Form 3160-5 (August 2007)

## **UNITED STATES** DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

**SUNDRY NOTICES AND REPORTS ON WELLS** 

**OCD** Artesia

FORM APPROVED OMB NO. 1004-0135

5. Lease Serial No. NMNM01165

| <br> |  |
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|      |  |
| <br> |  |

| Do not use this form<br>abandoned well. Use    | 6. If Indian, Allottee or Tribe Name                  |   |  |  |
|--|---|---|--|--|
| SUBMIT IN TRIPLICA                             | 7. If Unit or CA/Agreement, Name and/or No.           |   |  |  |
| 1. Type of Well Gas Well Other                 |   | 8. Well Name and No.<br>GLOCK 17 B2EH FEDERAL 1H  |  |  |
| Name of Operator     MEWBOURNE OIL-COMPANY     | 9. API Well No.<br>30-015-42664                       |   |  |  |
| 3a. Address<br>PO BOX 5270<br>HOBBS, NM 88241  | 3b. Phone No. (include area code)<br>Ph: 575-393-5905 | 10. Field and Pool, or Exploratory<br>BONE SPRING |  |  |
| 4. Location of Well (Footage, Sec., T., R., M. | 11. County or Parish, and State                       |   |  |  |
| Sec 17 T20S R29E Mer NMP SWNW 2320FNL 170FWL   |   | EDDY COUNTY, NM                                   |  |  |
| 12. CHECK APPROPRI                             | IATE BOX(ES) TO INDICATE NATURE OF NOTIC              | E, REPORT, OR OTHER DATA                          |  |  |
| TYPE OF SUBMISSION                             | TYPE OF ACTION  |   |  |  |

| ☐ Notice of Intent                          | ☐ Acidize              | □ Deepen                        | ☐ Production (Start/Resume) | ☐ Water Shut-Off    |  |
|---|------------------------|---------------------------------|-----------------------------|---------------------|--|
|   | ☐ Alter Casing         | ☐ Alter Casing ☐ Fracture Treat |                             | ■ Well Integrity    |  |
| Subsequent Report                           | □ Casing Repair        | ■ New Construction              | ☐ Recomplete                | Other               |  |
| ☐ Final Abandonment Notice                  | Change Plans           | Plug and Abandon                | □ Temporarily Abandon       | Drilling Operations |  |
|   | ☐ Convert to Injection | □ Plug Back                     | ■ Water Disposal            |                     |  |
| 12. December 1. December 1. Complete 1. Onc |                        | Series Control of the Control   | 1                           |                     |  |

Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

10/08/14 Spud 26" hole. Ran 375' 20" 94# J55 BT&C csg. Cemented with 255 sks Class C w/additives. Mixed @ 13.5 #/g w/1.74 yd. Tail w/250 sks Class C w/2% CaCl2. Mixed @ 14.8#/g w/1.34 yd. Plug down @ 11:15 PM 10/08/14. Circ 109 sks of cement to pit. WOC. Drilled out with 17 1/2" bit.

Bond on file: NM1693 nationwide & NMB000919

Bond on file: 22015694 nationwide & 022041703 Statewide

NM OIL CONSERVATION

ARTESIA DISTRICT

FEB **06** 2015

|                                      |  |  | _       |               |          |          |                         |                             |     |          |
|--------------------------------------|--|--|---------|---------------|----------|----------|-------------------------|-----------------------------|-----|----------|
|                                      |  | BD)  | 2/16/15 |               |          | RECEIVED |                         |                             |     |          |
| 14. I hereby certify  Name(Printed/I | For  | omission #270714 verifie<br>MEWBOURNE OIL COM<br>to AFMSS for processing | PAŃY    | sent to the ( | arlshad  |          |                         | FOR REC                     | ORD | ]        |
| Signature                            | (Electronic Submission)  |  | Date    | 10/14/201     |          |          | FĘB                     | 4 2015                      | ·   |          |
|                                      | THIS S   | PACE FOR FEDERA  | L OR    | STATE OI      | FICE USE | 1        | Lebon                   | sk dlan                     |     |          |
| Approved By                          |  |  | Title   |               |          | 80       | JREAU OF LA<br>CARLSBAD | ND MANAGEME<br>FIELD DEFICE | NT  | <u> </u> |
| certify that the applica             | al, if any, are attached. Approval of thi<br>ant holds legal or equitable title to thost<br>ne applicant to conduct operations there | rights in the subject lease  | ·Office |               |          |          |                         |                             |     |          |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.