			T
Approved by		Title		Date	DEC 12 2014	+
				<del></del> _	All t	<del>-</del>
Conditions of approval, if any, are attached certify that the applicant holds legal or equivalent would entitle the applicant to conduct			BUREAU OF LAND MAHAGEMENT			
Title 18 U.S.C. Section 1001, makes it	a crime for any person knowingl		e to any departme			
fraudulent statements or representation	is as to any matter within its juriso	diction.			· · · · · · · · · · · · · · · · · · ·	

