| rm 3160-5 ugust 2007) UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT | | | | FORM APPROVED OMB NO. 1004-0135 Expires: July 31, 2010 | |
|---|--|--|--|---|---|
| SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals. | | | | Lease Serial No. NMNM01165 If Indian, Allottee or Tribe Name | |
| | | | | | |
| 1. Type of Well Soli Well Gas Well Other | | | | 8. Well Name and No. DERRINGER 18 FEDERAL 2H | |
| 2. Name of Operator Contact: JACKIE LATHAN MEWBOURNE OIL COMPANY E-Mail: jlathan@mewbourne.com | | | ç | 9. API Well No. 30-015-39758 | |
| 3a. Address PO BOX 5270 HOBBS, NM 88241 | | 3b. Phone No. (include area code Ph: 575-393-5905 |) 1 | 0. Field and Pool, or BONE SPRING | Exploratory |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) | | | | 11. County or Parish, and State | |
| Sec 18 T20S R29E Mer NMP SWNW 2150FNL 330FWL | | | | EDDY COUNTY, NM | |
| | · · | | | | |
| 12. CHECK APP | ROPRIATE BOX(ES) TO I | NDICATE NATURE OF | NOTICE, REP | ORT, OR OTHE | R DATA |
| TYPE OF SUBMISSION | TYPE OF ACTION | | | | |
| X Notice of Intent | Acidize | Deepen | — | n (Start/Resume) | UWater Shut-Off |
| Subsequent Report | ☐ Alter Casing | Fracture Treat | C Reclamati | | Well Integrity |
| | Casing Repair Change Plans | New Construction | Recomple | | ☑ Other Right of Way |
| ☐ Final Abandonment Notice | Convert to Injection | Plug and Abandon Plug Back | ☐ Temporar , ☐ Water Dis | - | |
| MOC has an existing gas line 3" poly gas line. With increas #'s. MOC needs to bury the p new line will follow the same | ed production in the area th pipeline and install 4" steel p | e line pressure has risen to ipe instead of the 3" poly p | over 125 ipe. The | | |
| questions. | | | | | I UIL CONSER |
| questions. | | · · | | | |
| questions. | | and Islams | · | 1 | ARTESIA DISTR |
| questions. | | RES 1/5/2015 | | 1 | ARTESIA DISTR |
| questions. | R | NEADCD | · · | , | artesia distri DEC 3 0 20 1 |
| questions. | | N!AOCD | | | artesia distri DEC 3 0 20 |
| | Electronic Submission #25 | NMOCD | ell Information S the Carlsbad | System | artesia distri DEC 3 0 20 |
| | Electronic Submission #25 For MEWBOURN Committed to AFMSS for p | NETOCO 3598 verified by the BLM We IE OIL COMPANY, sent to th processing by LINDA DENNIS | ell Information S ne Carlsbad STON on 12/02/3 DRIZED REPR | 2014 () | artesia distri DEC 3 0 20 1 |
| 14. I hereby certify that the foregoing i Name(<i>Printed/Typed</i>) JACKIE L | Électronic Submission #25 For MEWBOURN Committed to AFMSS for p ATHAN | NETOCO 3598 verified by the BLM We IE OIL COMPANY, sent to th processing by LINDA DENNIS Title AUTHO | ne Carlsbad STON on 12/02/2 DRIZED REPR | 2014 () | artesia distri DEC 3 0 20 |
| 14. I hereby certify that the foregoing i Name(<i>Printed/Typed</i>) JACKIE L | Électronic Submission #25 For MEWBOURN Committed to AFMSS for p ATHAN | NETOCO 3598 verified by the BLM We IE OIL COMPANY, sent to th processing by LINDA DENNIS | ne Carlsbad STON on 12/02/2 DRIZED REPR | 2014 () ESENTATIVE | artesia distri DEC 3 0 20 |
| 14. I hereby certify that the foregoing i Name(Printed/Typed) JACKIE L Signature (Electronic | Électronic Submission #25 For MEWBOURN Committed to AFMSS for p ATHAN | NEACO 3598 verified by the BLM We IE OIL COMPANY, sent to th processing by LINDA DENNIS Title AUTHO Date 07/17/2 R FEDERAL OR STATE | DE Carlsbad STON on 12/02/2 DRIZED REPR 2014 OFFICE USI | 2014 () ESENTATIVE | ARTESIA DISTRI DEC 3 0 20 RECEIVED |
| 14. Thereby certify that the foregoing i Name(Printed/Typed) JACKIE L Signature (Electronic | Électronic Submission #25 For MEWBOURN Committed to AFMSS for p ATHAN Submission) THIS SPACE FOF | Since of the second sec | DE Carlsbad STON on 12/02/2 DRIZED REPR 2014 OFFICE USI ELD MANAGE | 2014 () ESENTATIVE E | artesia distri DEC 3 0 20 |
| 14. I hereby certify that the foregoing i Name (Printed/Typed) JACKIE L Signature (Electronic | Électronic Submission #25 For MEWBOURN Committed to AFMSS for p ATHAN Submission) THIS SPACE FOF Market Spac | NEACO 3598 verified by the BLM We E OIL COMPANY, sent to the processing by LINDA DENNIS Title AUTHO Date 07/17/2 R FEDERAL OR STATE FOR FI Title ot warrant or ubject lease Office CARL | DE Carlsbad STON on 12/02/2 DRIZED REPR 2014 OFFICE USI ELD MANAGE SBAD FIELD C | 2014 () ESENTATIVE E R DFFICE | ARTESIA DISTRI DEC 3 0 20 RECEIVED |
| 14. I hereby certify that the foregoing i Name(Printed/Typed) JACKIE L Signature (Electronic | Electronic Submission #25 For MEWBOURN Committed to AFMSS for p ATHAN Submission) THIS SPACE FOF Markow T Control Control Control ed. Approval of this notice loos not uitable title to those rights in the suct operations thereon. U.S.C. Section 1212, make it a cr | S598 verified by the BLM We BE OL COMPANY, sent to the processing by LINDA DENNIS Title AUTHO Date 07/17/2 R FEDERAL OR STATE FOR FI Title Office CARL Office CARL | ne Carlsbad STON on 12/02/2 DRIZED REPR 2014. OFFICE USI ELD MANAGE SBAD FIELD C | 2014 () ESENTATIVE E R DFFICE | ARTESIA DISTRI DEC 3 0 201 RECEIVED |
| 14. Thereby certify that the foregoing i Name (Printed/Typed) JACKIE L Signature (Electronic | Electronic Submission #25 For MEWBOURN Committed to AFMSS for p ATHAN Submission) THIS SPACE FOF Markow T Control Control Control ed. Approval of this notice loos not uitable title to those rights in the suct operations thereon. U.S.C. Section 1212, make it a cr | Signed by the BLM We be old COMPANY, sent to the processing by LINDA DENNIS Title AUTHO Date 07/17/2 RFEDERAL OR STATE For FI Title ot warrant or ubject lease Office CARL ime for any person knowingly and o any matter within its jurisdiction | DE Carlsbad STON on 12/02/2 DRIZED REPR 2014 OFFICE USI ELD MANAGE SBAD FIELD C | 2014 () ESENTATIVE E R • OFFICE e to any department of | r agency of the United |