Form 3160-5 (August 2007)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

OCD Artesia

FORM APPROVED OMB NO. 1004-0135 Expires: July 31, 2010

NMNM54290

| | E | X | pire | es: | July | 31, | 2 |
|-------|--------|---|------|-----|------|-----|---|
| Lease | Serial | Ņ | lo. | | | | |

| SUNDRY N | UTICES AND REPORTS ON WELLS |
|-----------------|---|
| Do not use this | form for proposals to drill or to re-enter an |
| | Use form 3160-3 (APD) for such proposals |
| | |

| Do not use the abandoned we | 6 | 6. If Indian, Allottee or Tribe Name 7. If Unit or CA/Agreement, Name and/or No. 8. Well Name and No. NORTH BRUSHY DRAW FED 35 3H | | | | | |
|--|---|--|---|----------------------------------|---------------------------|---------------------|--|
| SUBMIT IN TRI | 7 | | | | | | |
| 1. Type of Well ☑ Oil Well ☐ Gas Well ☐ Oth | 8 | | | | | | |
| Name of Operator RKI EXPLORATION & PROD | 9 | 9. API Well No. 30-015-40185-00-S1 | | | | | |
| 3a. Address 210 PARK AVE SUITE 900 OKLAHOMA CITY, OK 73102 | Phone No. (include area code: 405-996-5769 405-996-5772 | 2) 10 | 10. Field and Pool, or Exploratory CORRAL CANYON | | | | |
| 4. Location of Well (Footage, Sec., T | ., R., M., or Survey Description) | · · · · · · · · · · · · · · · · · · · | 1 | 11. County or Parish, and State | | | |
| Sec 35 T25S R29E SESW 33 | 0FSL 1980FWL | | | EDDY COUNTY, NM | | | |
| 12. CHECK APPI | ROPRIATE BOX(ES) TO INI | DICATE NATURE OF | NOTICE, REP | ORT, OR OTHER | R DATA . | | |
| TYPE OF SUBMISSION | | F ACTION | | | | | |
| ☐ Notice of Intent | ☐ Acidize | □ Deepen | ☐ Production | (Start/Resume) | ☐ Water Shut- | -Off | |
| _ | ☐ Alter Casing | ☐ Fracture Treat | □ Reclamation | 'n | ☐ Well Integr | ity | |
| Subsequent Report | □ Casing Repair | ■ New Construction | ☐ Recomplete | e | Other | . • | |
| ☐ Final Abandonment Notice | ☐ Change Plans | □ Plug and Abandon | ☐ Temporaril | ☐ Temporarily Abandon | | Drilling Operations | |
| | ☐ Convert to Injection | □ Plug Back | ■ Water Disp | osal | | | |
| PRODUCTION SUNDRY ON 8/28/2013 DRILL HOLE 8. DV Tool Set @ 5476.75', Shoot Test Lines To 5000Psi | .75" to depth 11,810' Ran 266 e Set @ 11798', Float Set @ 1 | jts of 5.5" P-110 17# 1766' | | NM OIL CON | VSERVATIO DISTRICT | N | |
| CEMENT | 1-1 | 200- | | 0 2014 | | | |
| Stage 1 Lead: 360 sks; 11.5#, 2.08 yie Tail: 710 sks; 13#, 1.87yield; F | ld; PVL mix VL mix; Full Returns | Copted for r NMOCD | ecord | RECE | IVED | | |
| 14. I hereby certify that the foregoing is Col Name (Printed/Typed) HEATHER | Electronic Submission #24705 For RKI EXPLORATIO mmitted to AFMSS for processi | ON & PROD LLC, sent to the property of the pro | the Carlsbad 🍈 | Q0410SE) | | | |
| | , | | D 17% AN 1648 No. 1774 THE | total rest officials are total | CODD | | |
| Signature (Electronic S | ubmission) | Date 05/27/2 | 014/01/11 | D FOR RE | COND | | |
| | THIS SPACE FOR F | EDERAL OR STATE | OFFICE USE | | | | |
| Approved By | | Title |) DE | C = 7 2014 | Date | | |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or entity that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. | | | L <i>hlia</i> BUREAU OF | <i>rah Yoghel</i> LÀND MANAGE | MENT | | |
| tle 18 U.S.C. Section 1001 and Title 43 U.S. States any false, fictitious or fraudulent si | J.S.C. Section 1212, make it a crime tatements or representations as to any | for any person knowingly and | willfully to make t | | | d | |