

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB NO. 1004-0135  
Expires: July 31, 2010

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. NMNM20965
2. Name of Operator RKI EXPLORATION & PRODUCTION Contact: HEATHER BREHM E-Mail: hbrehm@rkixp.com		6. If Indian, Allottee or Tribe Name
3a. Address 210 PARK AVENUE, SUITE 900 OKLAHOMA CITY, OK 73102	3b. Phone No. (include area code) Ph: 405-996-5769 Fx: 405-996-5772	7. If Unit or CA/Agreement, Name and/or No.
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 17 T26S R30E Mer NMP NENE 330FNL 790FEL 32.025625 N Lat, 103.525070 W Lon		8. Well Name and No. RDX 17 FED COM 20H
		9. API Well No. 30-015-41381
		10. Field and Pool, or Exploratory WILDCAT;5263016K;B.S.G-03
		11. County or Parish, and State EDDY COUNTY, NM

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Drilling Operations
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

BHL LEASE No. NM-101110; SEC 17 T26S R30E; 230' FSL, 430 FEL

**LINER SUNDRY**

On 6/22/14 drilled 6-1/8" Hole  
Set Prod Liner: 4 1/2" 11.6# P-110 BTC: 7,592' - 12,930'  
Prod Liner: Open Hole with 14 Baker Open Hole Swell packers  
Double valve float shoe set at 12927'  
Double valve float collar set at 12925'  
WIV tool at 12922'  
Liner top set at 7592'  
Dropped 1.25" setting ball and Pumped 146 bbls 2% KCL.  
Ball seated and set open hole packers and liner hanger.

**NM OIL CONSERVATION**  
ARTESIA DISTRICT  
JAN 26 2015  
RECEIVED

2/3/15  
ACCEPTED FOR RECORD  
RECORDED

14. I hereby certify that the foregoing is true and correct. <b>Electronic Submission #278299 verified by the BLM Well Information System For RKI EXPLORATION &amp; PRODUCTION, sent to the Carlsbad Committed to AFMSS for processing by DEBORAH HAM on 01/15/2015</b>		<b>ACCEPTED FOR RECORD</b>  JAN 21 2015 DEBORAH HAM BUREAU OF LAND MANAGEMENT CARLSBAD FIELD OFFICE
Name (Printed/Typed) HEATHER BREHM	Title REGULATORY ANALYST	
Signature (Electronic Submission)	Date 11/11/2014	
<b>THIS SPACE FOR FEDERAL OR STATE OFFICE USE</b>		
Approved By	Title	
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		
Office		

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212; make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**\*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\***

**Additional data for EC transaction #278299 that would not fit on the form**

**32. Additional remarks, continued**

WIV @ 12,923' Dropped 1.5" to ensure liner hanger pkc setting

Pressured tested to 5,000 psi. test good.  
Rig released 07-02-14 19:00 hr's.