OCD Artesia

Form 3160-5 (August 2007)

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED OMB NO. 1004-0135 Expires: July 31, 2010

SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.						5. Lease Serial No. NMLC031844 6. If Indian, Allottee or Tribe Name		
SUBMIT IN TRIPLICATE - Other instructions on reverse side.						7. If Unit or CA/Agreement, Name and/or No.		
1. Type of Well ☐ Gas Well ☐ Other						8. Well Name and No. SHINER BOCK 1 FEDERAL COM 8H		
2. Name of Operator Contact: CHASITY JACK COG OPERATING LLC E-Mail: cjackson@concho.com				CKSON	SON 9. API Well No. 30-015-42015			
3a. Address ONE CONCHO CENTER 600 W. ILLINOIS AVE MIDLAND, TX 79701				. (include area code) 6-3087)	10. Field and Pool, or Exploratory FREN		
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)						11. County or Parish,	and State	· · · · · ·
Sec 1 T17S R31E Mer NMP SWSW 990FSL 150FWL				EDDY		EDDY COUNT	DY COUNTY, NM	
	12. CHECK APPR	ROPRIATE BOX(ES) TO	O INDICATE	NATURE OF N	NOTICE, R	REPORT, OR OTHE	R DATA	
	TYPE OF SUBMISSION				F ACTION			
1	☐ Notice of Intent	■ Acidize	□ Dee	pen	☐ Produc	ction (Start/Resume)) ■ Water Shut-Off	
		☐ Alter Casing ☐		ture Treat	☐ Reclar	nation	■ Well Integrity	,
l	Subsequent Report	ent Report Casing Repair		w Construction		•	☑ Other	
I	☐ Final Abandonment Notice	□ Change Plans		and Abandon		orarily Abandon	Drilling Operations	
	Convert to Injection Plug			Back	■ Water	Disposal		
	3. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.) 6/19/14 Test frac valve to 7500psi. Spotted 2000 gals acid. Set plug @ 9930. 7/9/14 Perf 13 stages @ 9718 - 9914 w/6 SPF, 36 holes, CBP @ 9673. Perf @ 9385 - 9607 w/6SPF 36 holes CBP @ 9330							
Perf @ 9385 - 9607 w/6SPF, 36 holes, CBP @ 9330 Perf @ 9052 - 9270 w/6SPF, 36 holes, CBP @ 8997. Perf @ 8715 - 8941 w/6SPF, 36 holes, CBP @ 8664. Perf @ 8389 - 8608 w/6SPF, 36 holes, CBP @ 8331. Perf @ 8053 - 8275 w/6SPF, 36 holes, CBP @ 8002. Perf @ 7720 - 7938 w/6SPF, 36 holes, CBP @ 7665. Perf @ 7385 - 7609 w/6SPF, 36 holes, CBP @ 7332. Perf @ 7054 - 7276 w/6SPF, 36 holes, CBP @ 7010. Perf @ 6721 - 6943 w/6SPF, 36 holes, CBP @ 6666. Perf @ 6384 - 6615 w/6SPF, 36 holes, CBP @ 6333.				JU)	Scepted kn second		EC 3 0 2014 RECEIVED	
14.	I hereby certify that the foregoing is	Electronic Submission #	258329 verifie	d by the BLM We	li Informatio	on System		
		For COG C Committed to AFMSS for	OPERATING LI or processing	C, sent to the Co by DINAH NEGRI	arlsbad ETE on 11/2	2/2014 BNJV , 2 4	2014	
	Name(Printed/Typed) CHASITY	JACKSON		Title PREPA	RER	Winehalle	grete	
	Signature (Electronic S	Submission)		Date 08/26/2	2014	BUREAU OF LAND I CARLSBAD FIEL		
		THIS SPACE FO	OR FEDERA	L OR STATE	OFFICE (JSE .		
· A -	proved By			Title			Date	Ú,
Approved By Conditions of approval, if any, are attached. Approval of this notice does not warrant or				1 Title			Date	
		i e						
whic	fy that the applicant holds legal or equ h would entitle the applicant to condu 18 U.S.C. Section 1001 and Title 43	ict operations thereon.	<u> </u>	Office .	**********			

States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

Additional data for EC transaction #258329 that would not fit on the form

32. Additional remarks, continued

Perf @ 6055 - 6277 w/6SPF, 36 holes, CBP @ 5998.
Perf @ 5722 - 5944 w/6SPF, 36 holes. Acidize 13 stages w/51,211 gals 15% HCL. Frac w/1,510,540 gals gel, 74,140 gals WaterFrac, 275,523 gals treated water, 3,082,838# 20/40 brown sand, 617,877# 20/40 CRC.
7/22/14 Drill out plugs. Clean out to PBTD 9930.
7/25/14 RIH w/140jts 2-7/8" J55 6.5# tbg, EOT @ 4621. Turn unit off.
8/4/14 TOOH w/tbg/esp pump.
8/5/14 Service ESP. RIH w/144jts 2-7/8" J55 6.5# tbg, EOT @ 4804. Hang On.