

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

OCD Artesia

FORM APPROVED  
OMB NO. 1004-0135  
Expires: July 31, 2010**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*5. Lease Serial No.  
NMLC028731B

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.  
NMNM111789X8. Well Name and No.  
DODD FEDERAL UNIT 5879. API Well No.  
30-015-40599-00-X110. Field and Pool, or Exploratory  
DODD - GLORIETA-UPPER YESO11. County or Parish, and State  
EDDY COUNTY, NM**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator

COG OPERATING LLC

Contact: CHASITY JACKSON

E-Mail: cjackson@concho.com

3a. Address

ONE CONCHO CENTER 600 W ILLINOIS AVENUE  
MIDLAND, TX 79701

3b. Phone No. (include area code)

Ph: 432-686-3087

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec 14 T17S R29E NWNE 0165FNL 1600FEL

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

| TYPE OF SUBMISSION                                    | TYPE OF ACTION                                |   |  |   |
|---|---|---|--|---|
| <input type="checkbox"/> Notice of Intent             | <input type="checkbox"/> Acidize              | <input type="checkbox"/> Deepen           | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off   |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing         | <input type="checkbox"/> Fracture Treat   | <input type="checkbox"/> Reclamation               | <input type="checkbox"/> Well Integrity   |
| <input type="checkbox"/> Final Abandonment Notice     | <input type="checkbox"/> Casing Repair        | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete                | <input checked="" type="checkbox"/> Other |
|   | <input type="checkbox"/> Change Plans         | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon       | Well Spud                                 |
|   | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back        | <input type="checkbox"/> Water Disposal            |   |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

11/1/14 Spud 17-1/2 @ 7AM. TD 17-1/2 @ 300. Ran 7jts 13-3/8 J55 54.5# @ 297. Cmt w/950sx C. PD @ 8PM. Top off cmt w/15sx. Circ 5sx. WOC 18hrs. Test BOP to 2000# for 30min, ok.  
11/3/14 TD 11 @ 1032. Ran 24jts 8-5/8 J55 24# @ 1029. Cmt w/250sx C. lead, 200sx C. tail. PD @ 9PM. Circ 135sx. WOC 18hrs. Test BOP to 2000# for 30min ok.  
11/8/14 TD 7-7/8 @ 4557. Ran 104jts 5-1/2 J55 17# @ 4557. Cmt w/500sx C. lead, 400sx C. tail. PD @ 9:30PM. Circ 226sx. WOC 24hrs.  
11/9/14 RR. Will test csg to 3500# for 30min on completion rig.

ND 2/13/15  
Accepted for record  
NMOC

NM OIL CONSERVATION  
ARTESIA DISTRICT  
FEB 13 2015  
RECEIVED

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #280349 verified by the BLM Well Information System

For COG OPERATING LLC, sent to the Carlsbad

Committed to AFMSS for processing by DEBORAH HAM on 01/29/2015 (150M03015)

Name (Printed/Typed) CHASITY JACKSON

Title PREPARER

Signature

(Electronic Submission)

Date 11/18/2014

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By

Title

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

ACCEPTED FOR RECORD  
FEB 11 2015  
BUREAU OF LAND MANAGEMENT  
CARLSBAD FIELD OFFICE

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***