| Submit 1 Copy To Appropriate District | State of New Mexico | Form C-103 |
|---|---|---|
| Office District 1 – (575) 393-6161 | Energy, Minerals and Natural Resources | |
| 1625 N. French Dr., Hobbs, NM 88240 | a a a a a a a a a a a a a a a a a a a | WELL API NO. |
| <u>District II</u> – (575) 748-1283 811 S. First St., Artesia, NM 88210 | OIL CONSERVATION DIVISION | 30-015-32420 5. Indicate Type of Lease |
| District III – (505) 334-6178 1000 Rio Brazos Rd., Aztec, NM 87410 | 1220 South St. Francis Dr. | STATE \boxtimes FEE |
| <u>District IV</u> – (505) 476-3460 | Santa Fe, NM 87505 | 6. State Oil & Gas Lease No. |
| 1220 S. St. Francis Dr., Santa Fe, NM 87505 | | |
| SUNDRY NOTICES AND REPORTS ON WELLS | | 7. Lease Name or Unit Agreement Name |
| (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH | | USA TODD 2 STATE |
| PROPOSALS.) | | 8. Well Number 11 |
| 1. Type of Well: Oil Well Gas Well Other 2. Name of Operator | | 9. OGRID Number |
| CHEVRON USA INC | | 4323 |
| 3. Address of Operator | | 10. Pool name or Wildcat |
| 1616 W. BENDER BLVD HOBB | S, NM 88240 | INGLES WELLS;DELAWARE |
| 4. Well Location | | |
| · · · · · · · · · · · · · · · · · · · | | Ind <u>1980'</u> feet from the <u>WEST</u> line |
| Section 2 · Township 24S Range 31E NMPM County EDDY In the section of the se | | |
| 3482' GL | | |
| | | |
| 12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data | | |
| NOTICE OF INT | | UBSEQUENT REPORT OF: |
| | | |
| | | DRILLING OPNS. P AND A |
| | | |
| DOWNHOLE COMMINGLE | | |
| OTHER: | OTHER: | TA EXTENSION |
| 13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date | | |
| of starting any proposed work). SEE RULE 19.15.7.14 NMAC. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion. | | |
| b. chone contraction of technic | | |
| | | |
| 01/07/2015 MIT CHART RAN FOR NMOCD. PRESSURED TO 570 PSI FOR 30 MINUTES; ORIGINAL CHART ATTACHED. TA TO EXPIRE ON 02/13/2015. | | |
| | | |
| FINAL T/A EXTENSION | | |
| | Date of Last Production8 | LOUD ARTESIA DISTRICT |
| | Well must be returned to beneficial P/A plan submitted prior to 811 | |
| | 811 | 2016 JAN 16 2013 |
| | | RECEIVED |
| , | | |
| fh + a | <u>A 7-26</u> -07) Rig Release Date: | |
| Concial T | <u>A 1-16-01</u> | ····· |
| Spud Date: | Rig Release Date: | |
| | | |
| | | |
| I hereby certify that the information above is true and complete to the best of my knowledge and belief. | | |
| (\cdot, \cdot) | ~~ ×1 | |
| SIGNATURE May Denne | MILE_PERMITTING SPE | <u>CIALIST</u> DATE 01/12/2015 |
| Type or print name <u>CINDY HERRERA-MURILLO</u> E-mail address: <u>Cherreramurillo@chevron.com</u> PHONE: <u>575-263-0431</u> | | |
| For State Use Only | MA-WUNILLO E-Mail address: <u>Cherreram</u> | urmot@cnevion.comPHONE: _575-2630431 |
| | Vais and a start | OFFICER DATE 1/29/15 |
| APPROVED BY: KUHALO | TITLE (DM/() An/LAS | NHALTIL DATE ULLIS |

Conditions of Approval (if any):

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