Form 3160-5 (August 2007)

## UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

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FORM APPROVED OMB NO. 1004-0135 Expires: July 31, 2010

| BUREAU OF LAND MANAGEMENT   |  |  |  |   |  | Expires   | : July 31, 2010                                      | <u>,                                      </u> |    |  |
|---|--|--|--|---|--|---|--|--|----|--|
| SUNDRY NOTICES AND REPORTS ON WEL  Do not use this form for proposals to drill or to re-e   |  |  |  |   |  | 5. Lease Serial No.<br>NMNM2748                                   |  |  |    |  |
| abandoned well. Use form 3160-3 (APD) for such proposals.   |  |  |  |   | 6. 1   | 6. If Indian, Allottee or Tribe Name                              |  |  |    |  |
| SUBMIT IN TRIPLICATE - Other instructions on reverse side.  |  |  |  | 7. 1  | 7. If Unit or CA/Agreement, Name and/or No.                      |   |  |  |    |  |
| Type of Well     Gas Well □ Other   |  |  |  |   |  | 8. Well Name and No.<br>GISSLER B 105                             |  |  |    |  |
| 2. Name of Operator Contact: LESLIE GARVIS BURNETT OIL CO. INC. E-Mail: Igarvis@burnettoil.com  |  |  |  |   |  | 9. API Well No.<br>30-015-42047                                   |  |  |    |  |
| 3a. Address BURNETT PLAZA - SUITE 1500 801 CHERRY STREETPHJ/81TF-0382F-5W09RT FORT WORTH, TX 76102  |  |  |  |   | 10. Field and Pool, or Exploratory CEDAR LAKE GLORIETA YESO      |   |  |  |    |  |
| 4. Location of Well (Footage, Sec., T   |  |  | 11.  | County or Parish,   | and State  |   |  |  |    |  |
| Sec 11 T17S R30E 2190FNL  | 1345FWL  |  |  | ·   | E  | EDDY COUNT  | Y COUNTY   | , <u>NM</u> .                                  |    |  |
| 12. CHECK APPI  | ROPRIATE BOX(ES) TO  | INDICATE   | NATURE OF  | NOTICE  | , REPOR  | RT, OR OTHE   | R DATA   |  |    |  |
| TYPE OF SUBMISSION  |  |  | TYPE C   | F ACTIO   | N  | •   |  |  |    |  |
| □ Notice of Intent *  | ☐ Acidize  | ☐ Dee  | =  | •   |  | start/Resume)   | <b>□</b> Water                                       |  |    |  |
| Subsequent Report     ■   |  |  |  | acture Treat Reclam                                       |  |   | ☐ Well In  | ntegrity                                       |    |  |
| ☐ Final Abandonment Notice  | ☐ Casing Repair ☐ Change Plans   |  | v Construction Recomp  |   |  | Wall Soud   |  |  |    |  |
| T mai Abandonnient Nobee  | Convert to Injection   | Plug   | *.   |   | <ul><li>□ Temporarily Abandon</li><li>□ Water Disposal</li></ul> |   |  |  |    |  |
| 13. Describe Proposed or Completed Op<br>If the proposal is to deepen directions<br>Attach the Bond under which the wor<br>following completion of the involved<br>testing has been completed. Final Ab<br>determined that the site is ready for fi | ally or recomplete horizontally, g<br>k will be performed or provide t<br>operations. If the operation rest<br>andonment Notices shall be file | give subsurface<br>he Bond No. or<br>ults in a multipl | locations and meas<br>file with BLM/BI<br>completion or rec                      | sured and tru<br>A. Require<br>completion is              | ue vertical<br>d subseque<br>in a new in                         | depths of all pertin<br>nt reports shall be<br>terval, a Form 316 | nent markers a<br>filed within 3<br>60-4 shall be fi | nd zones.<br>0 days<br>led once                | i. |  |
| 4/12/14 - NOTIFIED CHERRY<br>HOLE SIZE: 14 ??. SPUD WI<br>@ 435' (FLOAT COL @ 397')<br>14.2 LB/GAL & 7.78 GAL H2C<br>LB/GAL & 6.39 GAL H2O SX<br>OF CEMENT CSG 12:30 PM -<br>PM, 4/11/2014  | ELL 04/11/14, 6:30 AM. RI<br>3 CENTRALIZERS. CMT<br>) SX TO YIELD 1.64 CUFT<br>TO YIELD 1.35 CUFT SX.  | N 10 JTS (44<br>CSG W 150<br>FSX FB, 250<br>CIRC 45 BL | I3') 10.75" 32.7<br>SXS (43.8 BBL<br>SXS (60 BBL<br>S (151 SKS CM<br>NOTIFY BOBB | 5# H-40 S<br>S) THIXO<br>S) PREM<br>MT) TO PI<br>Y W/ BLM | OTROPIC<br>+ W/2%<br>ITS. NOT<br>M OF UP                         | C + 1% CACL2<br>CACL2 @ 14.8<br>TIFY BLM BOB<br>COMING TES        | 3 <sub>.</sub><br>BBY                                |  |    |  |
|   |  |  |  | KOOPH<br>N  | 2/10/<br>ed for i  | ecord   |  |  |    |  |
|   |  | •  |  |   |  |   |  |  |    |  |
| 14. I hereby certify that the foregoing is  Name(Printed/Typed) LESLIE G/   | Electronic Submission #24<br>For BURNET<br>Committed to AFMSS for  | T OIL CO. IN   | C., sent to the C<br>by JERRY BLAK   | :arlshad  | ACC1   | PTED FO   | R RECO   | )RD  |    |  |
| Traino(trimetallypea) ELOCIL G  | 11110  |  | THE REGUL  | -AIONI  | РООПЫ  | IVATOR  |  | -  |    |  |
| Signature (Electronic S   | <del></del>  |  | Date 04/15/2   |   |  | MAY 10  | 2014   |  |    |  |
|   | THIS SPACE FOR   | R FEDERA   | L OR STATE   | OFFICE  | USE  | Selvah  | dan  | ·  |    |  |
| Approved By   |  |  | Title  |   |  | AU OF LAND M<br>ARLSBAD FIEL                                      | IANAGEMEN<br>D OFFIGE                                | IT   |    |  |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office