## <u>District I</u> 1625 N. French Dr., Hobbs, NM 88240

District II 811 S. First St., Artesia, NM 88210

District III 1000 Rio Brazos Rd., Aztec, NM

State of New Mexico Energy, Minerals & Natural Resources

Form C-104 Revised August 1, 2011

Oil Conservation Division

| Submit | one | copy to | appropriate | District | Office |
|--------|-----|---------|-------------|----------|--------|
| Juonne | OHO | copj a  | appropriate | 21001100 | 011101 |

| 87410    | On Conscivation Division   |        |
|----------|----------------------------|--------|
|          | 1220 South St. Francis Dr. | AMENDE |
| NM 87505 | Santa Fe, NM 87505         |        |

| District IV<br>220 S. St. France   | eie Dr. Santa | Fe NM 87                        | 505                      |                          | 20 South St.<br>Santa Fe, NI |  | •             |                                |          |                    | A           | MENDED REPOR                               | T      |
|--|---------------|---------------------------------|--------------------------|--------------------------|------------------------------|--|---------------|--------------------------------|----------|--------------------|-------------|--|--------|
| 220 S. St. Franc   |               |                                 |                          |                          | OWABLE                       |  | НО            | RIZATIO                        | N TC     | TRA                | NSP         | ORT  | _      |
| Operator name and Address COG Operating LLC One Concho Center                      |               |                                 |                          |                          |                              | <sup>2</sup> OGRID Number 229 <sup>3</sup> Reason for Filing Code/ |               |                                |          |                    | 137         |  |        |
|  |               |                                 |                          |                          |                              |  |               |                                |          |                    |             | ive Date                                   | -      |
|  |               |                                 | 500 W. III<br>Midland, " |                          |                              |  |               |                                | NV       | V Effectiv         | ve 3/       | 10/15                                      |        |
| <sup>4</sup> API Numbe   | D. CLODIETA   | LIDDED VE                       |                          | <sup>6</sup> Pool Code   |                              |  |               |                                | ٦        |                    |             |  |        |
| 30 – 015-40601 DODD; GLORIET <sup>7</sup> Property Code <sup>8</sup> Property Name |               |                                 |                          |                          |                              | -UPPER YES   | SO            | 97917<br>9 Well Number         |          |                    |             |  | 4      |
| 308  | 195           |                                 |                          |                          | DODD FEDER                   | RAL UNIT   |               |                                |          |                    |             | 618  |        |
| II. 10 Su Ul or lot no.  | rface Loc     |                                 | Range                    | Lot Idn                  | Feet from the                | North/South  | Line          | Feet from th                   | e Ea     | st/West I          | ine         | County                                     | _      |
| J  | 15            |                                 |                          |                          | 1710                         | South  |               | 1650                           |          | East               |             | Eddy                                       |        |
| II Bo<br>UL or lot no.   | Section 7     |                                 | On<br>Range              | Lot Idn                  | Feet from the                | North/South  | lino          | Feet from th                   | o Fo     | st/West I          | lina        | County                                     | _      |
| OL OF IOURO.   | Section       | rownsnip                        | Kange                    | Lot Idii                 | reet ii oiii tile            | North/South  | ine           | reet irom til                  | La       | St/ 44 CSt 1       | inic        | County                                     |        |
| 12 Lse Code  | 13 Producir   |                                 | 1                        | onnection ate            | <sup>15</sup> C-129 Perr     | nit Number   | ·16 (         | C-129 Effectiv                 | e Date   | 17                 | C-12        | 29 Expiration Date                         | _      |
| F  | P             | •                               | 3/1                      | 0/15 .                   |                              | 12.511   |               |                                |          |                    |             |  |        |
| III. Oil a   | and Gas T     | <u> Transpoi</u>                | rters                    |                          | 19 Transpor                  | ter Name   |               |                                |          |                    | Γ           | <sup>20</sup> O/G/W                        | _      |
| OGRID  |               |                                 |                          |                          | and Ad                       |  |               |                                |          |                    |             |  |        |
| 278421   |               |                                 |                          | HollyF                   | rontier Refining             | g & Marketin   | seting, LLC O |                                |          |                    |             | O  | 100040 |
| 1. july 1971   | N. L.         |                                 |                          |                          |                              |  |               |                                |          |                    | 14          |  |        |
| 221115   |               | NM (                            | OIL CO                   | Nerny                    | Frontier Field               | Services, LLC  |               |                                |          |                    |             | $\mathbf{G}$                               |        |
|  |               |                                 | ARTESIA                  | DISTRIC                  | ATION                        | ,  |               |                                |          |                    |             |  |        |
|  |               |                                 |                          | 9 2015                   |                              |  |               |                                |          |                    | (Color      | Mile III III III III III III III III III I |        |
|  | 3.0           |                                 |                          |                          |                              |  |               |                                |          |                    |             |  | Į,     |
|  | . (GP)        |                                 | RECE                     | IVED                     |                              |  |               | <del>.</del>                   |          |                    |             | -7.5 P F                                   |        |
|  | 1 Comple      |                                 |                          |                          |                              |  |               |                                |          |                    |             |  |        |
| <sup>21</sup> Spud Da<br>2/19/15   |               | <sup>22</sup> Ready<br>3/10/2   |                          | <sup>23</sup> TD<br>4550 |                              | <sup>24</sup> PBTI<br>4493   | )             | <sup>25</sup> Perfor<br>4010 - |          |                    |             |  |        |
|  |               | <sup>28</sup> Casin             | g & Tubing Size          |                          | <sup>29</sup> De             | <sup>29</sup> Depth Set  |               | <sup>30</sup> Sacks Cement     |          |                    | s Cement    | _  |        |
| 17-1/2   |               | 13-3/8                          |                          | 269                      |                              |  |               | 400sx                          |          |                    |             |  |        |
| •  | 11            |                                 |                          | 8-5/8                    |                              | 958  |               | 500sx                          |          |                    |             |  |        |
|  |               |                                 |                          | 5-1/2                    |                              | 4537   |               |                                | 900sx .  |                    |             |  |        |
| 7-7/8  |               |                                 |                          |                          |                              | 70034  |               |                                |          |                    |             |  |        |
|  |               |                                 |                          | 2-7/8 tbg                |                              | 4  | 420           |                                |          |                    |             |  | _      |
|  |               |                                 |                          |                          |                              |  |               |                                |          |                    |             |  |        |
|  | Test Data     |                                 |                          |                          |                              |  |               |                                |          |                    |             |  |        |
| <sup>31</sup> Date New<br>3/13/15  |               | 32 Gas Delivery Date<br>3/13/15 |                          | 1                        | Test Date<br>3/22/15         | <sup>34</sup> Test Lengtl<br>24                                    |               | th 35 Tbg                      |          | og. Pressure<br>70 |             | <sup>36</sup> Csg. Pressure<br>70          |        |
| <sup>37</sup> Choke S  | Size          | <sup>38</sup> Oil<br>27         |                          | 3                        | <sup>9</sup> Water<br>178    | <sup>40</sup> Gas<br>59  |               |                                |          |                    |             | 41 Test Method<br>P                        |        |
|  |               |                                 |                          |                          | Division have                |  |               | OIL CONSE                      | RVAT     | ION DIV            | ISIO        | N  | _      |
| been complied<br>complete to the   |               |                                 |                          |                          | e is true and                |  |               |                                |          |                    |             |  |        |
| Signature:   |               |                                 |                          |                          |                              | Approved by:   | _             |                                |          |                    |             |  |        |
|  | 0/            | MUSI                            | M                        |                          |                              |  | H             | Ded                            | Q        |                    |             |  |        |
| Printed name:  |               |                                 |                          |                          |                              | Title:   | A             | P 5,00.                        | )/C- ^   | · · · ·            |             |  | _      |
| Chasity Jackson Title:   |               |                                 |                          |                          |                              | Approval Date  | <u> </u>      | 1/1/                           | -10V     |                    |             |  | _      |
| E-mail Addres  |               | Regulator                       | y Analyst                |                          |                              |  |               | 7/13/1                         | <u>ی</u> |                    | <del></del> |  |        |
| Date:  |               | ackson@c                        | oncho.cor                | n                        |                              |  |               |                                |          |                    |             |  |        |
|  | /26/15        |                                 |                          | 32-686-3                 | 087                          | <u> </u>   |               |                                |          |                    |             |  |        |
|  |               |                                 |                          |                          | _                            |  |               |                                |          |                    |             |  |        |