Form 3160-5 (August 2007)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

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FORM APPROVED OMB NO. 1004-0135 Expires: July 31, 2010

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BUREAU OF LAND MANAGEMENT SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.				5. Lease Serial No. NMNM114971	
				6. If Indian, Allottee or Tribe Name	
SUBMIT IN TRI	PLICATE - Other instruction	ns on reverse side.	7. If Unit or CA/As	greement, Name and/or No.	
1. Type of Well				No. 2-27 B2AP FED COM 1H	
☐ Oil Well ☐ Gas Well ☐ Oth		DIZIE I ATLIANI		2-27 BZAF I LD COW III	
Name of Operator Contact: JACKIE LATHAN MEWBOURNE OIL COMPANY E-Mail: jlathan@mewbourne.com			9. API Well No. 30-015-41430	30-015-41430	
3a. Address PO BOX 5270 HOBBS, NM 88241	3b Ph	Phone No. (include area code n: 575-393-5905) 10. Field and Pool, BONE SPRIN	or Exploratory IG	
4. Location of Well (Footage, Sec., T	., R., M., or Survey Description)		11. County or Paris	h, and State	
Sec 15 T26S R27E Mer NMP	SESE 200FSL 600FEL	ı	EDDY COUN	TY, NM	
12. CHECK APPI	ROPRIATE BOX(ES) TO IN	DICATE NATURE OF	NOTICE, REPORT, OR OTH	ER DATA	
TYPE OF SUBMISSION	TYPE OF ACTION				
☐ Notice of Intent	☐ Acidize	□ Deepen	☐ Production (Start/Resume)	☐ Water Shut-Off	
_	☐ Alter Casing	☐ Fracture Treat	☐ Reclamation	■ Well Integrity	
Subsequent Report	Casing Repair	■ New Construction	☐ Recomplete	Other	
☐ Final Abandonment Notice	☐ Change Plans	☐ Plug and Abandon	□ Temporarily Abandon	Drilling Operations	
13. Describe Proposed or Completed Ope	Convert to Injection	☐ Plug Back	☐ Water Disposal		
If the proposal is to deepen directions Attach the Bond under which the woi following completion of the involved testing has been completed. Final At determined that the site is ready for final or 10/10/14 TD 8 3/4" hole @ 17/07/19/14 Ran 17480' of 5 1/2" w/additives. Mixed @ 11.2#/g 4500#. Plug down @ 10:00 A. 07/21/14 Rig released to mov Bond on file: NM1693 nationw	k will be performed or provide the E operations. If the operation results by andonment Notices shall be filed on nal inspection.) 650'. 17# P110 LT&C & BT&C csg w/2.99 yd. Set wellhead slips M. 07/20/14. Did not circ cmt. e @ 10:30 A.M. ide & NMB000919	Bond No. on file with BLM/BIA in a multiple completion or receive an amultiple completion or receive after all requirements, including the second sec	Class C (15:61:11 ol pack-off to	be filed within 30 days 160-4 shall be filed once	
14. Thereby certify that the foregoing is Name(Printed/Typed) JACKIE LA	For MEWBOURNE Committed to AFMSS for pr	OIL COMPANY, sent to the occassing by DEBORAH H	Carlchad	FOR RECORD	
- AND THE LA	111/113	7.11.5 7.01110	111-1-1 11-1 1-1-1 1-1-1-1-1-1-1-1-1-1-		
Signature (Electronic S	ubmission)	Date 08/14/20	D14 JAN	2 3 2015	
	THIS SPACE FOR F	EDERAL OR STATE	OFFICE USE / /)als	ruh Sant	
			BUREAU OF L	AND MANAGEMENT D FIELD OFFICE	
Approved By		Title	L ONILODA	DITLY MAREICE	
Conditions of approval, if any, are attached ertify that the applicant holds legal or equal which would entitle the applicant to condu-	itable title to those rights in the subje				

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.