

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

NM ON CONSERVATION

ARTESIA DISTRICT

Artesia

JAN 12 2015

FORM APPROVED
OMB NO. 1004-0135
Expires: July 31, 2010

EC

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

RECEIVED

SUBMIT IN TRIPLICATE - Other instructions on reverse side.

| | | |
|--|---|---|
| 1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other | | 8. Well Name and No. VICTORIA FEDERAL 5 |
| 2. Name of Operator MACK ENERGY CORPORATION Contact: ROBERT CHASE E-Mail: JERRYS@MEC.COM | | 9. API Well No. 30-005-64208-00-S1 |
| 3a. Address P.O. BOX 960 ARTESIA, NM 88211-0960 | 3b. Phone No. (include area code) Ph: 575-748-1288 Fx: 575-746-9539 | 10. Field and Pool, or Exploratory ROUND TANK-SAN ANDRES |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 19 T15S R29E SWNW 2285FNL 230FWL | | 11. County or Parish, and State CHAVES COUNTY, NM |

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION | TYPE OF ACTION | | | |
|---|---|--|--|---|
| <input type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize | <input type="checkbox"/> Deepen | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing | <input checked="" type="checkbox"/> Fracture Treat | <input type="checkbox"/> Reclamation | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Final Abandonment Notice | <input type="checkbox"/> Casing Repair | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete | <input type="checkbox"/> Other |
| | <input type="checkbox"/> Change Plans | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon | |
| | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back | <input type="checkbox"/> Water Disposal | |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

11/17/2014 Perforated 3062-3206' w/ 40 holes.
11/18/2014 Acidized w/ 2050 gals 15% Acid & 120 balls.
12/3/2014 Frac w/ 14,243bbls Slickwater, 40,465# 100 Mesh, 170,637# White Sand 40/70. Comp. plug @ 3050'. Perforated 2861-3032' w/ 40 holes. Acidized w/ 1000 gals 15% Acid & 100 balls. Frac w/ 12,596 gals Slickwater, 28,051# 100 Mesh, 155,683# White Sand 40/70.
12/9/2014 RIH w/ 99jts 2 7/8", 6.5# tubing, SN @ 3244', 2 1/2" x 2" x 16' pump.

8/20 2/16/15
Accepted for record
NMOCD

| | |
|---|------------------------|
| 14. I hereby certify that the foregoing is true and correct. Electronic Submission #286830 verified by the BLM Well Information System For MACK ENERGY CORPORATION, sent to the Roswell Committed to AFMSS for processing by DAVID GLASS on 01/07/2015 (15DRG0017SE) | |
| Name (Printed/Typed) DEANA WEAVER | Title PRODUCTION CLERK |
| Signature (Electronic Submission) | Date 01/05/2015 |

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

| | | |
|---|---|-----------------|
| Approved By ACCEPTED | Title DAVID R GLASS PETROLEUM ENGINEER | Date 01/07/2015 |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. | | Office Roswell |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED **