NM OIL CONSERVATION ARTESIA DISTRICT

Form 3160-5 (August 2007)

Approved By

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

UNITED STATES DEPARTMENT OF THE INTERIOR

FEB 2 3 2015

FORM APPROVED

| OMB NO. 1 | 004- | ·01: |
|------------------|-------|------|
| Expires: July | / 31, | 20 |
| Lease Serial No. | | |

| BUREAU OF LAND MANAGEMENT SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter an ECEIVED abandoned well. Use form 3160-3 (APD) for such proposals. | | | July 51, 2010 | | | | |
|--|---|---|--|---|---|--|--|
| | | 5. Lease Serial No. NMNM115411 | | | | | |
| | | 6. If Indian, Allottee o | r Tribe Name | | | | |
| SUBMIT IN TRI | PLICATE - Other instru | ctions on reverse side. | = | 7. If Unit or CA/Agree | ement, Name and/or No. | | |
| 1. Type of Well ☐ Gas Well ☐ Oth | ner | | | 8. Well Name and No. REALLY SCARY | FEDERAL 6H | | |
| Name of Operator Contact: STORMI DAVIS COG OPERATING LLC E-Mail: sdavis@concho.com | | 9. API Well No. 30-015-42663 | | | | | |
| 3a. Address 2208 WEST MAIN ARTESIA, NM 88210 | | 3b. Phone No. (include area code) Ph: 575-748-6946 | | 10. Field and Pool, or Exploratory WILLOW LAKE; BONE SPRING | | | |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) | | | 11. County or Parish, and State | | | | |
| Sec 33 T24S R28E Mer NMP NWNW 360FNL 380FWL | | EDDY COUNTY, NM | | | | | |
| | | | | | | | |
| 12. CHECK APPI | ROPRIATE BOX(ES) T | O INDICATE NATURE OF N | OTICE, RI | EPORT, OR OTHEI | R DATA | | |
| TYPE OF SUBMISSION | TYPE OF ACTION | | | | | | |
| □ Notice of Intent | ☐ Acidize | □ Deepen , | ☐ Product | ion (Start/Resume) | ☐ Water Shut-Off | | |
| _ | ☐ Alter Casing | ☐ Fracture Treat | ☐ Reclam | ation. | ■ Well Integrity | | |
| Subsequent Report | ☐ Casing Repair | ☐ New Construction | ☐ Recomp | Recomplete 🖸 Other | | | |
| ☐ Final Abandonment Notice | ☐ Change Plans | □ Plug and Abandon | □ Tempor | nporarily Abandon | | | |
| | Convert to Injection | ☐ Plug Back | ☐ Water I | Disposal | | | |
| Attach the Bond under which the wor following completion of the involved | ally or recomplete horizontally rk will be performed or provide operations. If the operation re pandonment Notices shall be fi | nt details, including estimated starting, give subsurface locations and measure the Bond No. on file with BLM/BIA sults in a multiple completion or recorded only after all requirements, including | red and true ve . Required sul mpletion in a r | ertical depths of all pertine bsequent reports shall be new interval, a Form 3160 | ent markers and zones. filed within 30 days 0-4 shall be filed once | | |
| 12/17/14 MIRU. Test backsic test. Perforate 12290-12300' | de to 1500#. Good test. (60). Perform injection t | Set CBP @ 12340'. Test csg t est. | to 8488#. G | Good | | | |
| 12/22/14 to 12/29/14 Perforat sand & 5585571 gal fluid. | te 8179-12232' (504). A | cdz w/81815 gal 7 1/2% acid. | Frac w/627 | 7654# | | | |
| 1/11/15 to 1/15/15 Drill out all | frac plugs & CBP. Clea | n down to FC @ 12387'. | | | | | |
| 1/17/15 Set 2 7/8" 6.5# L-80 t | tbg @ 8134' & pkr @ 751 | 4'. Installed gas lift system. | | | | | |
| 1/18/15 Began flowing back & testing. | | | | | | | |
| | | | 4 TR4+ | | ATTI | | |
| 14. I hereby certify that the foregoing is | Electronic Submission # | 292126 verified by the BLM Well DPERATING LLC, sent to the Ca | Informatior rlsbad | ı System | | | |
| Name (Printed/Typed) STORMI DAVIS Title PREPARER | | | | | | | |
| | | | | | | | |
| Signature (Electronic S | | Date 02/18/20 | | | | | |
| THIS SPACE FOR FEDERAL OR STATE OFFICE USE | | | | | | | |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

Title

Office

Additional data for EC transaction #292126 that would not fit on the form

32. Additional remarks, continued

1/22/15 1st date of production.

2/6/15 POOH w/pkr, tbg & GLV's. Set 2 7/8" 6.5# J-55 tbg @ 7575' & place well on pump.