

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

OCD-ARTESIA

FORM APPROVED
OMB NO. 1004-0135
Expires: July 31, 2010**SUNDRY NOTICES AND REPORTS ON WELLS**
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.***SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

| | | |
|--|--|--|
| 1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other | | 5. Lease Serial No. NNMM29267 |
| 2. Name of Operator COG OPERATING LLC | | 6. If Indian, Allottee or Tribe Name |
| 3a. Address ONE CONCHO CENTER 600 W ILLINOIS AVENUE MIDLAND, TX 79701 | | 7. If Unit or CA/Agreement, Name and/or No. |
| 3b. Phone No. (include area code) Ph: 432-686-3087 | | 8. Well Name and No. GOLD STAR FEDERAL 6 |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 30 T17S R29E NENE 330FNL 485FEL | | 9. API Well No. 30-015-32285-00-S1 |
| | | 10. Field and Pool, or Exploratory EMPIRE GLORIETA-YESO |
| | | 11. County or Parish, and State EDDY COUNTY, NM |

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA.

| TYPE OF SUBMISSION | TYPE OF ACTION | | | |
|---|---|---|--|---|
| <input type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize | <input type="checkbox"/> Deepen | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing | <input type="checkbox"/> Fracture Treat | <input type="checkbox"/> Reclamation | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Final Abandonment Notice | <input type="checkbox"/> Casing Repair | <input type="checkbox"/> New Construction | <input checked="" type="checkbox"/> Recomplete | <input type="checkbox"/> Other |
| | <input type="checkbox"/> Change Plans | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon | |
| | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back | <input type="checkbox"/> Water Disposal | |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompletable horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletable in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

7/21/14 MIRU. POOH w/rods and tbg.

7/22/14 Set RBP @ 3800.

7/23/14 TIH w/cmt retainer, 122jts 2-7/8tbg set @ 3800. Pressure backside to 500psi. Pump 300sx C neat, 300sx. Reverse out 4bbl cmt. TOOH jts. Release RBP.

7/24/14 Drill out retainer and cmt to 3831, circ clean.

7/25/14 Drill cmt to 4185, drill stringer to 4250. Circ hole clean, test squeeze to 500psi.

7/29/14 Perf Paddock @ 3853 - 4141. 1 spf, 26 holes.

8/5/14 Acidize w/2435 gals acid. Frac w/127,813 gals gel, 188,000# 16/30 brady sand, 42,000# 16/30 SLC.

8/7/14 Clean out to PBTD @ 4250.

8/10/14 RIH w/133jts 2-7/8 6.5# J-55 tbg EOT @ 4160. 2-1/2 x 2 x 16 RHBC pump. Hang well on.

APD 2/13/15
Accepted for record
NM OCD**NM OIL CONSERVATION**
ARTESIA DISTRICT

JAN 22 2015

RECEIVED

| | |
|---|-----------------|
| 14. I hereby certify that the foregoing is true and correct. | |
| Electronic Submission #265836 verified by the BLM Well Information System For COG OPERATING LLC, sent to the Carlsbad Committed to AFMSS for processing by LINDA DENNISTON on 12/02/2014 (15LD0224SE) | |
| Name (Printed/Typed) CHASITY JACKSON | Title PREPARER |
| Signature (Electronic Submission) | Date 09/25/2014 |

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

| | | |
|---|---------------------------------------|-----------------|
| Approved By ACCEPTED | JAMES A AMOS Title SUPERVISORY PET | Date 01/15/2015 |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. | | Office Carlsbad |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ****