

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

OCD Artesia

FORM APPROVED
OMB NO. 1004-0135
Expires: July 31, 2010

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on reverse side.

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. NMLC028731B
2. Name of Operator COG OPERATING LLC		6. If Indian, Allottee or Tribe Name
Contact: CHASITY JACKSON E-Mail: cjackson@concho.com		7. If Unit or CA/Agreement, Name and/or No. NMNM111789X
3a. Address ONE CONCHO CENTER 600 W. ILLINOIS AVE MIDLAND, TX 79701	3b. Phone No. (include area code) Ph: 432-686-3087	8. Well Name and No. DODD FEDERAL UNIT 926H
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 22 T17S R29E Mer NMP NENE 90FNL 963FEL		9. API Well No. 30-015-42244
		10. Field and Pool, or Exploratory DODD; GLORIETA UPPER YESO
		11. County or Parish, and State EDDY COUNTY, NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Well Spud
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleting horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleting in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

8/19/14 Spud 17-1/2 @ 10:30PM:
8/20/14 TD 17-1/2 @ 270. Ran 6jts 13-3/8 H40 48# @ 270. Cmt w/400sx C. PD @ 5:58AM. Circ 167sx. WOC 18hrs. Test BOP to 2000# for 30 min, ok.
8/21/14 TD 12-1/4 @ 860. Ran 20jts 9-5/8 J55 40# @ 860. Cmt w/200sx C. lead, 250sx C. tail. PD @ 12:21PM. Circ 259sx. WOC 18hrs. Test BOP to 2000# for 30 min, ok. Drill 8-3/4 hole.
8/24/14 Build curve @ 4229 KOP. EOC 5230.
8/26-30/14 Drill 7-7/8 lateral 5230-9951.
8/30/14 TD 7-7/8 @ 9951MD 4765TVD.
8/31/14 Ran 92jts 7" 29# L80 XO @ 4189, 127jts 5-1/2 17# L80 @ 9951.
9/1/14 Cmt w/500sx C. lead, 1400sx C. tail. PD @ 5:48AM. Circ 231sx. WOC 24hrs. RR.

NM OIL CONSERVATION
ARTESIA DISTRICT
FEB 3 2015

RECEIVED

14. I hereby certify that the foregoing is true and correct.		<p>Accepted for record JAN 23 2015</p> <p>ACCEPTED FOR RECORD</p> <p>JAN 23 2015</p> <p>DEBORAH HAM</p> <p>BUREAU OF LAND MANAGEMENT CARLSBAD FIELD OFFICE</p>
Electronic Submission #260576 verified by the BLM Well Information System For COG OPERATING LLC, sent to the Carlsbad Committed to AFMSS for processing by DEBORAH HAM on 01/16/2015		
Name (Printed/Typed) CHASITY JACKSON	Title PREPARER	
Signature (Electronic Submission)	Date 09/04/2014	
THIS SPACE FOR FEDERAL OR STATE OFFICE USE		
Approved By	Title	

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED ****