(August 2007)

## **.UNITED STATES** DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

| OCD Artesia |
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|-------------|

FORM APPROVED OMB NO. 1004-0135 Expires: July 31, 2010

| SUNDRY  |  | NMNM20965   |  |  |  |      |  |
|---|--|---|--|--|--|------|--|
| Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.   |  |   |  | 6. If Indian, Allottee or Tribe Name                                       |  |      |  |
| SUBMIT IN TRI   | 7  | 7. If Unit or CA/Agreement, Name and/or No.   |  |  |  |      |  |
| 1. Type of Well   |  |   |  | 8. Well Name and No.<br>RDX 17 FED COM 20H                                 |  |      |  |
| ☑ Oil Well ☐ Gas Well ☐ Other   |  |   |  |  |  |      |  |
| 2: Name of Operator<br>RKI EXPLORATION & PROD   | HEATHER BREHM<br>kixp.com  |   | 9. API Well No.<br>30-015-41381  |  |  |      |  |
| 3a. Address<br>210 PARK AVENUE, SUITE S<br>OKLAHOMA CITY, OK 7310   | 900<br>2   | 3b. Phone No. (include area of Ph: 405-996-5769) Fx: 405-996-5772                                     | code) [ ]  | 10. Field and Pool, or<br>WILDCAT;5263                                     |  |      |  |
| 4. Location of Well (Footage, Sec., 7   | 1)   | 11. County or F   |  | and State  | -  |      |  |
| Sec 17 T26S R30E Mer NMP<br>32.025625 N Lat, 103.525070   |  |   |  |  | EDDY COUNTY, NM  |      |  |
| 12. CHECK APPI  | ROPRIATE BOX(ES) TO  | O INDICATE NATURE (   | OF NOTICE, REP   | ORT, OR OTHE   | R DATA   |      |  |
| TYPE OF SUBMISSION  | , <u>, , , , , , , , , , , , , , , , , , </u>  | ROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA  TYPE OF ACTION                  |  |  |  |      |  |
|   | ☐ Acidize  | □ Deepen  | C Production   | (Start/Resume)   | ☐ Water Shut-0   | Off  |  |
| ■ Notice of Intent  | Acturze  Alter Casing  | ☐ Fracture Treat  | _  | ,  | ☐ Waler Shut-G   |      |  |
| Subsequent Report     Subsequent Re | Casing Repair  | New Construction  | _  | - <u>-</u>   |  | .y   |  |
| <del></del> ,   | Change Plans   | <del>-</del>  |  | ☐ Temporarily Abandon ☐ Drilling Operatio                                  |  | ions |  |
| ☐ Final Abandonment Notice  | Convert to Injection   | ☐ Plug and Abandon☐ Plug Back   |  |  |  |      |  |
|   |  |   |  |  |  |      |  |
| 13. Describe Proposed or Completed Ope<br>If the proposal is to deepen directions<br>Attach the Bond under which the wor<br>following completion of the involved<br>testing has been completed. Final Ad-<br>determined that the site is ready for fit  | ally or recomplete horizontally,<br>rk will be performed or provide<br>I operations. If the operation rest<br>pandonment Notices shall be file | give subsurface locations and m<br>the Bond No. on file with BLM<br>sults in a multiple completion or | easured and true vertice<br>/BIA. Required subse-<br>recompletion in a new | cal depths of all pertir<br>quent reports shall be<br>interval, a Form 316 | nent markers and zone<br>filed within 30 days<br>50-4 shall be filed onc | es.  |  |
| BHL LEASE No. NM-101110;  | SEC 17 T26S R30E; 230  | ' FSL, 430 FEL  | A  |  |  | •    |  |
| COMPLETION SUNDRY   |  |   | RECEIV   | •  |  |      |  |
| 7/5/2014 Began completion ac  | ctivities.   |   | ART  | COAL   |  |      |  |
| 7/9/2014 Ran CBL/GR/CCL to 7/29/2014 Sleeved 14 Stages  |  | @3040'  | JA.  | SIA DED.   |  |      |  |
| TOTALS:   |  | . 1   | $\sim \sim \sim \sim$  | 2 STRIPATE   |  |      |  |
| SANDS<br>20/40 WHITE = 1,986,343 LBS  | s IN   | 2/3/15  | <b>D</b> .   | 0 20.0   | Pay  |      |  |
| 20/40 SLC = 423,843 LBS   |  | had for record  | "ECE"  | 15   | •  |      |  |
| LTR = 37,487 BBLS   |  | MINERCO)  | 1/2  | (S)  |  |      |  |
|   |  |   |  |  | •  |      |  |
| 14. I hereby certify that the foregoing is  | true and correct.  |   |  |  |  |      |  |
| , .   | Electronic Submission #2   | 261787 verified by the BLM  | Well Information کی<br>در ادام the Carlshad                                | stem   |  |      |  |
|   | Committed to AFMSS for   | TION & PRODUCTION, ser<br>or processing by DEBORAL  | 1 HAM on 01/15/201   | ECEPTED F  | OR RECOR   | (DI  |  |
| Name(Printed/Typed) HEATHER   |  |   | ULATORY ANAL   |  |  |      |  |
|   |  |   |  | 1444   | 1  |      |  |
| Signature (Electronic S   | ubmission)   | Date 09/0   | 8/2014   | JAN 2  | 1 2015   |      |  |
|   | THIS SPACE FO  | R FEDERAL OR STAT   | E OFFICE USE   | Lebor  | ah Jani  | T    |  |
| 1   |  |   |  | BUREAU OF LAN<br>CARLSBAD F  | D MANAGEMENT   | +    |  |
| Approved By   |  | Title   | L.   | CAKE2RAD F   | ILLU UFFICE  |      |  |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

## Additional data for EC transaction #261787 that would not fit on the form

## 32. Additional remarks, continued

8/1/2014 Drill out sleeves 8/3/2014 Flowback Frac

8/9/2014 Run ESP PUMP INTAKE@7291' EOP@7334' EOT@7500'

8/10/2014 Flowback Frac/Test 8/17/2014 Flowback Frac/Test

Well is producing.