| Submit 1 Copy To Appropriate District | State of New Mexico | | Form C-103 | |
|--|--|-----------------------|---|--|
| Office <u>District 1</u> – (575) 393-6161 | Energy, Minerals and Natural Resources | | Revised July 18, 2013 WELL API NO. | |
| 1625 N. French Dr., Hobbs, NM 88240 District II – (575) 748-1283 | | 30-0 | DL API NO. 015-42696 | |
| 811 S. First St., Artesia, NM 88210 | OIL CONSERVATION DIVISIO | | ndicate Type of Lease | |
| District III – (505) 334-6178 1000 Rio Brazos Rd., Aztec, NM 87410 | 1220 South St. Francis Dr. | | STATE FEE | |
| <u>District IV</u> – (505) 476-3460 | Santa Fe, NM 87505 | | State Oil & Gas Lease No. | |
| 1220 S. St. Francis Dr., Santa Fe, NM 87505 | | | 819-4 & VB-405 | |
| | ICES AND REPORTS ON WELLS | | Lease Name or Unit Agreement Name | |
| (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH | | | Bradley 36 B2DA State Com 8. Well Number | |
| PROPOSALS.) | | ŀ | 1 1H | |
| Type of Well: Oil Well Name of Operator | Gas Well Other | | OGRID Number | |
| Mewbourne Oil Company | | 147 | | |
| 3. Address of Operator | | | Pool name or Wildcat | |
| PO Box 5270, Hobbs NM 88241 | | Sant | to Nino; Bone Spring 54600 | |
| 4. Well Location | | 722 | | |
| Unit Letter _D | 540 feet from the North line and | 185 | feet from the West line | |
| Section 36 | Township 18S Range 29E | NMP | M Eddy County | |
| And the second s | 11. Elevation <i>(Show whether DR, RKB, RT, C</i> 3442' | 3R, etc.) | 2 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | |
| | <u> </u> | | | |
| 12. Check A | Appropriate Box to Indicate Nature of N | lotice. Repo | ort or Other Data | |
| | | | | |
| NOTICE OF IN | | | UENT REPORT OF: | |
| PERFORM REMEDIAL WORK TEMPORARILY ABANDON | PLUG AND ABANDON REMEDIA CHANGE PLANS COMMEN | L WORK CE DRILLING | ALTERING CASING GOPNS. PANDA | |
| PULL OR ALTER CASING | - 1 | CE DRILLING | | |
| DOWNHOLE COMMINGLE | MOETH EE COMM E | JEINEITT GOD | | |
| CLOSED-LOOP SYSTEM | | | | |
| OTHER: | OTHER: | مرزم لمرس مازم | | |
| | leted operations. (Clearly state all pertinent det ork). SEE RULE 19.15.7.14 NMAC. For Multi | | | |
| proposed completion or recompletion. | | | | |
| | | | | |
| 12/28/14 TD'd 6 14" hala @ 12640' | MD. Ran 4 ½" 13.5# P110 LT&C csg w/Baker | estacina toola | End of agains @ 126211MD Ron 20 | |
| stage tools w/20 pkrs & liner hanger | Top of liner @ 8201' MD. | staging tools | . End of casing @ 12021 MD. Ran 20 | |
| | | | | |
| | | | NM OIL CONSERVATION | |
| | | | ARTESIA DISTRICT | |
| | | | JAN 0 8 2015 | |
| Spud Date: 12/10/14 | Rig Release Date: 12/3 | 31/14 | | |
| | | | RECEIVED | |
| | | | | |
| I hereby certify that the information | above is true and complete to the best of my known | owledge and | belief. | |
| • | · | C | | |
| SIGNATURE TO PHE O | SHOW TITLE Regulatory | | DATE_01/06/15 | |
| SIGNATURE ALCOHOL | TILE Regulatory | | DATE_01/06/13 | |
| Type or print name E-mail address: jlathan@mewbourne.com PHONE: 575-393-5905 | | | | |
| For State Use Only | | | | |
| APPROVED BY: | TITLE DISTALLE | Chilles | DATE 2/11/15 | |
| Conditions of Approval (if any): | THE STATE OF | | DAIL JI /10 | |