

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB No. 1004-0137  
Expires: July 31, 2010

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter and  
Abandoned well. Use Form 3160-3 (APD) for such proposals*

5. Lease Serial No.  
**NMLC-029395b**

6. If Indian, Allottee or Tribe Name

**SUBMIT IN TRIPLICATE – Other instructions on page 2.**

7. If Unit of CA/Agreement, Name and/or No.

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

8. Well Name and No.

LEE FEDERAL 66 <308720>

2. Name of Operator

APACHE CORPORATION <873>

9. API Well No.

30-015-41110

3. Address

303 VETERANS AIRPARK LN, #3000  
MIDLAND, TX 79705

3b. Phone No. (include area Code)

432-818-1000 / 432-818-1168

10. Field and Pool or Exploratory Area

CEDAR LAKE; GLORIETA-YESO

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

UL D, SEC 20, T 17 S, R 31 E, 925' FNL & 410' FWL

11. County or Parish, State

EDDY COUNTY, NM

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION

- ☐ Notice of Intent  
☒ Subsequent Report  
☐ Final Abandonment Notice

TYPE OF ACTION

- |   |   |  |   |
|---|---|--|---|
| <input type="checkbox"/> Acidize              | <input type="checkbox"/> Deepen           | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off   |
| <input type="checkbox"/> Alter Casing         | <input type="checkbox"/> Fracture Treat   | <input type="checkbox"/> Reclamation               | <input type="checkbox"/> Well Integrity   |
| <input type="checkbox"/> Casing Repair        | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete                | <input checked="" type="checkbox"/> Other |
| <input type="checkbox"/> Change Plans         | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon       | <u>DRILLING OPS: CASING</u>               |
| <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back        | <input type="checkbox"/> Water Disposal            | <u>&amp; CEMENT REPORT</u>                |

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directional or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attached the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

Bond No: BLM-CO-1463

10/30/2014 SPUD;

10/30 DRLG SURFACE 91' -288' TD; NOTIFIED BLM OF CSG & CMT

SURFACE CSG 13.375" HOLE 17.5", H40, 48# SET 288'; FC @ 168'; RAN 5 CENTRALIZERS;

CMT: 370 SX; (14.8 PPG, 1.33 YLD)

CIRC 164 SX;

SURFACE CSG PRESSURE TEST 1200 PSI/30 MIN – OK

REPORT CONTINUED ON PAGE 2.

14. I hereby certify that the foregoing is true and correct.

Name (Printed/Typed)

MICHELLE COOPER

Title DRILLING TECH

Signature

*Michelle Cooper*

Date 2/10/2015

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Title

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction

Pending BLM approvals will  
subsequently be reviewed  
and scanned *CS*

of the United

**LEE FEDERAL 66 End of Well Sundry**

10/31-11/4 DRILL CEMENT AND FLOAT;TAGGED CEMENT @ 226'; DRLG F/288' T/511'; START INTERMEDIATE HOLE; DRLG F/511' - T/3506' TD

11/4 INTERMEDIATE CSG 8.625" HOLE 11", J55, 32# CSG SET 3506'; FC @ 3461'; RAN 27 CENTRALIZERS;  
LEAD: 1275 SX; (12.5 PPG, 2.02 YLD)  
TAIL: 210 SX; (14.8 PPG, 1.32 YLD)  
CIRC 194 SX  
  
INTERMEDIATE CSG PRESSURE TEST 1200 PSI/ 30 MIN- OK

11/5-11/8 WOC CMT; DRILL CEMENT & SHOE TRACK F/ 3411'- T/ 3459'; TAG PLUG @ 3400'; TAG FC @ 3457'; TAG SHOE @ 3506'; DRLG F/ 3506'-4000'; START PRODUCTION HOLE; DRLG F/4000'-T/6418'TD;  
  
NOTIFIED BLM OF CSG & CMT

11/9 RU & LOG; NOTIFIED BLM RUN CSG & CMT

11/9 PRODUCTION CSG 5.5"; HOLE 7.875", J55, 17# CSG SET 6418'; FC @ 6376'; RAN 56 CENTRALIZERS  
LEAD: 400 SX; (12.4 PPG, 2.10 YLD)  
TAIL: 540 SX; (14.2 PPG, 1.37 YLD)  
CIRC 82 SX  
  
PRODUCTION CSG PRESSURE TEST 2500 PSI/ 30 MIN- OK

11/10/2014 RIG RELEASED

<b>District I</b> 1625 N. French Dr., Hobbs, NM 88240 Phone: (575) 393-8181 Fax: (575) 393-8720 <b>District II</b> 911 S. First St., Artesia, NM 88210 Phone: (575) 749-1293 Fax: (575) 748-9720 <b>District III</b> 1000 Rio Brazos Rd., Aztec, NM 87410 Phone: (505) 334-5178 Fax: (505) 334-6170 <b>District IV</b> 1220 S. St Francis Dr., Santa Fe, NM 87505 Phone: (505) 478-3470 Fax: (505) 478-3462	<b>State of New Mexico</b> <b>Energy, Minerals and Natural Resources</b> <b>Oil Conservation Division</b> <b>1220 S. St Francis Dr.</b> <b>Santa Fe, NM 87505</b>	Form C-103 August 1, 2011 Permit 160832 WELL API NUMBER 30-015-42364 5. Indicate Type of Lease F 6. State Oil & Gas Lease No.  7. Lease Name or Unit Agreement Name BARNSDALL FEDERAL 8. Well Number 020 9. OGRID Number 873 10. Pool name or Wildcat																				
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1. Type of Well: O																						
2. Name of Operator: APACHE CORP																						
3. Address of Operator: 303 Veterans Airpark Lane, Suite 3000, Midland, TX 79705																						
4. Well Location Unit Letter <u>A</u> : <u>715</u> feet from the <u>N</u> line and feet <u>900</u> from the <u>E</u> line Section <u>27</u> Township: <u>17S</u> Range <u>29E</u> NMPM County <u>Eddy</u>																						
11. Elevation (Show whether DR, KB, ST, GR, etc.) 3588 GR																						
Pit or Below-grade Tank Application <input type="checkbox"/> or Closure <input type="checkbox"/> Pit Type _____ Depth to Groundwater _____ Distance from nearest fresh water well _____ Distance from nearest surface water _____ Pit Liner Thickness: _____ mil Below-Grade Tank Volume _____ bbls; Construction Material _____																						
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<b>For State Use Only:</b> APPROVED BY: <u>Randy Dade</u> TITLE <u>District Supervisor</u> DATE <u>8/13/2014</u>																						

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Phone: (575) 393-8161 Fax: (575) 393-0720  
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Phone: (505) 334-6176 Fax: (505) 334-6170  
District IV  
1220 S. St Francis Dr., Santa Fe, NM 87505  
Phone: (505) 476-3470 Fax: (505) 476-3462

**State of New Mexico**  
**Energy, Minerals and Natural Resources**  
**Oil Conservation Division**  
**1220 S. St Francis Dr.**  
**Santa Fe, NM 87505**

Comments  
Permit 190632

**NOTICESPUD COMMENTS**

Operator: APACHE CORP 303 Veterans Airpark Lane Midland, TX 79705	OGRID:	873.
	Permit Number:	190632
	Permit Type:	NoticeSpud

**Comments**

Created By	Comment	Comment Date
There are no Comments for this Permit		

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