Form 3160-5

Approved By

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

OCD Artesia

UNITED STATES

FORM APPROVED

(August 2007)		PARTMENT OF THE						NO. 1004-0135 s: July 31, 2010	
BUREAU OF LAND MANAGEMENT SUNDRY NOTICES AND REPORTS ON WELLS							5. Lease Serial No. NMNM034696		
	Do not use thi abandoned we	is form for proposals to II. Use form 3160-3 (AF	o drill or to re PD) for such	e-enter an proposals	i.	6. If Ir	ndian, Allottee	or Tribe Name	
SUBMIT IN TRIPLICATE - Other instructions on reverse side. 7. If U							Unit or CA/Agreement, Name and/or No.		
1. Type of Well		. *					Name and No		
☑ Oil Well ☐ Gas Well ☐ Other								FEDERAL COM 2H	
2. Name of Operator Contact: SORINA FLC APACHE CORPORATION E-Mail: sorina.flores@apachecorp							Well No. 015-42632		
3a. Address 303 VETERANS AIRPARK LANE SUITE 3000 MIDLAND, TX 79705 3b. Phone N Ph: 432-8					(include area code) 8-1167 10. Field and Pool, or Exploratory FREN; GLORIETA-YESO				
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)						11. Co	unty or Parish	, and State	
Sec 1 T17S R31E Mer NMP 1750FSL 100FWL 32.861121 N Lat, 103.830893 W Lon						. ED	DY COUNT	Y, NM	
1	2. CHECK APPI	ROPRIATE BOX(ES) T	O INDICAT	E NATUR	E OF NO	OTICE, REPORT	, OR OTH	ER DATA	
TYPE OF S	UBMISSION	TYPE OF ACTION							
		☐ Acidize	□ De	epen		☐ Production (Sta	rt/Resume)	☐ Water Shut-Off	
Notice of I	ntent	☐ Alter Casing	— □ Fra	acture Treat		☐ Reclamation		☐ Well Integrity	
☐ Subsequen	t Report	□ Casing Repair	□ Ne	w Construc	tion	☐ Recomplete		Other	
☐ Final Abandonment Notice		☐ Change Plans	□ Plu	☐ Plug and Abandon		☐ Temporarily Abandon		Change to Original A PD	
		☐ Convert to Injection	n 🔲 Plu	ıg Back		■ Water Disposal		7.5	
If the proposal Attach the Bon following comp testing has been	is to deepen directional id under which the wor pletion of the involved	eration (clearly state all pertinally or recomplete horizontally it will be performed or provid operations. If the operation is andonment Notices shall be final inspection.)	y, give subsurfac le the Bond No. o esults in a multij	e locations an on file with B ple completio	nd measure LM/BIA. n or recom	d and true vertical dep Required subsequent apletion in a new inter	oths of all pert reports shall b val, a Form 31	inent markers and zones. the filed within 30 days 60-4 shall be filed once	
	63 NATIONWIDE	-		•			7	PD 2/13/15	
the East income Apache also low pressure miles, 1045	rder to drain 160 a request approval e emulsion lines f/l rods starting in Se	nge SHL to the East. Ap acres. Apache will perf 3 for battery ROW from H Hummingbird Fed lease ec 1, T17S R31E crossin ssg/cmt program, direction	330' from sect lummingbird t to the Crow F ng Sec 2, 11,	tion line to lot to lot to Crow Fe Fed Battery 10 & ending	be in cor deral Ba /; Approx g in Sec	mpliance. ttery (up to 4 (4") < 17,250', 3.25 9 T17S R31E,		Copied for record NMOCD	
Eddy Co, NM. ***New C102, csg/cmt program, directional plan & proposed ROW map attached. New SHL: 1750' FSL & 100' FWL; BHL will remain at 1750' FSL & 330' FEL TVD: 5960' New MD: 10607'							nm o	IL CONSERVATIO ARTESIA DISTRICT	
								FEB 1 3 2015	
14. I hereby certif	fy that the foregoing is	Electronic Submission a	#276851 verifi	ed by the B	LM Well I	nformation Syster	n į	RECEIVED	
	·	For APACH Committed to AFMSS for	IE CORPORAT or processing)		
Name(Printed/	(Typed) SORINA F	LORES		Title S	SUBMITT	ING CONTACT			
•		·	•	1	•			•	
Signature	(Electronic S	Submission)		Date 1	1/07/201	14	·		
	·	THIS SPACE F	OR FEDER	AL OR ST	TATE O	FFICE USE			
· · · · · · · · · · · · · · · · · · ·	TOWIO A	A.A.				· · · · · · · · · · · · · · · · · · ·			

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

Title

Office

CARLSBAD FIELD OFFICE