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|--|---|---|--|---|--|--|-----------------|--|
| Form 3160-5 (August 2007) UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT | | | | | FORM APPROVED OMB NO. 1004-0135 Expires: July 31, 2010 | | | |
| SUNDRY NOTICES AND REPORTS ON WELLS | | | | | 5. Lease Serial No. NMLC061783A | | | |
| Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals. | | | | | 6. If Indian, Allottee or Tribe Name | | | |
| SUBMIT IN TRIPLICATE - Other instructions on reverse side. | | | | | 7. If Unit or CA/Agreement, Name and/or No. | | | |
| 1. Type of Well S Oil Well Gas Well Other | | | | | 8. Well Name and No. WINDFOHR 4 I FEDERAL 10 | | | |
| 2. Name of Operator Contact: MIKE PIPPIN LIME ROCK RESOURCES II-A,L.P. E-Mail: mike@pippinIlc.com | | | | | 9. API Well No. 30-015-42052 | | | |
| 3a. Address 3b. Phone N. C/O MIKE PIPPIN 3104 N. SULLIVAN Ph: 505-3; FARMINGTON, NM 87401 Ph: 505-3; | | | o. (include area code 27-4573 |) | 10. Field and Pool, or Exploratory RED LAKE,GL-YESO 51120 | | | |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) | | | | | 11. County or Parish, and State | | | |
| Sec 4 T18S R27E NESE 2310FSL 330FEL | | | | | EDDY COUNTY, NM | | | |
| 12. CHECK APPE | ROPRIATE BOX(ES) TO | O INDICAT | E NATURE OF I | NOTICE, RI | EPORT, OR OTHE | R DATÁ | | |
| TYPE OF SUBMISSION | TYPE OF ACTION | | | | | | | |
| Notice of Intent | Acidize | 🗖 De | - | Product | ion (Start/Resume) | U Water Shut- | | |
| Subsequent Report | Alter Casing | 1 | cture Treat | C Reclam | | U Well Integri | ty | |
| | | | | Well Spud | | | | |
| | Convert to Injection | | | | Disposal | | | |
| Describe Proposed or Completed Ope If the proposal is to deepen directiona Attach the Bond under which the wor following completion of the involved testing has been completed. Final Ab determined that the site is ready for fi Spudded well on 10/12/14. Dr w/325 sx (436 cf) cl "C" cmt w/ pressure tested 8-5/8" csg to 1 | Illy or recomplete horizontally, k will be performed or provide operations. If the operation re: andonment Notices shall be file nal inspection.) illed 12-1/4" hole to 350'. '2% Cacl2 & 0.125# C/F. 500 psi for 30 min-OK. | give subsurfac the Bond No. o sults in a multip ed only after al Set 8-5/8" : Circ 79 sx o | e locations and measu on file with BLM/BLA ble completion or recorrequirements, includ 24# J-55 csg @ 3 imt to pit. On 10/ | red and true ve A. Required sub ompletion in a r ling reclamatior 845'. Cmted 14/14, | rtical depths of all pertin sequent reports shall be lew interval, a Form 316 n, have been completed, | tent markers and zon filed within 30 days 50-4 shall be filed on | nes. S ce | |
| Drilled 7-7/8" hole to TD4717' on 10/17/14. Ran open hole logs. On 10/18/14, set 5- production csg @ 4702'. Cmted w/lead 300 sx (571 cf) 35:65 poz "C" cmt w/5% sail LCM, 0.2% R-3, & 6% gel. Tailed w/630 sx (838 cf) cl "C" cmt w/0.25# CF & 0.6% F cmt to pit. Released drilling rig on 10/20/14. Plan to pressure test 5-1/2" csg during operations. | | | | | | CONSERVAT | ION | |
| | | | | | ! <i>C</i> B | 2 2015 | | |
| Accepted for second find NMOCD 2/11/15 | | | | | REC | CEIVED | | |
| 14. I hereby certify that the foregoing is . Name(Printed/Typed) MIKE PIPF | Electronic Submission #2 For LIME ROCK F Committed to AFMSS for | DECONDEC | II-A,L.P., sent to by DEBORAH HA | the Carlehad | ACCEPTED | FOR RECO | RD | |
| | | | | | | | | |
| Signature (Electronic Su | ubmission) | | Date 10/20/20 |)14 | JAN 2 | 3 2015 | | |
| | THIS SPACE FO | R FEDER | | | | 2/ Ham | | |
| _Approved By | | | Title | | CARLSBAD | ID MANAGEMENT FIELD OFFICE | | |
| Conditions of approval, if any, are attached certify that the applicant holds legal or equi which would entitle the applicant to conduct | table title to those rights in the | | Office | | | | | |
| Title 18 U.S.C. Section 1001 and Title 43 L States any false, fictitious or fraudulent st | J.S.C. Section 1212, make it a catements or representations as t | crime for any pe to any matter w | erson knowingly and ithin its jurisdiction. | willfully to mal | ke to any department or | agency of the United | | |

es.

** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED **

Additional data for EC transaction #272149 that would not fit on the form

32. Additional remarks, continued